





# YEAR BOOK

*Woman's Foreign  
Missionary Society*

OF THE METHODIST EPISCOPAL CHURCH

SEVENTIETH  
ANNUAL  
REPORT

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NINETEEN THIRTY-NINE

WOMAN'S FOREIGN  
MISSIONARY SOCIETY  
OF THE METHODIST  
EPISCOPAL CHURCH  
NINETEEN THIRTY-NINE

# PERIODICALS

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## WOMAN'S MISSIONARY FRIEND

MISS EFFIE A. MERRILL, Editor

103 Broad St., Lynn, Mass.

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# YEAR BOOK

## *Woman's Foreign Missionary Society of the Methodist Episcopal Church*

BEING THE SEVENTIETH ANNUAL  
REPORT OF THE SOCIETY



*1939*

*Organized 1869  
Incorporated 1884*

**General Office: Room 710, 150 Fifth Avenue, New York, N. Y.  
Publication Office: 581 Boylston Street, Boston, Mass.**

# Seventieth Anniversary Campaign

The tangible results may be tabulated as follows:

More than 80,000 copies of "My Record" circulated.

Approximately 3,000 Prayer Circles organized.

About 2,000 copies of the "Work Book" in use, and more than 1,000 additional training courses.

3,078 Record Members reported, each one having secured a new member, a new subscriber to the magazine, contributed a sacrificial gift of money, and learned the memory treasures of Scripture and song.

47 members of "The Order of Seventy Members" secured at least seventy new members during the three years and many secured more.

Under the leadership of Branch Membership Secretaries 55,054 new adult members were secured.

Through the cooperation of Branch Literature Secretaries there was a subscription list of 55,600 for the *Woman's Missionary Friend*.

73 Patron Gifts of \$1,000 each—three more than asked for.

1,418 \$70 gifts, 418 more than the quota.

In \$5.00 gifts approximately \$266,000 was received.

Amount in "Orange Cups" sent from the districts, \$3,550.00.

Total Anniversary giving was \$406,278.00.

Best of all, in the three-year period, forty-three missionaries have gone, or will go within a few months, to the field.

Seventy Intercessors have supported the whole Anniversary program through the three years. Few of them could be present at the meeting in Pasadena, but all participated through prayer groups, each one having been assigned certain sessions of the Anniversary program, for which they were definitely praying.

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Field Correspondent—Ruth S. Wolfe, Algiers.

Field Treasurer—Gwendoline Narbeth, Constantine.

**LATIN AMERICA**

Official Correspondent, Mexico—Miss Juliet H. Knox.

Official Correspondent, South America—Miss Elizabeth M. Lee.

**Mexico**

Field Correspondent—Ruth Warner, Mexico, City.

Field Treasurer—Grace Hollister, Pachuca.

**Eastern South America**

Field Correspondent for Argentina—Katherine M. Donahue, 1352 Avenida  
Pellegrini, Rosario, Argentina.

Field Treasurer for Argentina—Olive I. Givin, 1352 Avenida Pellegrini,  
Rosario, Argentina.

Field Correspondent for Uruguay—Marion L. Derby, 2709, 8 de Octubre,  
Montevideo, Uruguay.

Field Treasurer for Uruguay—Marion L. Derby, Instituto Crandon, 2709, 8 de  
Octubre, Montevideo, Uruguay.

**Peru Mission**

Field Correspondent—

Field Treasurer—Treva B. Overholt, Apartado 2144, Lima, Peru.

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**Central Europe**

Correspondent—Mrs. Eugene G. Pflaumer, 2413 N. 52nd Street Philadel-  
phia, Pa

## **By Death to Life Immortal**

FLORENCE ELTON SINGER, Japan . . . . .	1893-1914
BERNICE A. WHEELER, China . . . . .	1919-1938
FANNIE A. BENNETT . . . . .	1901-1923
MARY EDITH SWEET, India . . . . .	1917-1937

# General Executive Committee

## Woman's Foreign Missionary Society Methodist Episcopal Church

### *Seventieth Annual Session*

#### ABRIDGED PROGRAM

#### Wednesday Morning, October 25

Worship.....	Mrs. George A. Miller
<i>"By my spirit, saith the Lord of Hosts"</i>	
Welcome to Pacific Branch.....	Mrs. James C. Baker
Ad Interim Minutes.....	Mrs. Harry E. Woolever
Record of Kingdom Building	
Foundations.....	Mrs. Carl F. New
Threads of Gold.....	Mrs. James H. Lewis
Youth and the Kingdom.....	Mrs. Albert E. Beebe
Students of the World Christian Community	
Mrs. H. D. Bollinger, Mrs. Gerald Whitney	
Stewardship.....	Mrs. E. J. Fuller
"Sent Forth to Proclaim the Kingdom"	
North Africa.....	Miss Glora Wysner
Bulgaria.....	Mrs. Florence Reeves
South America.....	Miss Gertrude Hanks, Miss Maria Aguirre
Address: "We Tie the Americas Together".....	Miss Elizabeth M. Lee
Million Unit Fellowship.....	Mrs. Orpha C. Avann
The Quiet Hour	
"The Power".....	Mrs. Marcus L. Taft

#### Afternoon

Worship.....	Dr. Mary Shannon
<i>"It doth not yet appear what we shall be."</i>	
Fraternal Greetings	
"Sent Forth to Proclaim the Kingdom"	
Japan.....	Miss Winifred Draper
Korea.....	Miss Moneta Troxel
Malaya, Sumatra.....	Miss Minnie Rank
Philippine Islands.....	Miss Marguerite Hewson
Record of Kingdom Building	
Negro Women as Joyful Builders.....	Mrs. Leo H. Paulger
Wesleyan Service Guild.....	Mrs. E. W. Stodghill
Keeping in Touch.....	Miss Effie A. Merrill
The Song of Our Years.....	Miss Annie G. Bailey
Address: "Woman Alive!" India.....	Mrs. Otis Moore
Address: "Christianity and the World Situation".....	Dr. Earl Cranston

#### Evening

Evening Prayer.....	Bishop Charles Bayard Mitchell
Anthem—"Send Forth Thy Spirit".....	<i>Schuttiky</i>
"The Power and the Glory Through Seventy Years"	
Mrs. Harry E. Woolever, Mrs. J. Wesley Masland	
Address: "Methodism in Europe and North Africa"	
Bishop Raymond J. Wade	
Introduction of Missionaries	

**Thursday Morning, October 26**

Worship.....Mrs. Raymond J. Wade, Miss Agnes Nilson  
*"Beholding as in a Mirror the Glory of the Lord"*

**Election of Officers**

**"Through the Power of His Spirit"**

Central China.....Miss Katherine Boeye  
 North China.....Miss Ruth Stahl  
 South China.....Miss Martha McCutchen  
 West China.....Miss Mabel E. Allen  
 Relief and Reconstruction.....Miss Mary Kesler  
 "According to His Riches".....Miss Florence Hooper  
 "One Heart, One Way".....Mrs. C. N. Timmons and Special Secretaries  
 The Quiet Hour  
 "The Glory".....Mrs. Marcus L. Taft

**Afternoon**

Broadcast from China.....Madame Chiang Kai Shek  
 Memorial Service.....Mrs. Harry E. Woolever  
 Solo—"I Know that My Redeemer Liveth".....Jeanette Parker  
 "Where His Power Is Manifest"  
 Africa.....Miss Cilicia Cross  
 India  
     Bengal Conference.....Miss Ruth C. Fields  
     Bombay, Central Province.....Miss Nell Naylor  
     Gujarat, Hyderabad, South India.....Dr. Esther Shoemaker  
     Indus River, Lucknow, North and Northwest India.....Miss Ida Farmer  
 Missionary Headquarters.....Miss Faye Robinson  
 Personnel Work.....Miss Ruth Ransom  
 "Women in the New Church".....Mrs. J. D. Bragg  
 Anniversary Interpretation..Mrs. William C. Hanson, Miss Clementina Butler

**Evening**

**WORLD FEDERATION BANQUET**

**Friday Morning, October 27**

**IT HAPPENED IN SEVENTY YEARS**

Prepared by Mrs. C. N. Timmons, and Mrs. Berryman H. McCoy  
 Home and Foreign Departments participating

**Noon**

**SEVENTIETH ANNIVERSARY COMMISSIONERS' LUNCHEON**

For Commissioners and Executive Committee

Speakers: Mrs. F. F. Lindsay, Miss Florence Hooper  
 Victory Messages, Special Music

**Afternoon**

**SEVENTIETH ANNIVERSARY RETREAT SERVICE**

*"Strengthened with power through His Spirit in the inward man"*

(1) A World Review: "Through Love to Light; O, How Wonderful the Way!"

Prepared by Mrs. C. H. Hardie and Mrs. Dorr Diefendorf  
 Directed by Mrs. Howard M. LeSourd

(2) Memory Treasure Service

Conducted by Mrs. William C. Hanson  
 Special Program

An Hour of Scripture and Music

**Evening****SILENT SACRIFICIAL SUPPER AND LOVE FEAST**

Conducted by Mrs. F. F. Lindsay

Branch Presidents and Intercissors participating

**CANDLELIGHT COMMUNION SERVICE**

Bishop Baker, Officiating

Music by Collegiate Choir, Glendale First Church

Witnesses from the Nations

Address: Dr. John R. Mott

**Saturday Morning, October 28****WORLD FEDERATION MORNING**

Theme—"The Tree of Life"

Worship.....Mrs. Franklin L. Reed

The Fruits of the Tree

Representatives from Lands Afar tell of their native Fruits borne to  
His glory.

Special Program

**Noon**

Departmental and Special Luncheons

**Afternoon****SEVENTIETH ANNIVERSARY BIRTHDAY PARTY**

Civic Auditorium

Community Singing, Demonstrations, Greetings, Special Program

Mrs. C. C. Long, Mrs. J. D. Bragg, directing

**Evening****PAGEANT, "LIGHT"**

Civic Auditorium

**Sunday Morning, October 29****SERVICE OF WORSHIP, First Methodist Church**

Music .....Laudisti Choir

Directed by Frederick Vance Evans

Anniversary Sermon.....Rev. Albert E. Day, D.D.

**Afternoon****JUNIOR ANNIVERSARY FESTIVAL, Tournament Park****STUDENT CONCLAVE**

First Methodist Church, Fellowship Hall

Panel: "Christian Youth Faces the Present World"

Bishop Baker, Pearl Wong, Karl Downs and others

Fellowship Hour

**WESLEYAN SERVICE GUILD ANNIVERSARY TEA**

First Baptist Church

Honoring Missionaries and Executives

Mrs. E. W. Stodghill, Pearl Fosnot, Ruth Ransom

**Evening****COMMISSION SERVICE**

Installation of Officers

Appropriation Service

Formal Closing of Seventieth Anniversary

**Monday, October 30**

Final Business Session

## COMMENTS

On Tuesday, October 24, preceding the public program, the missionaries met with the Foreign Department, the delegates with the Home Department. In the meeting of the missionaries, Dr. Frederick Vance Evans, the director of music of First Church, presented the topic, "Christian Music and Its Use," and Professor Carl Sumner Knopf of the University of Southern California presented, "The World Changing Bible." Then followed a discussion on Unification as it affects the Society.

In the Home Department, reports from the Branches were given by the Home Base Secretaries and here, also, discussion on Unification took place.

On Wednesday, began the public program with the general theme, "The Power and the Glory." Reports of the work at the home base and in fields afar were given by the various secretaries and the missionaries. Wednesday evening, following the reports of the recording secretary and the treasurer and the address of Bishop Wade, came the introduction by the Branch corresponding secretaries of 94 missionaries who altogether had given 2009 years of service.

Thursday, further reports of "The Power and the Glory" in many lands were given. Thursday evening began the special Anniversary program in charge of Mrs. William C. Hanson. It opened with the World Federation banquet in the Hotel Huntington, when 1028 were seated, with scores unable to get tickets. Mrs. Nicholson presided. Mrs. Hanson read the official proclamation for the Seventieth Anniversary. Dr. Albert Edward Day, pastor of First Church, gave the invocation. Mr. George Garner, Negro, of the Chicago Opera Company, sang "God Be Merciful" and later Negro spirituals. Dr. Roy L. Smith, of First Church, Los Angeles, gave the address of the evening. Then came the signing of the constitution of the World Federation of Methodist Women, when, as Mrs. Franklin Reed called the name of each country, the delegate representing signed for her country. Those signing and the countries represented were:

Norway and Denmark, Miss Agnes Nilsen; Sweden, Finland, Finland-Estonia, Swedish Latvia and Lithuania, Mrs. Raymond Wade; Central Europe, Miss Louise M. Achard; Yugoslavia and Bulgaria, Mrs. Florence Reeves; North Africa, Miss Giora Wysner; Negro Africa, Miss Cilicia Cross; China, Miss Pearl Wong, Miss Yu Chen Liu; India, Dr. Mary Shannon; Burma, Miss Maurine Cavett; Philippine Islands, Miss Anna Carson; Malaya, Miss Mechteld Dirksen; Peru, Miss Gertrude Hanks; Chile, Miss Maria Aguirre; Argentina, Mrs. George A. Miller; Uruguay, Miss Helen Gilliland; Cuba, Mrs. Ernestine Thacker; Mexico, Mrs. Esther Hernandez; United States, Mrs. Thomas Nicholson, Mrs. C. P. Colegrove.

Dr. John R. Mott offered the closing prayer.

On Friday, the celebration of the Seventieth Anniversary continued with a series of episodes which presented the history of the Society at the home base and in foreign lands. The growth of the work from those days of beginning seventy years ago, to the consummation in 1939 was vividly portrayed.

At the commissioners' luncheon, victory messages were brought by Branch commissioners and by Mrs. Lindsay and Miss Hooper. Again, in the afternoon through a world review, the development of the work of the Society at home and abroad from decade to decade was portrayed by narrative and hymn. At the end, the missionaries from all lands in their brilliantly colored costumes formed a triple arch across the rostrum above the pulpit and sang their song, "I Love to Tell the Story."

There followed the Memory Treasure Service in which the passages of Scripture and the songs memorized during the Anniversary period were given

by the audience, choir and soloists. Save for these voices, silence reigned throughout the service and following it; the congregation in silence separated, to come back within an hour for the Sacrificial Supper and Love Feast. The supper of grapes, a bun and tea was eaten in silence and then came the love feast when hundreds testified to the "power and the glory."

Still in silence, the vast congregation gathered in the auditorium for the Candlelight Communion Service. This was followed by the "Witnesses from the Nations," as various nationals bore witness to the power of Christ. Dr. Mott in a memorable address climaxed the evening.

Saturday morning was the Federation of Methodist Women program when the following representatives of other lands told of fruit borne to His glory: Mexico, Mrs. Esther Hernandez; India, Dr. Mary Shannon; Scandinavian Unit, Mrs. Raymond Wade and Miss Agnes Nilsen; Japan, Mrs. Arthur Sugino and Miss Chiyoko Tsuruta; China, Miss Yu Chen Liu and Miss Pearl Wong; Africa, Miss Cilicia Cross; South America, Miss Maria Aguirre; the Philippine Islands, Miss Anna Carson. Mrs. Andres Osuma gave two solos. The program closed with the installation of the provisional officers of the Federation by Bishop Wade.

On Saturday afternoon came the gala event of the Anniversary, the birthday party when Little Light Bearers, King's Heralds, Standard Bearers, Wesleyan Service Guild young women, and students came forth from the doors of the magic cake, paying tribute to Mother Society. Then came groups representing Japan, India, Korea, China, Africa, the Philippine Islands and Mexico offering their felicitations and the nearly one hundred missionaries, daughters of Mother Society, who formed a human cross upon the platform. The Anniversary Commissioners presented their gifts:—deepened consecration, increased education, leadership development, membership, magazines, money, love gifts from many fields, new recruits. Representing the 55,054 new members in the three years, Mother Society was presented with a floral blanket made of thousands of orange and yellow chrysanthemums. Names of the seventy-three thousand-dollar Patrons were read and each was presented with a "patron pin."

In the evening was presented "Light, A Pageant of the Cross," written by Mrs. Hanson. The director was Herschel Dougherty and the musical director, Frederick Vance Evans. Under the theme, "He was the Light of the World and the Light shineth in Darkness," there was traced the growth of the light from the days of the early disciples, down through the centuries. Always the light combatted the terrible darkness until finally it emerged victorious and the Hallelujah Chorus rang out.

Sunday was the last great day of the Anniversary program. The service in the morning, when Dr. Day preached, and the afternoon programs of the various departments led up to the evening Commission Service. The program was threefold, emphasizing the giving of service, the giving of money and the giving of life. First, came the installation of the general officers, representing the whole vast officary of the Society, and this was the giving of service. Then came the appropriation service, when the corresponding secretary and the home base secretary of each Branch made the pledge for their Branch for the coming year, the appropriations totaling \$1,336,400. The climax of the evening was the Commission Service, when nine new recruits told why they were going to the foreign field, received their welcome from the field by Dr. Mary Shannon, their welcome from the Society by Mrs. Mead and the charge by Bishop Wade.

So closed the public meetings of the Seventieth Anniversary of the General Executive Committee.

**SPECIAL EVENTS**

In addition to the Junior Festival, the Student Conclave, and the Wesleyan Service Guild Anniversary Tea listed in the program on Sunday afternoon, there were other special events which merit mention.

On Saturday evening, occurred the Wesleyan Service Guild dinner at the First Baptist Church attended by 125 Guild members and friends, when Miss Florence Hooper gave the address of the evening. The next morning 56 Guild members met for breakfast and for a round table discussion. Sunday noon, a Guild dinner was held when Miss Maria Aguirre from Chile and Miss Elizabeth Lee gave the addresses.

On Friday evening occurred the young people's banquet in the First Congregational Church when over 500 young people sat down at beautifully decorated tables and listened to the program, which included the singing of Negro spirituals by the Gilbert Allen Singers and a pageant, "Anniversary Edition of World News."

On Saturday evening, a dinner for the young people was held when Mrs. Beebe and Mrs. Shipley conducted discussion groups.

The Student Workers' Luncheon took place Saturday noon at the First Baptist Church, when the principal address was given by Mrs. Gerald Whitney, Grand President of Kappa Phi, who reported on the World Conference of Christian Youth which she had attended in Amsterdam, Holland.

The World Citizenship Luncheon was held Saturday noon at the Hotel Green. Miss Gertrude Hanks, Principal of Lima High School, and Miss Maria Aguirre were the speakers.

The Quiet Hours were conducted by Mrs. Marcus Taft, a former missionary in China.

There were three pre-Executive social events which were greatly enjoyed, the trip to Long Beach and the picnic luncheon there, and the teas given by Mrs. James E. McMurray and by Mrs. Frederick Blair, where the General Executive Committee and missionaries and friends had opportunity for renewing friendships and making new friends.

**PROCEEDINGS****October 24-30****Tuesday, October 24**

Mrs. Thomas Nicholson called the General Executive Committee to order in the Hotel Green, Pasadena, California at 8 P.M. She used a most interesting gavel made in South India and presented by Dr. Esther Shoemaker.

Mrs. Moore offered prayer.

Introductions of those present followed.

The secretary called the roll to which forty-seven responded.

The following committees were named.

Nominations: Mrs. C. H. Van Meter, Mrs. B. H. McCoy, Mrs. Harvey W. Harmer, Mrs. F. L. Parso, Miss Catherine S. Maxwell, Mrs. Frank Wright, Mrs. George Niergarth.

Memorials: Mrs. Wm. H. Dievler, Mrs. Eugene Wesley Shaw, Mrs. C. D. Laylin, Mrs. Frank W. Burr, Mrs. C. W. White.

Resolutions: The recording secretary, Mrs. F. W. Hicks, Mrs. James Coons.

The following reporters were appointed: Mrs. Thomas Whiteside for *Zion's Herald*, Mrs. Carol F. Wood for the *Christian Advocates*.

It was voted that Mrs. A. E. Beebe and Mrs. H. D. Bollinger secure a reporter for *The Epworth Herald*.

The *ad interim* actions taken by the general officers were read by the secretary and were approved.\*

The *ad interim* actions of the Foreign Department were read by Miss Jean Bothwell and were approved.\*\*

Minutes of the actions taken by the Foreign Department at the present session were read and adopted.\*\*

The *ad interim* actions of the Home Department were read by Mrs. Harlon W. Packard and were approved.\*\*\*

Minutes of the actions of the Home Department at the present session were read and adopted.\*\*\*

Mrs. Bragg spoke of the Gazetteer being prepared by Mrs. F. H. Sheets as a most valuable contribution to our literature.

Miss Annie G. Bailey, chairman, gave the report of the By-laws committee which was adopted.\*\*\*\*

Mrs. George H. Tomlinson gave a report of the work of the World Citizenship Committee.

It was voted that appreciation for the beautiful programs designed by Mrs. Mildred Bryant Brooks; for the artistic, useful bags made by the young people of Pacific Branch; for every arrangement made by the local committee for our happiness and comfort, be expressed.

It was voted that a message of sympathy be sent by the secretary to the wife and parents of Dr. Carl Seitter whose death had recently occurred. That a similar message be sent by Mrs. Frank L. Wright to Mrs. Daisy Wood Van Sant whose husband had recently died.

Adjournment.

(During the days of the public program which is given immediately following The Proceedings, certain items of business were voted. For convenience in reference these are given below.)

### Wednesday, October 25

The *ad interim* minutes of the Unit Meeting were read by the secretary and approved.†

### Thursday, October 26

The election of officers occurred. The president appointed Miss Faye Robinson and Miss Juliet Knox as tellers.

Mrs. Wright, secretary of the nominating committee, made the following report:—

For president, Mrs. Thomas Nicholson; vice-president, Mrs. Dorr Diefendorf; vice-president, Mrs. Charles L. Mead; vice-president-at-large, Mrs. Franklin Reed; vice-president-at-large, Mrs. William C. Hanson; recording secretary, Mrs. Harry Earl Woolever; treasurer, Mrs. J. Wesley Masland; assistant treasurer, Miss Jean Bothwell. Voting followed.

Mrs. Wright read the report of the committee on General Counselor, Auditor of Accounts and standing committees.\* They were elected by acclamation as read. The tellers reported forty-six ballots cast and the general officers were elected as nominated.

\*See actions of the general officers.

\*\*See actions of the Foreign Department.

\*\*\*See actions of the Home Department.

\*\*\*\*See report of By-laws committee.

†See actions of the Unit Meeting.

**Saturday, October 28**

It was voted that letters of appreciation be sent to representatives of the national Units who by cable and letter sent their greetings to the newly formed Federation of Methodist Women. The provisional officers of the Federation were announced as follows:—

President, Mrs. Thomas Nicholson; vice-president, Mrs. Franklin Reed; secretary, Mrs. C. P. Colegrove; treasurer, Mrs. J. Wesley Masland.

**Monday, October 30**

Final business session.

The meeting was called to order by the president at 9 A.M. Mrs. Laura Graf Smith led the devotions.

Minutes of the previous meetings were read and approved.

Mrs. Masland made an explanation concerning the appropriations and moved that the total appropriation for 1940 be \$1,336,400. This was voted.

**The receipts by Branches for the Year Ending October 1, 1939 were as follows:**

New England.....	\$ 54,179.04
New York.....	170,445.91
Philadelphia.....	196,325.85
Baltimore.....	44,849.55
Cincinnati.....	185,347.26
Northwestern.....	299,904.73
Des Moines.....	89,497.13
Minneapolis.....	51,739.69
Topeka.....	128,733.09
Pacific.....	86,950.55
Columbia River.....	39,052.43
	<hr/>
	\$1,347,025.23
Miscellaneous Sources.....	168,796.94
	<hr/>
	\$1,515,822.17

**The Appropriations for 1940 are as follows:**

New England.....	\$ 50,000.00
New York.....	165,000.00
Philadelphia.....	160,000.00
Baltimore.....	40,000.00
Cincinnati.....	185,000.00
Northwestern.....	285,000.00
Des Moines.....	86,000.00
Minneapolis.....	47,500.00
Topeka.....	130,000.00
Pacific.....	90,000.00
Columbia River.....	35,000.00
	<hr/>
	\$1,273,500.00
Other Sources.....	62,900.00
	<hr/>
	\$1,336,400.00

The report of the auditors, Herr and Herr, was read and accepted.

Mrs. Nicholson asked that the fraternal visitors from Mexico take back to the Mexican Methodist women the greetings of the General Executive Committee.

Miss Maria Aguirre of Chile was presented and spoke briefly concerning her joy in being present and her determination to carry back the inspiration to South America.

A letter from Miss Maria Johansen and a report from the Scandinavian Unit was read by Mrs. Mead.

Mrs. Thacker from Cuba was introduced and spoke of the work being done there and in the Isle of Pines.

Mrs. Packard read the minutes of the Home Department meetings which were accepted with minor changes.

It was voted that the following telegram be sent to President Roosevelt.

"The President of the United States

The White House,

Washington, D. C.

"Christian women drawn from one branch of Methodism, a communion of eight million and assembled in the annual meeting of the Woman's Foreign Missionary Society, have been, and are, gratified for the efforts which you have made to avert the war in Europe, thus truly representing the will of the people in the United States.

"We would have you continue to represent that will for a just peace. We are concerned to keep America out of war, but also concerned for those nations now in war. If now it be too late for direct mediation, we ask you to consider the proposal that the United States initiate a conference of neutral nations which shall consider the terms of a just peace and seek the opportune time to submit such terms to the warring nations."

Mrs. Tomlinson spoke of the content of the above telegram.

Mrs. J. D. Bragg spoke of Dr. Mott's new book, "Methodists United for Action," which will be available by November 15 for study classes and recommended its church-wide use. She gave the Seventieth Anniversary statistics, and mentioned some of the gifts received from other lands.

It was voted that a committee of three be appointed to decide on the use and disposition of these gifts. Mrs. Greenly, Mrs. Timmons and Mrs. Masland were named.

Miss Liu was introduced and spoke of the gratitude of the Chinese women to the Woman's Foreign Missionary Society expressed by their gift of 4,000 shop-sticks. It was voted that the secretary send a letter of appreciation to our Chinese sisters through Miss Clara Pearl Dyer of North China who forwarded the gift.

Mrs. F. I. Johnson, chairman of the Sixtieth Anniversary, spoke of the 4,000 communion cups and the beautiful linens sent by the Chinese women on that occasion.

It was voted that the gift to the Society of two buildings from the Scandinavian Unit, one at East Gate Hospital, Seoul, Korea and the other at Kambini, Africa, be accepted with deep gratitude.

Mrs. James C. Baker, honorary president of Pacific Branch, described the buildings in Seoul and then expressed her farewell good wishes to the General Executive Committee.

It was voted that Mrs. Nicholson be named as the representative of the Woman's Foreign Missionary Society to the annual meeting of the Board of Foreign Missions.

Mrs. F. W. Hicks read the report of the resolutions committee which was accepted.

Miss Clementina Butler was presented and spoke with confidence of the future of the Society.

Mr. J. Wesley Masland was introduced.

It was voted that a committee be appointed to cooperate in providing for the women's program at the coming General Conference. Mrs. Mead, Mrs. Hanson and Mrs. LeSourd were appointed.

Mrs. McCoy and Mrs. Dievler were appointed as the committee on exhibit at the General Conference.

The general chairman of the local committee, Mrs. Clyde Collison, was introduced. She mentioned the chairmen of her committees and spoke appre-

ciatively of their loyal, untiring work in preparation for and in carrying out the activities of the meeting. Mrs. Hanson and Mrs. Seymour spoke with deep appreciation of the local women who had carried the responsibility of this Anniversary meeting.

Mrs. Collison gave the report of the registration committee as follows: 33 states were represented.

There were present:

22 delegates.

30 distinguished guests.

7 representatives from the International Department.

9 outgoing missionaries.

90 furloughed missionaries.

40 retired missionaries.

A total of 3,500 were registered.

Mrs. Parmalee, the mother of Mrs. Collison, was introduced.

Mrs. Welthy Honsinger Fisher, just back from China, brought greetings from "the valiant."

The benediction was pronounced by Dr. B. Dudley Snudden, and Mrs. Nicholson declared the seventieth session of the General Executive Committee adjourned.

ELOISE ANDREWS WOOLEVER, *Recording Secretary*.

# IN LANDS AFAR

## AFRICA

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

#### Angola Mission Conference

QUESSUA—*Boarding School*—Cilicia L. Cross\*, Violet B. Crandall, Zella M. Glidden, Ingle A. Johnson\*, Alpha J. Miller, Marie Nelson.

#### Rhodesia Conference

MUTAMBARA—*Boarding School*—Grace Clark, Jessie A. Pfaff, Lulu L. Tubbs.\*  
*Medical*—Oril A. Penny, R.N.\*

OLD UMTALI—*Boarding School*—Marguerite Deyo, Frances Quinton. *Medical*—Irene P. Gugin, R.N.

NYADIRI—*Boarding School*—Sarah N. King, Edith H. Parks, Ila M. Scovill, Beulah H. Reitz. *Medical*—Alice E. Whitney, R.N.

UMTALI—*Hostel*—Ona M. Parmenter, R.N.

#### Southeast Africa Mission Conference

GIKUKI (INHAMBANE)—*Boarding School*—Mabel P. Michel, Ruth E. Northcott, Bess L. Phillips. *Medical*—Clara J. Bartling, Victoria Lang, R.N.  
*Evangelistic Work*—Ruth F. Thomas.

### NEGRO AFRICA

If that first missionary of the Society of Negro Africa,—she who laid down her life for that great continent after a single year's service,—could see the field as it is today, one is moved to wonder which changes that have taken place would impress her most. In these less than seven decades, Africa has ceased to be the "Dark Continent," and has come to be regarded as the Continent of Opportunity. In what ways has the work of the Society contributed toward effecting this change?

Certainly for one, in the raising of the level of Africa's womanhood through Christian education, not with stress on academic education, remote from experience, but through training for life as the African woman lives it, but on a higher level of skill and with an elevated purpose. In the three Conferences where we have work, Angola and Southeast Africa under the Portuguese government, and in Rhodesia, British territory, this has been consistently true. The work of the schools, generally speaking, has not been beyond, if equivalent to, that of the grade schools of our own country, but the girls have learned to work on the farm, to cultivate the vegetable gardens which are part of the school's equipment, to make the simple properties necessary for the African hut-homes which will be their responsibility when they marry,—and every African girl expects to marry. They have learned the fundamental principles of hygiene and child nurture through practical experience, in caring for practice-hut and baby, and the gospel of labor has given new dignity to the common task, skilfully performed. Among the outstanding contributions made by the work in Negro Africa to the total missionary enterprise, this philosophy of education for daily living ranks high.

As a natural outcome, the growing generation approaches more nearly toward self-support, the girls increasingly furnishing their own simple clothing, sleeping mats and blankets, and other supplies.

\* On furlough.

Nor does the concern of the Society stop with those girls and women directly under its care. A noteworthy social service project is found in the Hostel at Umtali, Rhodesia, where girls and women engaged in industry may find safety and shelter under auspices heartily approved by the British government, in a setting otherwise fraught with moral danger.

Closely interwoven with the educational process, is the evangelistic element, so closely, indeed, that any formal classification of "educational, evangelistic and medical" becomes impossible. The native fervor that natural aptitude for religion so characteristic of the African, has been directed through Christian channels, where religious experience and ethical conduct become inseparable. Reports come continuously of great revivals in process, of converts reported by hundreds, even thousands, of new villages entered, and others waiting for the sending of a leader, whenever personnel and finances permit. These are no mere emotional outbursts, but bring results in changed lives, restitution of stolen goods, wrongs confessed and set right with others in the community. Prayer and testimony are natural expressions among the school-girls, and after leaving school, they cherish the opportunity, as offered at Gikuki, to return for an annual season of spiritual refreshment together. In today's world, where secularism and indifference threaten religious effectiveness, the evangelistic spirit in Africa shines the clearer.

Enough of "old Africa" still remains to make difficult the way of the medical worker. The witch-doctor is not yet extinct, and it is not easy to abandon at once, and permanently, the practices which generations have followed. Nevertheless, faith in such practices is steadily waning, and the demand for Christian medical service far outstrips the supply. In Rhodesia, both general nursing and maternity work have increased tremendously in the past few years. With Mutambara fifty miles from a doctor and Nyadiri eighty miles, except for the often-absent district medical officer fifteen miles distant, a heavy burden is placed upon the missionary nurse. It is toward the meeting of such need in Southeast Africa, that a class of nurses, young women trained in the simple basic practices, is in operation in connection with our mission, these nurses going forth into distant needy districts to minister to their own people.

In other ways also, native leadership is making rapid strides, as evidenced in the recent formation of a home missionary society under the Annual Conference in Angola. In this same Conference, a primary school of from 120 to 160 gives opportunity for the village teachers to get their training. In teaching, preaching, healing, the native Christians of Africa are steadily pressing forward toward the goal of service through leadership. In the face of limited numbers in the missionary groups, Bishop Springer on a recent visitation of the various Conferences, found in this promising native leadership a chief source of reassurance.

As literacy increases, Christian literature plays a larger part. The interdenominational, international magazine "Listen", translated into the various vernaculars, "brings the world to the African kraal." In somewhat reciprocal fashion, through a modern medium, the people of America may now see the mission work of Africa before their eyes, through the African films made possible by the efforts of Dr. Emory Ross.

In the war-threatened world of today, the relation of Christian missions in Africa to the future of this too-often exploited people, assumes grave importance. Of scant use, for Africa to have emerged from the earlier darkness of obscurity and isolation, if her new position is to involve her in a darkness more dense and sinister. Our attitudes, and our increased co-operation, may do much to determine what Africa's future is to be.

MAUDE WHITE HARDIE, *Official Correspondent.*

## BURMA

### MISSIONARIES AND THEIR STATIONS

#### Burma Conference

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October.*

PEGU and THONGWA—*Evangelistic Work and Vernacular Schools*—Grace L. Stockwell.

THONGWA—*Neil Dexter Reid School*—Maurine Cavett.\*

RANGOON—*Burmese Girls High School*—Stella Ebersole. *Chinese Girls School and Evangelistic Work*—Hazel Winslow\*, Mary Oppel. *English Girls High School*—Elsie M. Power. *Evangelistic Work*—Mrs. M. B. Clare.

TWANTE—*Evangelistic Work and School*—Amanda Mitzner.\*

KALAW—*Kingswood School*—Roxanna Mellinger\*, Lela L. Kintner, Mabel Reid.

#### Burma Conference

So long we said India and Burma, that even now, with the two separated politically for more than two years, we still need to remind ourselves that they have always been utterly different. True, there is a large Indian population in Burma, but there is also a large Chinese population; and the native Burman is more closely related to the Chinese than to the Indian. Except for his distinctive national costume, he might easily be taken for Chinese. He builds his house of timber or of bamboo mats, and puts it upon stilts. He does not segregate his women; in fact, though theoretically a woman possesses no soul, she is free, even aggressive, and is apt to hold the purse as well as the sceptre. Burmese are Buddhists, conservative, not easily disturbed, and content with the domination of their thousands of priests who go begging every morning with humble bowl and arrogant gong.

The completion of the motor road across the mountains into West China bids fair to make of Rangoon, China's back door. Day after day the motor trucks labor up the grades, ease themselves down the long inclines and around the hairpin curves, bringing China what the freighters have brought to Rangoon. And this road and the railway that is being made beside it are not merely for war times; there will be a growing relationship between the two countries, and increasing advantages for both ends of the route.

Over these 1300 miles from Lashio to Kunming traveled last January a party of seven, five of them going back to China from the Madras Conference, the other two sent as a mission of fellowship from the Methodists of Southern Asia. Rev. Shot Mondol of Bengal and Rev. On Kin of Burma spent three months travelling in China, meeting all sorts of groups, speaking constantly. Back in Burma, Saya On Kin published a book that relates their experiences and gives their impressions, and he has brought to Burma much new light on the real situation in China. How he must have broadened the vision of the Burmese boys and girls in our schools that adjoin his church!

Since the days of Adoniram Judson, Burma has been one of the great Baptist mission fields. In comparison with the Baptists, and with the Anglicans, who also have a large following, we Methodists are decidedly a minority group. But our work has not been without significance, as these others would be the first to say, and between them and us there is a strong and growing fellowship.

We began with the English speaking peoples and our original organization among them is still a power. We have a beautiful English church, with a young American pastor giving splendid leadership to a loyal congregation.

\* On furlough.

In his flock are large numbers of the pupils in our English Girls High School whose building is right next door. This school, supported from the very beginning by fees and government grants, has an enrollment of about 475, of whom about fifty live in the school. Well over half of them are Christian. The standing of the school in the community is very high; its graduates are doing useful work in many fields, having received the finest of training, both through the regular curriculum and through the many outside activities. The presence of a second missionary in the school is very greatly needed. It is practically impossible for one woman, however competent, to do the essential work of supervision, maintain the relationships with Government and other agencies that consume so much energy, and still be fresh and alert for those spiritual contacts which ought to be her great contribution.

In Kalaw, among the mountains of the Federated Shan States, we have another English school, *Kingswood*, transferred some years ago from Thandaung, under a special arrangement with the Board of Foreign Missions. Here, in surroundings with a beauty past telling, one hundred fifty boys and girls, seventy-five of them hostel residents, work and play, ramble in the woods, collect beetles and butterflies, and learn to love and worship the God who made them. The boys in the school are this year rejoicing in the leadership of a young man just out from America who teaches science and coaches the athletic teams, a fine addition to the staff.

The Anglo-Chinese School for Girls, located in the heart of the great Chinese section of Rangoon, takes in primary boys, who later may go on to the boys school, and gives girls a middle school education. The total number of pupils is two hundred and twenty, all day scholars. The Chinese Christian community provides a number of scholarships for pupils unable to pay their own way, and each year the Chinese staff gladly takes the lead in collecting the funds for these. The school maintains a close connection with our Chinese church, and the missionary in charge collaborates with a highly trained young woman who gives all her time to calling in the homes, helping the needy, and organizing work for women and children in the church. In these years of crisis, the Chinese work presents a wonderful opportunity for service.

For the Burmese, we have a large girls high school and two small day schools in Rangoon, the *Neil Dexter Reid* school in Thongwa—boarding with vocational bias—an interest in a strong day school in *Twante*, and a number of day schools and one rural boarding school in and around *Pegu*. Among all these communities go our Bible Women, a superior group, indefatigable, kind, trained to scatter the seed every hour.

The little boarding school in Pegu is setting a fine example in that the girls and boys do their own work in house and garden and rice fields, living in houses like village houses, and are being trained to return to the village.

The *Girls High School* in Rangoon is expecting to undertake this year the construction of a day school building to take the place of old Shattuck Hall, noisy, dusty, crowded, riddled by termites. This will be one step toward the realization of the dream of making this school, with the church that stands next to it, and the boys school adjoining the church, a real center of Christian community service for the Burmese people that crowd the city for blocks around. A second step will be to give the school a second missionary, so that the two working together may not only manage the school but also reach into the homes. For our school must go beyond the routine of good educational practice; it must stir the inner lives of the people through the touch of Christ. As it is now, the routine has to take practically all the time. Give us another missionary!

MRS. OTIS MOORE, *Official Correspondent*

## CHINA

## MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend," for January, May or October*

Missionaries in the China war zone, unless definitely appointed elsewhere, are listed as at the China station even though they may be away from the station or out of the country temporarily.

## Central China Conference

CHINKIANG—*Olivet Memorial Girls High School*—Mary G. Kesler\*, Etha M. Nagler. *Evangelistic and Day School Work*—Clara Belle Smith.

NANKING—*Methodist Girls High School*—Katherine B. Boeye\*, Anna Lulu Golisch, Jessie L. Wolcott. *Bible Teachers Training School*—Joy L. Smith. *Ginling College*—Cora D. Reeves (West China). Harriet M. Whitmer. *Evangelistic and Day School Work*—S. Marie Brethorst, Helen M. Galleher.\*

WUHU—*Evangelistic and Day School Work*—Edith R. Youtsey, May Bel Thompson, Cora L. Rahe (Shanghai), Iva M. Williamson.\* *Wuhu General Hospital*—Frances E. Culley, R.N., Florence A. Sayles\*, R.N.

SHANGHAI—*Field Treasurer*—Bessie A. Hollows. *Literature*—Mary Liu.

## Foochow Conference

FOOCHOW—*Girls Junior High and Primary*—To be supplied. *Tai Main*—Florence J. Plumb. *Mary E. Crook Kindergarten*—Myrtle A. Smith. *Bible Institute*—Rose A. Mace. *Evangelistic Work*—Rose A. Mace. *Willis F. Pierce Memorial Hospital (Magaw Wing)*—Margaret Tucker, M.D., Alice A. Wilcox, R.N.\*, Frieda Staubli, R.N. *Union Kindergarten Training School*—Eunice E. Smith.

FUTSING—*Margaret Stewart High School*—Jane D. Jones. *Primary Day School and Higher Primary*—Jane D. Jones. *Evangelistic Work and Station Class*—Edith F. Abel. *Lucie F. Harrison Hospital*—Li Bi Cu, M.D. *Woolston Memorial Dispensary (Lungtien)*—Li Bi Cu, M.D. Uniola Adams—Language Student.

HAITANG—*King's Herald Primary School*—Martha L. McCutchen. *Evangelistic Work and Station Class*—Martha L. McCutchen.

KUTIEN—*Girls High School*—Martha A. Graf, M. Marion Holmes.

MINTSING—*Girls Junior High and Primary School*—Mary M. Mann, Jane Ellen Nevitt.\* *Woman's Training and Day Schools*—Edna Jones. *Evangelistic Work*—Edna Jones. *Nathan Sites Memorial Hospital*—To be supplied.

SPECIAL APPOINTMENT—*Nurses Association of China*—Cora E. Simpson. *General Secretary Religious Education for China*—Roxy Lefforge, Secretary.

## Hinghwa Conference

HINGHWA—*Hamilton Girls High School*—Ellen H. Suffern, Sylvia E. Aldrich\*, *City Primary*—E. Blanche Apple\*, Ellen H. Suffern. *Day Schools—Religious Education and Evangelistic Work*—Pauline E. Westcott. *Hinghwa City and District Bible Women*—E. Blanche Apple.\*

HANKONG AND HEHO BING DISTRICTS—*Hankong Girls School*—Lillian Gamble. *Leper Home—City Evangelistic Work—Station Classes—Hankong District Bible Women*—To be supplied.

\* On furlough.

SIENYU—Florence Smith is taking language study in Peiping. *Frances Nast Gamble Memorial School*—Edna F. Merritt. *Isabel Hart Boarding School*—Edna F. Merritt. *West District Day School*—F. Pearl Mason. *Sienyu Union Hospital*—Emma M. Palm, R.N.

### Kiangsi Conference

KIUKIANG—*Rulison Girls High School*—Helen Ferris, Leona Thomasson, Clara M. French (Tzechow), Laura Schleman (Tzechow), Rose E. Waldron (Shanghai). *Knowles Bible Training School*—Edith Fredericks (Hongkong). Jenny Lind, Ellen E. Smith\*, May Bel Thompson (West China). *Danforth Memorial Hospital*—Mollie E. Townsend, R.N., Geneva Miller, R.N. (det.) *Evangelistic and Day School Work*—Mabel Woodruff, Annie M. Pittman.

NANCHANG—Gertrude M. Cone (Peiping, Gamewell School). Ruth N. Daniels. Elsie May Danskin (Peiping). Margaret Seeck (Nanking). *Ida Kahn Women's and Children's Hospital*—Blanche T. Search (Shanghai). *Evangelistic and Day School Work*—Blanche T. Search (Shanghai), Frances E. Woodruff\*, Bessie L. Meeker.\*

### North China Conference

CHANGLI—*Alderman School*—Pansy Pearl Griffin, Jennie B. Bridenbaugh, Marguerite Twinem. *District Day Schools and Treasurer of New Light Women's School*—Clara Pearl Dyer.

PEIPING—*Mary Porter Gamewell School*—Henrietta B. Rossiter, Marie Adams, Dora C. Fearon, Mary Watrous (part time), Emeline Crane. *City and District Religious Work*—L. Maude Wheeler, Elizabeth Hobart, Mary Watrous (part time). *Sleeper Davis Hospital*—Alice M. Powell, R.N. *School of Nursing*—Elizabeth M. Carlyle, R.N. *Yenching College*—Ruth Stahl.

TSINAN, SHANTUNG—*Union Work, Cheeloo University School of Medicine*—Julia E. Morgan, M.D., Lois E. Witham, D.Sc. *Hospital*—Frances R. Wilson, R.N., E. Florence Evans, R.N., Ruth Danner, R.N. *Home Economics*—Mary K. Russell.

TIENTSIN—*Keen School*—Ida F. Frantz, Mary E. Bedell, Myra A. Jaquet, Myra Snow, Minta Stahl, Emma Wilson. *City Religious Work*—Birdice E. Lawrence. *Isabella Fisher Hospital*—Margaret M. Prentice, R.N.

SPECIAL APPOINTMENTS—SHANGHAI—*General Treasurer W. F. M. S.*—Bessie A. Hollows. CHENG TU—*Associate Director of National Religious Education*—Mabel R. Nowlin. *Leadership Training for Rural Women Workers*—Irma Highbaugh. PEIPING—*Principal of North China Union Bible Training School*—Ellen M. Studley. TIENTSIN—*Secretary of Conference Religious Work for Women and Children*—Ortha M. Lane, Ph.D. *Secretary of Conference Public Health Work*—Lora I. Battin, R.N. *Conference Public Health Physician*—Clara A. Nutting, M.D.

### West China Conference

CHENG TU—*Woman's College, West China Union University*—Pearl B. Fosnot\*, Cora D. Reeves, Harriet Whitmer, Ovidia Hansing, Ph.D., *Chengtu High School*—Grace E. Manly, L. Maud Parsons, Charlotte Trotter. *City Evangelistic Work*—Grace E. Manly. *Union Theological College*—Charlotte Trotter. *School of Midwifery*—Marian E. Manly, M.D.—*District Evangelistic Work*—Ruth Gabosch\*.

CHUNGKING—*Dsen Jia Ngai School*—Gladys B. Harger\*, Rhoda A. Burdeshaw\*, Luella G. Koether\*, Dorothy Jones. *City Evangelistic Work*—

\* On furlough.

Dorothy Jones, Mabel E. Allen\*. *District Evangelistic Work*—Annie M. Wells. *Public Health Work and Chungking Hospital*—Alma A. Eriksen, R.N.

TZECROW—*Caldwell Girls High School*—Celia M. Cowan\*. *Fidelia DeWitt Training School*—Lena M. Nelson. *Religious Educational Work in Conference and District*—Orvia A. Proctor\*. *City Evangelistic Work*—Mary Shearer. *Suiho District*—Helen Desjardins\*. *Rulison High School*—Clara French, Laura M. Schleman.

*Conference Evangelistic Bands*—Grace E. Manly, Orvia A. Proctor\*.  
*Language Study*—Janet Surdam, Amber Van.

### Yenping Conference

YENPING—*Emma Fuller Memorial School*—Mary L. Eide. *Frances Nast Gamble Memorial School, Day School and Kindergarten*, Gusta A. Robinett. *Evangelistic Work*—Mamie F. Glassburner, Trudy Schlaefli. *On Hwa Nan Faculty*—Elizabeth H. Richey, Elsie I. Reik, Ethel Wallace, Marion R. Cole, Eugenia Savage.

### CENTRAL CHINA CONFERENCE

CHINKIANG has been under domination for eighteen months. Hardship, sickness, and disaster overtook a high percentage of widows, orphans, and dependents. Too often those who have returned found either burned, ruined or looted homes. Regular occupations have been interrupted and thousands find it difficult to earn a living.

The church has proved a rock of refuge and strength in a sea of trouble and many have turned to her for comfort, help, defense, encouragement and a new life. Fortunately our church buildings were only slightly damaged. Windows were broken and ceilings cracked. During the winter over forty thousand have been helped with food, bedding, clothes, labor, or medical care. Church attendance has increased and buildings filled until it has been almost impossible to find room and spiritual leadership.

The Girls High School was closed but missionary teachers gave splendid service elsewhere. One hundred children who had no school were gathered and teachers without positions found to teach them. Women were employed to sew on clothes or bedding, for themselves or others.

NANKING—*Wesley Church*—After weeks and weeks of the din of sawing, hammering, the smell of paint, and the dripping of lime, and despite a serious accident which befell three of the workmen, who fell from a high scaffolding, one suffering a broken back, and one a broken leg, the re-habilitated auditorium was made usable for the Easter Sunday school program on Saturday morning, and the worship services on Sunday, for the final nail was driven at 11:30 o'clock on Friday night.

All the services were devout and inspiring. They began with a special service, forty men and women were taken in on probation. Palm Sunday was a joint service with the junior church, when over one hundred children came marching into church singing and waving palm branches.

The pre-week Easter services were held each day at four o'clock from Monday to Friday, and there was an attentive audience of several hundred each time. On Good Friday the whole city joined in a union service held in the Episcopal Church.

On Saturday morning, at eight o'clock, the Sunday school with all its departments represented, held its Easter program in the new Auditorium.

Saturday afternoon was the babies day, and thirty of the church babies assembled, some crying, but most of them happy. The cradle-roll party is always a jolly occasion, and one very worth while.

\* On furlough.

The climax to the whole week was Easter morning. First, the sun-rise prayer and communion service at six o'clock, and following that the worship service at ten o'clock. Thirty-two adults knelt at the altar for baptism and nine children were brought forward by parents to be dedicated and baptized.

Easter has passed, but its songs and messages will ring in their hearts forever, and they shall never cease to be grateful to Dr. and Mrs. James, for their prayers, interest, and zeal in giving and soliciting funds for the rebuilding of the burned auditorium, and to the many other friends, both in China and America, who contributed so liberally. Especially would we mention Bishop and Mrs. Hammaker, Dr. A. J. Bowen, and Dr. Keeler.

At *Central Church* more than a thousand children and adults came from all directions to join in the Easter service.

*Union Work*—Our Mission co-operates in the following union projects: Through Miss Whitmer, they assist in the five-year high school conducted in *Ginling College* since last September.

They co-operate and assist with a Leadership Training School for women held in the Bible Teachers Training School.

They have assisted in a Lay Leadership Training Course, which has been held for six successive Saturdays, for all classes, in the Seminary buildings under the leadership of Mr. Stone as a member of that faculty. Between three and four hundred have been present every week.

Four different Bible classes were offered, and four in Religious Education. In addition there were singing classes of half an hour, and special addresses on the Madras Missionary Conference, and the History of the Church in China. They all felt this a real success. Another six-weeks' course is planned for this spring.

*Fall Work*—The work grew in such proportions that our Methodist Religious Educational Committee, self-appointed, met and made plans, and carried on the following:

One lower and higher primary school each at Hwei Wen and Fuh Ming Fang with a total enrollment of six hundred forty-two students.

A morning class for boys each day from eight-thirty to eleven-thirty at both Central and Wesley churches.

Courses are taught in Bible, English, Chinese, and mathematics, with hymn singing and worship in addition. One thousand four hundred forty-four boys are enrolled in these classes.

A half-day school for girls in the afternoon in each church, with regular classes, domestic science, First Aid, Bible and worship period. One hundred seventeen girls are enrolled.

One kindergarten at each church, held during the morning from eight-thirty to eleven-thirty. A clinic held at Wesley church each morning from eight to twelve, at which there is an average of ninety-two patients daily.

Mid-week services, Bible classes, Woman's Foreign Missionary Society meetings, and a children's hour are held at both churches with an average attendance of three hundred women at each meeting.

Three English Bible classes weekly with forty-two enrolled.

A growing Epworth League at each church with an average attendance of fifty. Industrial work, a Junior League, and a reading room at Wesley Church.

Sunday worship services at ten-thirty, and a Church school with all departments at eight forty-five to ten-fifteen, and a junior church, and a nursery are conducted at both churches each Sabbath morning. The average attendance for all at each church is over four hundred each Sunday morning.

When school opened they ordered fifty Bibles. One boy, a child of Mohammedan parents, asked everyday, "Have the Bibles come?" When at last the answer came, "Yes, they're here; we're selling them to you at recess," he jumped up and down with joy! They sold nearly thirty Bibles at that recess alone, fifty-cent ones for thirty-cents, and a friend made up the difference.

Six Bible classes are carried on each week, one a boys' class entirely, three afternoons of clinic evangelism, choir rehearsals, Junior church, gardening, and supervision at the school are all a part of the program. They have fine Christian teachers. The clinics are flourishing, two hundred patients in the afternoon; they could double that if they had doctors and nurses enough to come also in the morning.

*Medical—Wuhu Hospital School of Nursing*—Miss Culley writes: "Nine lovely girls were given their diplomas. It was a simple service but one of the nicest. We had a preparatory class this year and it has been a real success. It consists of girls who are lacking in their preliminary work. One of the Christian missionaries helped us last fall teaching English to our preparatory class. I hope we may find someone this fall to help us. Housing and teaching are the two biggest problems. Shortly after Easter we capped twenty-two new students who entered last fall. Quite a few were high school graduates and two were former teachers. . . . One girl came back having traveled months around the country-side covered with scabies and very ill with malaria. She is a girl from a formerly well-to-do home. We took her in as a patient for some time, then back as a student."

*Wuhu General Hospital*—A brief report for 1938. The background was that of war, with its battling armies, the thunder of heavy guns ashore and afloat, the menacing whine of single planes or the roar of the great squadron, the heavy crashes of their bombs, the vast unthinkable, unrealizable tragedy of literally millions and millions of helpless, bewildered, innocent human beings caught, driven from their homes, oppressed, suffering unspeakable cruelties, dying by the ten thousands.

Amid such surroundings was the year's work carried on without even a day's interruption, with practically a full staff of doctors and other helpers in always a full-to-capacity hospital. The number of refugees once reached over three thousand. These distressed people came and went so that the total number is estimated at over five thousand. Many were accommodated within the various hospital buildings, many others built straw and mud huts while some even lived in the dugouts which had been constructed for protection. The problem of government had to be solved where so many people were gathered in a small space. This was done by appointing a "Village Council" composed of a number of able and intelligent Chinese refugees. They had a police and health department.

A feature of life in the hospital compound was the religious campaign that was carried on by a number of Christian pastors. These were of all Protestant denominations and banded themselves into a most effective organization. Day after day and night after night the chapel was crowded to the doors and outside in the hallway numbers of listening refugees would be standing. This went on not only for days but for weeks and finally the night meetings were stopped because no lights were allowed to be on at night. The day meetings and school for the children<sup>7</sup> was continued long after this.

Meanwhile the regular work of the hospital went on without interruption and here is a brief statistical report of the staff and service rendered: 10 foreign and Chinese doctors, 14 administrative and technical staff, 7 foreign and Chinese graduate nurses, 19 student nurses (Chinese), 75 other employees, 1916, in-patients, 923 women and children, 803 operations in major operating room,

342 X-ray examinations, 20,000 patients seen in outclinics. In-patients paying and charity: 806 full charity, 35.5%; 458 part charity, 24%; 652 full pay, 40.5% 100 staff meetings and inspection rounds to improve medical service to patients; 10,669 clinical laboratory examinations.

MRS. LEON ROY PEEL, *Official Correspondent*.

### FOOCHOW CONFERENCE

FOOCHOW—From the start *Foochow Conference* has featured educational work. There are schools of many sorts, from kindergarten training and practice schools and a model primary, all the way up to Hwa Nan College.

It was here that Uk Ing, the first school for girls in Eastern Asia was founded in 1859 by the Misses Beulah and Sarah Woolston, sent out by The Ladies' China Missionary Society of Baltimore. This was ten years before the organization of The Woman's Foreign Missionary Society. Only a handful of girls could be secured to enter because it was then a new and fearful thing for a girl to be educated. Everything for their use had to be furnished. The enrollment now is three hundred and fifty girls, and a large number pay for their board and supply their own books, bedding and clothing. Besides this they support a little blind girl in the School for the Blind. Today the curriculum covers eight grades and some students stay a year longer for Normal Training. Including about a hundred girls in the early years who stayed until they married, eight hundred twenty-five graduates have gone forth. On November 29, 1939, the eightieth birthday of the institution will be celebrated. Mother Society has appointed a new missionary, Miss Ruth Gish, to join the illustrious roll of those who have builded so well this pioneer school.

*Nurses Association of China*—A member of the Foochow Conference, Miss Cora E. Simpson, is the head of this Association which has been doing an outstanding piece of work. There are about ten thousand nurses on its roll. Part of its task is the education of student nurses and the translation and publication of all the nursing literature of the country. This year besides all the regular work along this line, the twenty books of The National Health Series were published to teach the Chinese people the importance of health and how to keep it.

*The Biblical Institute*—Miss Roxy Lefforge who, as General Secretary of Religious Education for China, has covered an immense amount of territory with most fruitful results, is expected to become head of the Department of Religious Education in the Theological Seminary and Biblical Institute, and Secretary of Church Extension, on her return from furlough. Miss Rose Mace reports an increased enrollment in the Institute, but many more calls for graduates than she can fill.

HAITANG—"This island boasts the largest per capita number of Christians of any county in China. From it have gone many, very many, of our present leaders. Famine here and on two other sections of these Coast Districts is the worst in history." The invader's flag flies.

MINTSING—*Evangelistic*—It is interesting to note how becoming a Christian stimulates the desire to study. Miss Edna Jones writes of two women of fifty years or more who could not read at all when they became Christian shortly before she left on furlough. On her return she found both had bought Bibles and were able to read them well. She reports a class of about forty women being taught by wives of members of the faculty of *Union Middle School*. Each wife gives two afternoons a week, and the Bible woman gets there frequently to make religion a part of the course.

*Nathan Sites Memorial Hospital*—Dr. Dang, who has carried on her shoulders the whole medical responsibility since Dr. Hemenway's departure, now has an associate, Dr. Ding, made possible by the Nannie Walker bequest.

During the meningitis epidemic several young men on the streets were to be seen wearing masks, endeavoring to protect themselves from the plague, showing that scientific methods are gradually being accepted.

As a general summing up of the situation since the ports of South China have been blockaded, I would like to quote a few lines written by Harry W. Worley. "Our mission group has agreed that our major responsibility in this period is to keep current work going. This means that churches, schools and hospitals must be kept open at all costs; our schools, so that the chance of an education may not be lost to a whole generation of children and young people; our churches, so that society may not be robbed of trained leadership just when it will be at a premium."

MRS. EUGENE WESLEY SHAW, *Official Correspondent.*

### HINGHWA CONFERENCE

*Evangelistic Work*—Hinghwa Conference long has been a strongly evangelistic area. In its five districts are a host of Bible women living among the ordinary people in the most humble of circumstances, but "it is their hard, daily grind which has been the very core of the large literate lay-women membership in the churches." Re-enforcement of their labors is forecast by Miss Pearl Mason, who writes that last year one of Hwa Nan's fine college graduates came to work with her, and that this is the beginning of college girls gradually taking responsibility in the evangelistic field. In the whole of South China area there are only two other college graduates who have entered this field. She believes that the time is not far distant when they will be carrying the leadership in this department as they are doing so splendidly in educational work.

The missionary auxiliary is listed in Sienyu statistics as having a membership of two hundred persons. Their gift of one hundred twenty-two dollars and forty cents to the Fukien Chinese Woman's Missionary Society is a striking example of stewardship.

*Educational Work*—*Hamilton Girls High School*—The dormitory and principal's residence were wrecked, and the Administration Building badly damaged in an air raid. Fortunately the students had been removed to the mountains three weeks previously. The Government ordered the move but provided no funds for it. Chinese houses had to be rented, renovated and remodeled. Floors, partitions, stairways and bathrooms had to be installed. Everything that went from the plain to the mountains had to be carried by coolies. It was a slow and costly job. Loads of furniture were carried up but much school furniture was too heavy and would take up too much space if it could be gotten there. The only way the school could meet this expense was to charge part of it to the students. But no more can be assessed them, for rice has climbed in price until no one knows how the ordinary people are going to manage. With the electric light plant dismantled and stored, recourse is back to kerosene for light. The tin of oil which cost five dollars before the blockade, is now nineteen dollars and a half. Since the primary schools also are having to move, Miss Suffern says she expects to spend most of her time on the road between schools in a sedan chair.

"In spite of all these discouragements, our Chinese are taking it in their usual splendid way. They say that here they are still able to get food, and are not under foreign rule, so it is all right. It makes us take heart as we see how they carry on under the difficult conditions."

*Sienyu Christian Union Hospital*—In March the hospital will have completed the three year period under the new arrangement. The Board of Managers have asked for a renewal with the same provisions and stipulations, and this has been granted. Besides rendering the usual service that the Eliza Nast Memorial Hospital rendered to women and girls, it has rendered an equally

important service to men. The number of patients has increased. During the fall the need of accommodations was so great that extra beds and bedside tables were made. Dr. Yue has not been able to visit the hospital as often as before, because the trip that took one and a half hours now takes from six to eight, on account of the condition of the roads. He stresses the point that the hospital is a real asset to the church, the staff and pastors working in close co-operation.

MRS. EUGENE WESLEY SHAW, *Official Correspondent.*

### KIANGSI CONFERENCE

— *Rulison at Tzechow*—Miss French of Rulison was at Kowloon for three days en route to Tzechow where she is now stationed. A letter from her from Chungking informed us she was leaving by Canadian truck on her way to Rulison School. She went from Kowloon via French Indo-China to Kunming (formerly Yunnanfu) capitol of Yunnan. From there she went by plane to Chungking. At Chungking she hurried out to the Chungking hills.

School closed July 10. Miss French taught two classes in the senior high to relieve the others, looking after books and accounts, and helping with plans. The spirit is good and they are all happy and busy. They are trying to gather the statistics for Kiangsi, which is no easy task this year. Those for Rulison came recently:

	Jr. High	Sr. High	Spec.
Fall term	51	22	1
Spring term	118	46	9

Rulison has the senior high but also takes the two first years of junior high to help care for the many girls that are entering and then had to turn girls away. Of the one hundred eighteen in junior high only forty-seven are boarders and twenty-one of the forty-six in the senior high. The others had to live at home or find places to live outside.

The *Kiukiang* folks are busy making plans for a daily vacation Bible school to be opened at the William Nast Primary and where they hope to have between one hundred to two hundred children. They will probably plan to take vacations in relays.

Miss Thomasson and Miss Pittman got through to *Kiukiang*. Miss Thomasson had just returned from furlough and tried to get a permit to go to *Kiukiang* but was informed that no passes were being issued, since *Kiukiang* was still a military center. She just about gave up hope, when she heard people were getting passes for Hankow but the Japanese held out little hope. However, the American Consul called her on the 'phone to say her pass had been granted and she had better get off, if possible. It was then near noon and she had to board the steamer that night as they were to sail at dawn. She still had her ticket and money to get, her own packing to do, groceries to purchase and other things for *Kiukiang* but everyone helped her and she got off. They traveled by day and anchored nights. It was cool and quiet and few signs of life on the shores. She adds, "Yellowed rice-fields are very evidently standing over from the planting of last year or the year before, homesteads deserted, fleets of fishing vessels and other small craft usually seen on the Yangtze were entirely lacking."

*Danforth Hospital* has a very small staff at present and is busy with the many people they have in that small compound.

*Nanchang* fell April 30, 1939. The Christian refugee camps are hard at work and doing a wonderful service to the people. Dr. Hwang of Kahn Hospital is working with her units in the Christian refugee camps at Yungfeng, and the districts round about there. At the refugee camp there are over one

hundred in the clinic every morning and in the afternoon the sick are visited in the four camps and country about. Malaria is very prevalent, they cannot get large enough supplies of quinine.

Miss Beatrice Lee of Nanchang, now at *Suining*, writes: "Ten days ago the Glee Club came down from Chungking; it contained seven men and eight women, college students. They travel around to arouse people in the interior districts. Certainly they are good musicians. They inspired our girls to sing better and love their country more devotedly.

"In our higher and lower primary there are more pupils this term. On Children's Day, April 4, our children got two prizes, one on good speech and one on physical exercise, also in health contest. . . . This summer we have twelve seniors to graduate and fifteen from junior high."

Miss Blanche Search is back and is now studying in Peiping.

Costs of necessary articles soar, so write our emissaries. One piece of ivory soap costs five dollars and ordinary, very coarse washing soap, is twenty-five to thirty-five cents each. Paper is scarce, books become a problem. The pupils need books; even when they order from the book-stores they wait more than three months. During the last bombing many large bookstores were destroyed.

MRS. LEON ROY PEEL, *Official Correspondent*.

### NORTH CHINA CONFERENCE

"A day at a time" is the slogan in North China Conference. For two years the Conference area has been "occupied territory." Thousands upon thousands of people have been compelled to leave their homes. Some have gone to safer parts of China, others with only what they can carry in their hands, are wandering about from place to place.

*Changli* is, perhaps, the least disturbed station of the Conference. Immediately after New Year, several groups went out to the villages for a week or ten days of evangelism. They found the people ready to attend services any time during the day or night. In one place meetings were held in a temple. "In the front court sat the idols in their loneliness. In the back court 600 adults and 150 children were listening to the Gospel message and singing Christian songs."

*Alderman School*—A word about the teachers. With the exception of three men teachers, all of the faculty have been, at some time, students in the school. Their loyalty is of great value. At the opening of the school last fall, traveling conditions were almost impossible. Several of the teachers could not get there on time. One was Mercy Lee, who is the daughter of Pastor Lee, called the "Bandit Preacher" because of his fearlessness in preaching to the bandits.

Pollyanna Lei, who has been known by the W. F. M. S. for twenty years as the girl who lost her feet, wanted by neither her mother nor her mother-in-law, and adopted by Alderman School, is still with them teaching music and knitting. The beauty of her personality increases with the years.

The teacher of Home Economics is the first native of Changli City to graduate from the school. Through her influence her family is gradually becoming Christian. Watching the second grade teacher manage three classes at once, a visiting missionary remarked, "she is a marvel." By its fruits a school is known.

*The New Light School*, for the training of volunteer workers in village churches, is holding its momentum while its principal, Miss Liu Yu Chen is in the United States for further training. Miss Liu got her Master's Degree in Home Economics in 1939 in Oregon State College, having studied for one term in Merrill-Palmer School at Detroit. She is remaining for a second year's work in Religious Education at Scarritt College, Nashville, Tennessee. Miss Liu is a

delegate from North China Conference to the 70th Anniversary of the Woman's Foreign Missionary Society at Pasadena, California.

The City of Peiping is thronged with people who are seeking refuge from the bandit ridden country side.

*Gamewell School* has had a busy year with an enrollment of more than 400 girls. Co-operation between principal and faculty is excellent. The Christian spirit of the school is on a high level. One teacher says, "I've never had the privilege of seeing so many girls come into the Kingdom in one year. Twenty-three made their decision in the month of April. We are the only high school in all China with a full six year curriculum of religious education."

Patients came from far and near to *Sleeper Davis Hospital* during this turbulent year. They came with no money, some having pawned their winter clothing to buy food necessary to carry them to the hospital. These patients, added to already increased work in all hospital departments,—the almost prohibitive price of drugs and food, created a staggering problem,—but not a deserving patient was turned away.

There has been much suffering among children, many saved only by blood transfusion, for which the hospital has gained a reputation. Refugee student nurses from schools which had been compelled to close, crowded the *School of Nursing*. Graduate nurses came from Nanchang, Central China, Soochow and Shansi. Most of these needed financial help. All worked together with enthusiasm and harmony.

*The Union Bible Training School* is making a magnificent contribution to the total church program in North China. Though entrance examinations for the fall term have been strengthened, the quota which could be accepted was full in June. As an experiment, the school is sending a class of graduate students to *Sleeper Davis Hospital* for "Special Class" work in Public Health and simple medicine before they go to their work in the villages. The term is for six weeks. They do practice work in the hospital clinic and in the homes to which the workers go.

In *Tientsin*, the graduating class of the boys school united with *Keen School* class for a beautiful graduation service. The majority of the girls plan to go to college. Each day of the year has had its problem, but all have been met with serenity. Just when buildings, furniture and books were all ready for the opening of school, August, 1939, and when exhilaration was at a high peak because of greatly increased enrollment, there came the greatest flood in the history of *Tientsin*. At some places in the Compound, water reached almost to the second story. The principal writes, "I think we could say with Paul, 'We are troubled on every side, yet not distressed, we are (sometimes) perplexed but not in despair.'"

*Isabella Fisher Hospital* has rendered magnificent service during the past year. They have added enough men patients to justify setting aside one ward for them and employing a male nurse. Doctors are greatly needed.

*Conference Centralized Work* has completed its fourth, and very best year in unity and joyful co-operation. The department of *Religious Work* has developed a staff of fifty-two. They tell of the deepening of the spiritual life of the church members, and a new interest in Christianity on the part of non-Christians. One institute held is of historical importance, since it is the first one for the Bible women of the entire conference. It was a time of great inspiration.

The annual preacher's wives class was the largest yet held.

A number of women's and children's missionary societies have been organized. All have studied India. The children's societies made 652 gifts and sent them to the children of India. They are a happy lot of little Chinese Methodists getting a vision of world brotherhood.

Those in charge of the Conference *Public Health* work are much encouraged over the development of their work. God has greatly honored the Chinese public health nurses and trained mid-wives this year by rewarding their faith, their fine spirit and their courage in the face of hardships.

A group of nurses gathered in Tientsin during the winter to discuss common problems and to study methods for both city and rural areas. Peking Union Medical College, School of Nursing has asked to send their senior students to observe our rural work. They will be taken to visit the Maternity Center just outside of Changli, operated by a trained midwife. She takes in country women from the eight surrounding villages, and gives them four month, practical teaching, demonstration and help in the care of baby cases. This year she held her first baby clinic bringing in the mothers and babies from the villages. It is hoped to make this a teaching center for public health nurse students.

The conference *Primary Education Workers* dovetail their work with that of the Religious Education and Public Health workers in an amazing way. In addition to their regular work, they have, this year written three entirely new books on arithmetic, edited one reader, and revised and reprinted five more. These were all books for mass education classes, either children or adults.

They have made Conference programs for the holding of Fellowship Teas, simultaneously with those held in the United States; programs for the World's Day of Prayer, and plans for the celebration of the 70th Anniversary of the Woman's Foreign Missionary Society. They have collected 4450 pairs of chopsticks to send to the celebration meeting in Pasadena, California. Beyond this, they have been responsible for four seventy dollar Anniversary Memberships. Two of these have been gathered in very small amounts throughout the Conference for Miss Maude Wheeler, a missionary who is ready to retire and Miss Louise Hobart, a much loved principal of Gamewell school. The third member is Mrs. Shih, the money given by her daughter Mary, of Sleeper Davis Hospital. The fourth member is Mrs. Maria Brown Davis, the founder of Gamewell School. The money was given by the school.

MRS. J. K. CECIL.

### WEST CHINA CONFERENCE

Methodist work was started in West China by Mr. and Mrs. Spencer Lewis, who after many months of travel and waiting reached Chungking in 1882. In this same party was Miss Frances J. Wheeler who had accompanied her parents to this new home and she it was who really became the first W.F.M.S. worker in West China. Miss Gertrude Howe soon followed and the two worked together among women and girls. They started a school with twenty-eight in attendance. During the riots of 1886, these women were both compelled to leave for down river and they never returned, taking up work in other parts of China. It was in 1894 that W.F.M.S. work was again started and this time by Miss Fannie E. Meyer, whose father raised the first money that was put into buildings. One thousand dollars built our first girls school in West China, in Chungking. During the Boxer Rebellion, the Revolution of 1911, and the National Uprising in 1927, missionaries were driven to the coast, some of them never to return, but the work was never again abandoned. As the Board of Foreign Missions entered new territory, the Society followed and in time was doing its share in Methodist's "Diamond of the West," the territory allotted to it by the joint agreement of all denominations working in Szechuan Province. This territory is at the very center of the new life which has come to Szechuan and it is within this "diamond" the new government has established itself.

Szechwan Province has never had a railroad and up until five years ago all travel was done by sedan chair, whagger, or by river boat. Bus travel started in Szechwan in 1934 and air travel a short time before. Now Szechwan Province has two great highways; one leads north into Russia and another south to Kunming where it divides, one road going west into Burma and another east into Indo-China. Engineers have accomplished remarkable feats in getting through the great mountain ranges in so short a time.

No doubt the suddenness with which the long isolated Provinces of West China have had to awaken to a new day is probably unique in the world's history. It is almost beyond our comprehension. These Provinces so little known by the Chinese themselves who were on the east coast, are now the home and life of many.

These newcomers went to a region which was to a great extent economically self-sufficient, to a people who thought they had no need for outside interference. Making a place for 30,000,000 refugees has not been done without inconvenience, some embarrassment and real sacrifice, but the sympathies of the Szechwanese were with the homeless; they found a new loyalty for their country and in the splendid spirit generally shown by both the native and the evacuees there has been a welding of common interest and helpfulness. Szechwanese provincialism is departing and these people are now appreciating the unlimited opportunities for development within the land because of the educated, experienced visitors that have come among them.

Missionary forces in Szechwan have been most appreciative of the help that has come to them because of the inward trek. Methodism has been grateful that just at this time of unprecedented demands and opportunities that it had a leader, its first resident bishop, who had just been appointed to this region and who had just taken up his abode there. Bishop Ralph A. Ward has proven himself to be the man for the hour.

As all who read about China today know, co-operatives are firing the enthusiasm of tens upon tens of thousands in this country at the present time. There is a very wide use of the plan in West China as well as in occupied territory. Small units, many of them are doing business in homes, shacks, even dugouts. The Government is backing this project through an organized department. Co-operatives are giving employment and livelihood, are strengthening the morale of many homeless people, producing much that the Chinese need at home as well as for export. For many years to come the Christian Movement need face and deal with this problem of livelihood in China. In West China the Christian forces are realizing the spiritual significance which has proven can be the great strength of such a movement.

Mabel Nowlin writes: "The regional staff of the National Council of Religious Education was informed by the National Industrial Co-operative Association that it would welcome collaboration of the two movements, especially in education, and so the National Council of Religious Education of West China has taken this as one of their major projects for the coming year." A definite program is being planned, this to be carried out by Christian members in the many hundreds of co-operatives. In cases where there is no Christian member in the co-operative, a Christian leader trained in the particular craft of the group, as well as Christian leadership, will become a member of the group. Short-term Training Schools for Christian workers are to be started and the work systematically directed from the beginning.

The Syracuse-in-China Hospital which has been using the Gamble Memorial building for two years moved to the country soon after the terrific bombing in May. Our missionary nurse, Alma Eriksen has been the only foreigner in this hospital since Conference last January. Her heroic efforts at the time of most severe bombing in Chungking have earned for her the honored title "the Florence Nightingale of West China."

The Woman's Foreign Missionary Society of Chungking and Chengtu have been moved to the country by order of the Government. The Chungking Girls High School at Dsen Jia Ngai was moved to Pishon. Two hundred twenty students made the transfer. Two hundred sixty students went with the Chengtu High School to Tsung Ni Chias, nine miles from Chengtu. It is difficult to comprehend all that the moving of a school implies. Old buildings must be restored and temporary new quarters built. It means crowded living, few conveniences, less equipment, the eating of the plainest Chinese food. We find this compensation quoted in a letter from one of the missionaries: "I feel our morning watch period is far more beneficial here than when we were in town, for we go outside the farm compound wall to a quiet corner near the fields where we can commune with God and nature."

The compound at Tzechow houses its own two schools, the Fidelia De Witt Training School and the Caldwell Girls High School, and temporarily the Rulison Girls High School, a part of whose staff evacuated to West China. Miss Clara M. French and Miss Laura M. Schleman have gone from Kiukiang to assist the principal, Grace Wu, and the Chinese staff. Tzechow is crowded with refugees, and there are ample students for all three schools.

Miss Beatrice Li has done a splendid piece of work in the Suining Girls High School, a school with only local support since the cut of 1936. West China missionaries feel that support should be provided for this school. "Here is a place where it seems the trend of the times and the new day in West China should change our policy. It is quite a different matter now from what it was before the war. This land is the hub of the new China, so to speak, and we should not think of having less but more Christian high schools. We should certainly be increasing Christian support in this area."

Dr. Hemenway is making progress in the work at the Chadwick Hospital in Tzechow, a hospital now owned by the Board of Foreign Missions. This hospital was formerly known to the Society as the Rock River Hospital. There is now a greater opportunity to make this fine institution a real place of service. Dr. Hemenway has with her a Chinese woman doctor, but no American nurse.

The School of Midwifery established and operated in Chengtu by Dr. Marian E. Manly, is newly housed. In order to be registered with the government the school must have an In-Patient Department. This new building is on land leased from the Methodist College Board, adjacent to the W.C.U.U. The two-story building is not pretentious, but is well arranged. It is built around a court yard, U-shaped, with one wing longer than the other, and a high brick wall to close in the open end of the U. All the rooms open on to galleries around the court yard, up-stairs and down-stairs. Dr. Manly's School has received deserved recognition during this past year in having two of its graduate midwives chosen for Public Health Training through a competitive examination to which both midwives and nurses were eligible. Seven out of several hundred were chosen in Szechwan province, and two of the seven were from Dr. Manly's school. This is a government project and all will receive appointments in the Public Health Work of the government.

MRS. FRANK E. BAKER, *Official Correspondent.*

### YENPING CONFERENCE

Esther Ling, the courageous high school dean says, "The determination of the government to utilize High School students in putting across a general campaign of mass education, has greatly affected our schedule and kept the entire staff busy early and late, with almost no respite for the entire year. The second and third year senior high school students are now carrying on this

work in the villages; and we rejoice over the reports that come to us of their success. When the Director of Mass Education made his rounds, he was greatly surprised at the large enrollment of women and children in places where our girls are working.

"Many of the students have written back to their Alma Mater saying, 'The longer we work here, the more we love our people. Even though when we were in school you thought we were not very good students and we thought so ourselves, yet now as we work alongside of government school students, we realize that from our Christian training in a mission school, we have gained a higher idea of service and others realize it also. For this service we need Jesus more now than ever before; so no matter how busy we are we read our Bibles and pray every day.'"

A jotting from Miss Glassburner's record of eleven weeks of itinerary among the churches: "At Eighteenth Township one man and seven or eight women attended regularly. However, when one is working to a prayer list of definite persons and problems, forged out in consultation with local workers, one is not in bondage to numbers. We put the public program across with all of the strength and energy at our command, but it was not our only or main line. Intensive personal work went on daily among both men and women. Sunday afternoon the pastor was all aglow over the spirit of co-operation in the quarterly conference. A number of members had subscribed new seats for the church, and they had by unanimous vote pledged two hundred pounds of rice annually for the Bible woman. Sunday evening the entire church seemed to step out into a fuller surrender, key people witnessed clearly, a number decided to become Christians. The next morning we went on our way rejoicing in the goodness and power of God."

MRS. EUGENE WESLEY SHAW, *Official Correspondent*.

## INDIA

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October.*

#### Bengal Conference

ASANSOL—*District Evangelistic Work and Day Schools*—Rachel Carr.\* *Gomoh Educational Work*—M. Gayle Dawson.

CALCUTTA—*Girls High School*—Ruth Field,\* *Principal*; Irma D. Collins. *Evangelistic Work and Day Schools, Bengali*—Katharine M. Kinzly;\* *Hindustani*—Doris I. Welles. *All India Treasurer (Lucknow Conference)*—Ethel L. Whiting.

DARJEELING—*Mt. Hermon School*—Hazel O. Wood.

PAKUR—*Santali Work (Evangelistic, Boarding School, Day Schools)*—Mildred L. Pierce, Hilda Swan.

SPECIAL APPOINTMENTS—Ava Hunt, Lulu A. Boles, *Isabella Thoburn College*, Lucknow.

\* On furlough.

**Bombay Conference**

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

BOMBAY—*W.F.M.S. Agent and Hostel Manager, Gujarati Day Schools and Evangelistic Work*—Mildred G. Drescher. *Marathi Day Schools and Evangelistic Work*—Clara E. Kleiner.

POONA—*Taylor High School and Anglo-Indian Home*—Agnes C. W. Dove.\*  
S. Marie Corner.

TALEGAON—*Ordelia Hillman School and Hostel*—Leola M. Greene.

NAGPUR—*District Evangelistic Work*—Emma Stewart, May Sutherland\*.  
*Mecosa Bagh Normal, Middle and Primary Schools*—Mildred V. Wright,  
Ada M. Nelson. *Hostel*—Emma Stewart.

PUNTAMBA—*District Evangelistic Work and Girls Hostel*—Edna Holder,  
Bernice Elliott. *Bowen-Bruere Dispensary*—Stella L. Dodd, M.D.

SPECIAL APPOINTMENTS—*Isabella Thoburn College*—Ruth C. Manchester.  
*Marathi Literature and Editor Marathi Woman's Friend*—Anna Agnes Abbott.

**Central Provinces Conference**

BAIHAR—*Primary School and District Day Schools*—Katherine Keyhoe\*,  
Doris I. Welles. *Middle School and Hostel*—Marian Warner.

JAGDALPUR—*District Evangelistic and Educational Work*—Helen E. Fehr.  
*Alderman Co-educational School*—Local Supply. *Girls Hostel and Medical Work*—Mrs. Alma H. Holland.

JUBBULPORE—*City Evangelistic Work and Day Schools*—Local Supply. *Hawa Bagh Training College*—Lucile Colony. *Johnson Girls High School*—  
E. Lahuna Clinton\*, Faith Richardson\*, Gertrude A. Becker, E. Louise Campbell.

KHANDWA—*City and District Evangelistic Work and Day Schools*—Josephine Liers\*,  
Ethel Ruggles, Ida M. Klingeberger. *Girls Normal School and Hostel*—Josephine Liers\*,  
Lydia S. Pool. *Girls School and Hostel*—Lydia S. Pool.

NARSINGHPUR—*City and District Evangelistic Work*—Local Supply.

SIRONCHIA—*City and District Evangelistic Work and Day Schools*—Margaret D.  
Crouse, Nell F. Naylor\*. *F. C. Davis School*—Lola M. Green. *Clason Memorial Hospital*—Local Supply.

SPECIAL APPOINTMENT—*Isabella Thoburn College*—Margaret Wallace.

**Gujarat Conference**

BARODA—*Village Educational and Evangelistic Work*—Pearl Precise and  
Florence K. Palmer. *Webb Memorial Girls School*—Principal—Dora L.  
Nelson. *Hostel*—Minnie E. Newton. *Mrs. Wm. Butler Memorial Hospital, Medical Superintendent*—Loal E. Huffman, M.D. *Superintendent of Nurses Training School*—Myrtle L. Precise, R.N. *Business Manager*—  
Mary L. Hannah, R.N.

GODHRA—*Village Educational and Evangelistic work*—Laura F. Austin. *Normal and Practising School*—Principal—Elma M. Chilson. *Hostel*—Laura Heist.

NADIAD—*Village Educational and Evangelistic Work*—Elsie Ross.

**Hyderabad Conference**

BIDAR—*Girls Boarding School*—Mrs. M. C. Ernsberger. —Minnie Hui-bregtse.

HYDERABAD—*Stanley Girls High School*—Margaret Morgan—*District Evangelistic Work*—Nellie Low. *Schools and Zenana Work*—Gladys Webb,  
Elizabeth Wells.

\* On furlough.

NARAYANPET—*Evangelistic and School Work*—Mildred Simonds.  
 TANDUR—*District Evangelistic Work*—Anna Harrod.  
 VIKARABAD—*Training School and Hostel*—Mabel P. Morgan. *Language School*—Maxine Coleman, Josephine R. Kriz.

### Indus River Conference

AJMER—*Boarding School*—Caroline<sup>1</sup> C. Nelson. *Mary Wilson Sanitorium*—Rita B. Tower, M.D., Anna P. Buyers, R.N.  
 HISSAR—*Boarding School*—Martha Coy. *District Work*—Lily Swords.  
 LAHORE—*Lucie Harrison Girls School*—Constance R. Blackstock. *District Evangelist*—Agnes H. Nilsen, Grace Pepper Smith.\*  
 PATIALA—*District Evangelist*—Lydia D. Christensen.

### Lucknow Conference

ARRAH—*Boarding School*—Maren Tirsgaard, Ruth Eveland\*, Irene C. Bear\*, Adis A. Robbins.  
 BALLIA—*Village Education and Evangelistic Work*—Mabel M. Sheldon.  
 CAWNPORE—*Girls High School*—Jessie A. Bragg, Hazel O. Wood, Edna M. Hutchens.\* *Hudson Memorial Girls School*—Nettie A. Bacon, Mary A. Richmond.\* *Evangelist*—Edna A. Abbott.  
 GODNA—*Girls School*—Jennie M. Smith.  
 LUCKNOW—*Lal Bagh School*—Grace C. Davis, Mabel C. Lawrence, Kathleen Clancy\*, Emma J. Collins. *Isabella Thoburn College*—Mary E. Shannon\*, Roxanna Oldroyd, Isabella Thoburn, Ava Hunt, Lulu A. Boles, Margaret Wallace, Ruth C. Manchester, Marjorie A. Dimmitt, Laura V. Williams, Margaret Landrum. *District Evangelist*—Ruth E. Hyneman.  
 SPECIAL APPOINTMENT—*All India Treasurer*—Ethel L. Whiting. *Literary Work*—Ashram—Ruth Robinson.

### North India Conference

ALMORA—*Girls High School*—M. Louise Perrill, Vera E. Parks, Lucy W. Beach.  
 BAREILLY—*Girls School*—Grace Honnell. *Baby Fold*—Edna G. Bacon. *Clara A. Swain Hospital*—Miriam A. Albertson, M.D.\*, Mildred E. Burton, M.D., Theresa Lorenz\*, Mary Gordon, R.N., Janette Crawford. *Health Work*—Helma Fernstrom, R.N. *District Evangelist*—G. Evelyn Hadden.  
 BIJNOR—*Girls School*—Ruth Cox. *District Evangelist*—Ruth Hoath.  
 BUDAUN—*Girls School*—Grace C. Bates. *District Evangelist*—Phoebe Emery.  
 CHANDAG HEIGHTS—*Leper Work*—Mary Reed.  
 MORADABAD—*Girls School*—Anna Blackstock. *Primary Boys School*—Allie M. Bass. *District Evangelist*—Ethel M. Calkins.  
 NAINI TAL—*Wellesley Girls School*—Ada Marie Kennard.  
 PAURI—*Girls School*—Gladys Doyle\*, Ruth Warrington, Nora B. Waugh. *District Evangelist*—Eleanor B. Stallard.  
 PITHORAGARH—*Girls School*—Nellie M. West. *Dispensary*—Charlotte Westrup. *District Evangelist*—Blanche McCartney.  
 SHAHJAHANPUR—*Bidwell Memorial Girls School*—Yasmin Peters. *District Evangelist*—Olive Dunn.  
 SITAPUR—*Girls School*—Edna I. Bradley. *Boys School*—Lily D. Greene.  
 TO BE APPOINTED—Mildred Albertson.

\* On furlough.

### Northwest India Conference

- AGRA—*District Village Work*—Gertrude E. Richards.  
 ALIGARH—*Louise Soule Girls School*—Jennie L. Ball. *District Evangelist*—Estella M. Forsyth, Ida A. Farmer.\*  
 BRINDABAN—*Creighton-Freeman Hospital*—Mary A. Burchard, M.D., Eunice Porter, R.N., Elda M. Barry, R.N., Ruth Corpron, R.N., Hannah C. Gallagher, R.N.\*  
 BULANDSHAHR—*District Evangelist*—Winnie Gabrielson.  
 DELHI—*Girls School*—Ella L. Perry. *District Evangelist*—Faith Clark.  
 GHAZIABAD—*Boys School*—Pearl E. Palmer.  
 MEERUT—*Girls High School*—Catherine L. Justin, Mary Boyde. *District Evangelist*—Beulah Bishop. *Boys Primary School*—Helen S. Buss.\*  
 MAZAFFARNAGAR—*District Evangelist*—Annie S. Winslow.  
 MUTTRA—*Blackstone Missionary Institute and Girls School*—Letah Doyle, Carolyn E. Schaefer\*, Barbara Beecher.  
 ROORKEE—*Girls School*—Margaret Hermiston\*, Mathilde Moses.  
 TO BE APPOINTED—Garnet Everly, Emma Warner.

### South India Conference

- BANGALORE—*Primary and Kindergarten*—Emma J. Barber—*Treasurer Chest*—Kezia Munson.  
 BELGAUM—*Sherman Girls School*—Judith Ericson, Retta Wilson. *Vanita Vidyalaya and Marathi School*—*Principal*—Urdell Montgomery.  
 GOKAK—*Supervisor Village Schools*—Belgaum and Gokak Districts—Cora M. Fales.  
 GULBARGA—*Principal*—Shanti Sadan—*Girls School*, Marguerite Bugby.  
 KOLAR—*Ellen Cowen Thoburn Memorial Hospital*—*Medical Superintendent*—Esther Shoemaker, M.D. *Superintendent School of Nursing*—Dora C. Saunby, R.N. *Assistant Superintendent*—Elnyr Slayton, R.N. *Business Manager*—Florence Masters. *Girls High School*—*Principal*—Alta I. Griffin.  
 MADRAS—*Evangelistic Work and City Schools*—Ethel C. Wheelock. *Tamil Girls Middle School*—*Principal*, Frances Johnson. *Nursery School*—Joy Comstock.  
 RAICHUR—*Middle School*—*Principal*, Emma K. Rexroth, Elizabeth Beale. *Kanarese Training School*—Ollie Leavitt.  
 YADGIRI—*Evangelistic Work*—Julia Morrow.

\* On furlough.

### BENGAL CONFERENCE

Though standing only ninth in area among the provinces of India, Bengal contains one-sixth of the total population of India, and therefore ranks as the most thickly populated province in that country. The Hindu population is reaching a stationary point, but not so the Muslim. (Over 27,000,000 Muslims now live in Bengal). The total population of the Presidency is over 51,000,000, of which Christians number only 183,067. The Protestant Christian population has increased only 13.7 per cent in ten years, and when compared with 41 per cent, its average increase for India and Burma, this small increase of 13.7 per cent must be attributed mainly to the natural increase by births. There were in 1937-38, 457 foreign workers and seventy Indian workers, giving a proportion of only 8.8 foreign workers to each million people. So Bengal is well under the average occupation by missionaries, and ranks lowest in this respect among the provinces of India.—"The Christian College and the Christian Community," R.B. Manikam.

*Ushagram*—There has been an increase of Rs. 50 per month in Government Grant. On July 5 there were 182 girls in attendance. Of the 156 Christians, 146 are Methodists. There were 225 on the roll last year. There are sixty-five Christian boys in the boys hostel. There is a school for Hindu girls in Asansol town, but there is no high school in the entire district outside Calcutta, to which Christian girls can go, save Ushagram. The school serves not only the Bengali-speaking Christian girls of Asansol and Pakur, but also those of other missions in this field.

In the Pakur District, the Sangrampur School has the largest number of Christians. Because of the living conditions in the village, many parents prefer to send their children to the boarding school at Pakur. There is a proposal for the Christians to move out of the village to a new site. If this could be developed as a model village, there would be tremendous possibilities for this day school.

There are five day schools in this district.

*Bengali Middle English School, Pakur*—The policy of this school is to give the Bengali-speaking children of the district an opportunity of studying up to the Middle English Standard at least. With the middle school certificate, the girls are admitted to nurse training, also, junior teacher training. The boys are better fitted to enter various trades.

Mrs. Beeken states: "We exist to train the children to be better citizens and to help them grow in grace and knowledge of our Lord Jesus Christ. We are touching young lives hitherto untouched by Christian ideals."

The Santal Christian Council is initiating projects in adult education in the Santal field. In February there was a conference on adult education, to which Dr. Laubach gave great assistance. Charts in the Santali language were prepared. There were meetings for inspiration and demonstrations.

One missionary writes: "Miss Pierce has led in a marvelous educational movement among the Santals and was able to enlist 125 earnest workers, who, after a training course, have been sent forth in this wonderful movement of adult education. Just imagine what a hundred new schools will mean. It will mean not only the education of men and women, boys and girls, but it will mean the bringing in of hundreds and thousands in the coming years as the church continues its work."

We are very happy to welcome a new missionary to Bengal Conference, Miss Carol Lenore Culver, who expects to sail in January 1940. Miss Culver will probably serve in Pakur.

IRMA K. GREENLY, *Official Correspondent*.

## BOMBAY CONFERENCE

Bombay Conference is Marathi speaking, and because of this language basis, it reaches away up into Central Provinces, to take in its capital, *Nagpur*. Here we participate in district evangelistic work and maintain day schools, notably the Indora school, serving a great group of Mahars in one section of Nagpur city. Mecosa Bagh, our middle school and normal has just completed its first year of experimentation with co-education, and is pleased with the result. The primary school has admitted boys for years; this year the fifth standard was made co-educational, using the boys school building under the supervision of the W. F. M. S. missionary. The expectation is to extend this co-education through the middle school, one standard each year, thus decreasing the number of persons required for supervision and giving to both boys and girls a more normal view of life. The young women in the Normal are a fine lot, really Christian. They give volunteer service in Indorae by conducting a thriving Sunday school.

In *Talegaon*, Ordalia Hillman School, we have only one missionary, and there are ninety in the hostel besides thirty-five day scholars. The family system, with the girls doing all their own work, required much supervision in the hostel, and this at a time when the new government syllabus demands more educational supervision. The situation would be impossible except that the leaders of the girls groups were with Miss Greene during vacation, and had intensive training so that they can assume much responsibility for the management of the families. If Talegaon could have another missionary, the boys and girls schools might be combined as in Nagpur.

Miss Abbott has moved into her little house on our compound in *Poona*, built from the first story of the old school building condemned by the municipal authorities. This gives her both living room and offices for her work in the production of Christian literature in Marathi. A late evidence of the usefulness of her work is the adoption by the provincial government of her series of small books on household affairs for villagers, exhausting her first edition and requiring a second immediately. In the same compound, Taylor High School and Anglo-Indian Home provides living quarters for nearly one hundred girls and gives them all the advantages of a first class Christian school, in which fifty day pupils share. Miss Dove, for years the head of the school, is on furlough in her home in Scotland.

The W. F. M. S. Home in *Bombay* has been the scene this year of many interesting meetings. In it, large numbers of the delegates to Madras made their headquarters en route. Miss Drescher received special thanks in the resolutions read at the conference for her services to this group—but she herself felt thankful for the privilege. One night its spacious roof was used for a party given for Jewish refugees, of whom great numbers have been passing through Bombay on their way east. The International Fellowship comes sometimes, or a group from one of the Methodist churches of Bombay. It is a busy house.

From it goes Miss Kleiner to her chawls (tenements) to walk carefully down the long dim halls, avoiding filth, stepping around sleeping men. "I am often reminded," she says, "of these lines: 'It takes a soul to move a body; it takes a high-souled man to move the masses even to a cleaner sty.'" She rejoices that this year some of the babies with rickets are making marked progress toward health. Three of the pupils in the day school passed their fourth standard examination with marks that gave them each a three-year government scholarship. Night school boys are learning to be courteous and willing to serve their neighbors. The tots in the nursery class really want to be clean. And women are learning to read. And Christ is so clearly present in this Friendship Center that it is not mere social service; it is real evangelism.

Bombay is the one conference in India that acquires any new work through Unification. The former Methodist Protestant Church has one station, *Dhulia*, not far from our Puntamba. Pleasantly enough, the 1939 Conference session was held in Dhulia. The inclusion of this new district in the Conference should bring new strength, particularly to Puntamba, where something of the same type of work is being done.

MRS. OTIS MOORE, *Official Correspondent*.

### CENTRAL PROVINCES CONFERENCES

Since *Wardha*, headquarters of Mr. Gandhi and seat of the training school for teachers who will use the Wardha Scheme, is within the borders of this conference, our schools get the newest thing in education in India. The essentials of the Wardha Scheme, with its aim of universal compulsory primary education with a vocational bias, are being adopted into the approved curricula of practically all departments of education in India, and it behooves our Chris-

tian schools to keep in line. With this in view, Central Provinces asked Miss Ruggles of Khandwa District to spend some time studying in Wardha, and to report to the conference. Her impressions were very largely favorable, especially as regards the character of the leaders in the training school. "They are splendidly trained and quite prepared for the jobs before them, but more than that, they are keen, alive, absolutely dedicated to their job. The dominating figure, Mr. Aryanayakam, and his wife who seems equally fine are completely absorbed in the new program. They showed such fine spirit and were so unassuming that they won us without trying." A number of the leaders, among them Mr. Aryanayakam, are Christians, but they are not identifying themselves with any one community. As fast as it is possible to arrange it, teachers from our schools will be sent to Wardha to study. Unofficial assurance has been given that mission schools in the villages will continue to be approved as part of the new system, if they operate under the new syllabus.

These advanced ideas, then, are rapidly taking hold in our schools. There has been some advance, too, in material equipment. The new building in the Normal School in Khandwa has been occupied for nearly two years, and is already more than full. During the last dry season, *Jagdulpur* expended the last of its share of the proceeds of the sale of our property in Raipur to build a new building for the kindergarten and first classes, and one more cottage for schoolgirls. The little school was named appropriately for Mrs. E. L. Harvey, long secretary of Baltimore Branch which had such a large interest in Raipur. "This," says Mrs. Holland, "finishes our money, but does not complete our program." A real school is never through. Baihar has a real need which ought to be filled. A year ago a septic tank was installed for the teachers, and a similar one is urgently required for the pupils. It could be installed and some necessary repairs made for only \$200. It ought to be done.

From the districts come stories of spiritual advance and intellectual awakening, particularly through the adult literacy campaign. In every district such a campaign is now being carried on, the success varying with the amount of time and energy that leaders are able to give it. From *Khandwa*, for example, comes an account of a six weeks camp in a village, where a group was to be prepared for baptism. Women were taught in their homes during the day, and men came at night to learn to read, some even to study arithmetic, so that they could do accounts. "On the last night of the camp, we gave a program. Every one had to read, and we all repeated the religious teaching given, hymns were sung and stories told. For the first time women came to the bungalow at night. To the surprise of the men, they repeated the Ten Commandments and sang a couple of hymns unaided. Twenty-seven men proved that they had learned to read, several had completed the beginners' book and started on the first reader by the famous Lauback method. Fifteen children had learned to read by the new Moga method. Prizes of books within the reading ability of the people were given, and right proud they were of their possessions." The last day of that camp, forty-nine people were baptized.

The conference has been doing some effective thinking on matters of policy, and at the last conference session recorded the results in a series of questions. The whole paper is decidedly worth reading. I quote herewith the headings and a few of the questions.

#### IT SHALL BE THE POLICY OF THE CONFERENCE

1. To develop a church consciousness. What are the marks of an effective member of the church? What is done to make new Christians feel at home in the church? To what extent and in what ways are new members trained to assume responsibility? Does the church work out a program at the beginning of the year and check up on it at the end?

2. To conserve and develop its personnel and financial resources. To what extent is the church responsible for the development of the boys and girls in our

schools? To what extent is there any teaching of stewardship? Has the church any responsibility for the economic condition of its membership? To what extent is spiritual and mental growth being insisted upon?

3. To enter into a close association with national movements with objectives similar to those of the church. Analyze local opportunities and appraise the part the church is now playing in them. (E.g. the new educational schemes, adult education, literacy, temperance, health, rural reconstruction.)

4. To maintain a proper balance between numerical growth and adequate shepherding, between education and evangelism. Going back year by year for the last five years, what percentage of the total community have the new accessions been? What gains can be discerned in spiritual growth?

5. To develop specifically missionary concern and zeal through a definite program of interest and education in connection with our new African field.

6. To develop a conference consciousness. Temporary exchange of workers? Pilgrimages to centers of Christian influence in other districts? A conference day in a church?

Says the field correspondent in comment: "I am sure there never was such a day of opportunity for the church in India as there is today, and I hold my breath lest we do not use it."

MRS. OTIS MOORE, *Official Correspondent*.

### GUJARAT CONFERENCE

At the last Annual Conference, *Godhra District* was reorganized to include all our work among the Bhils and other allied aboriginal tribes. It makes a very large scattered area but has its advantages in having one District Superintendent for this type of work. The country of the tribal peoples is the garden spot of Gujarat, the most beautiful places for touring. One can have a good day's exercise walking from house to house in one or two of these villages. The hills and jungle are friendly places for play and work. From the jungle comes food and medicine as well as being the hiding place for wild animals. The natural geography of the land has made them a free, independent, robust people; shy, loyal, fearing, yet most friendly and loving when their friendship is won. Their customs of living and dress are so different, their villages so scattered and even their houses so far apart, their country long distances from other parts of Gujarat, that it is most difficult to find preachers and teachers who are willing to go to these "foreign parts" as our Gujarati people say. We are looking forward to the day when there will be enough leaders from among these tribes that it may no longer be necessary to depend upon Gujarati leaders. We have six workers who are of these tribes but we have great need for more.

The women folk of the tribal people are the ones who take the lead not only in their own families, but in their groups. It is the women who will bring their offerings first, the men follow. The Bhil people have a very beautiful custom in their families of giving each child some share in their possessions; for instance, a child may have a hen and chickens or a goat as its very own, and any income therefrom is counted as the child's. Every member of the family has a part in the collections; a child will go to the father, get change and bringing it to the mother, give a pice to each, then each one takes his own pice and puts it in the offering. Would that this were true of all our Christian families! At the time of baptism it is very common for them to give something. Two women, one with a beautiful healthy baby, were taken into the Church as full members. At the close of the service, each one gave a promise of grain and the one mother, her promise of grain in the name of her baby. Following her example, several men gave promises of grain in the names of their oldest boys. "Gold and silver have I none, but such as I have give I unto Thee."

MRS. C. H. VAN METER, *Official Correspondent*.

### HYDERABAD CONFERENCE

In spite of a shortage of missionaries and another "out" in funds from America, we are glad to report decided advance in all departments of work during the past five years. The boarding schools have all reached a high mark of efficiency, and in recognition of this H.E.H. the Nizam's Government has granted many concessions. The rural schools have increased in number and efficiency, due to a better grade of teachers being employed. A unified yearly examination is held in all schools on the districts. Children from caste communities are beginning to attend the mission schools.

Everywhere requests come for teachers and pastors, even from non-Christians. Attention has been given to rural uplift so that villages are now cleaner where even there are resident teachers. Better school houses, and dwelling houses with smokeless kitchens have been built. Worship services, carried on with reverence and dignity, have been instituted in all districts. Some advance has been made in eradicating the system of child marriages amongst our Christians. Reports show that more marriages according to Christian rites have been solemnized.

The adult literacy campaign has had a good beginning. Circulating libraries for workers and for semi-literates have been instituted in all the districts, and many village people are forming the habit of reading books.

The pension plan for national workers, which was adopted by the Woman's Conference in 1934, came into effect the following year.

MRS. C. H. VAN METER, *Official Correspondent*.

### NORTH INDIA, NORTHWEST INDIA, LUCKNOW AND INDUS RIVER CONFERENCES

#### North India Conference

It was in North India Conference, with its seven districts, nine schools, one hospital and one babyfold, that the Methodist Church began its work more than eighty years ago, and the successes are abundant proof of the Lord's favor and the efficiency and devotion of the missionaries who have labored in this area. The urgent need for the medical work is a doctor for Clara A. Swain Hospital. Dr. Albertson is at home on furlough and the furlough of Dr. Burton is due in December. An Indian doctor is available temporarily if a salary is provided.

A list of the items of work done in any school only partially tells the story and we know all too well that in the remote hill districts, the only compensation lies in the joy of the work itself, for there are many hours of loneliness through the lack of congenial companionship. The enrollment in all our North India middle schools seems to have increased this year. Actual numbers are not given in every instance, but we have approximately 2,000 children in attendance in the ten schools of our conference with about two-thirds of that number in the hostels. While it is realized that the results from the Government examinations are no absolute criterion of good teaching, yet perhaps they are a sign in that direction and it is gratifying to note that they were on the whole very satisfactory; Adams High School in Almora having distinguished itself with a perfect pass list in all three departments, High School, Middle and Training. Wellesley also had 100% in both Senior and Junior Cambridge, and all the Training Class girls were fortunate in securing posts. The Nursery School opened at Almora not only sounds interesting but as one which might profitably be multiplied. The tots, ranging in age from two and a half to five years, make the place lively with their music, dramatizations, block building, etc., and gay with the result of their handwork. The Domestic Science classes

take great pride in cooking and serving tempting lunches to the nursery children who, in turn, gladly become models for the sewing classes and act as patients for the home nursing and bandaging classes. Another interesting item from Almora is the opening of a class in leather design by an artist loaned to the Government by Dr. Tagore in the interest of industrial improvement. Almora and Shahjahanpur also report classes in spinning and weaving, thus identifying themselves with the handicraft movement so popular all over the world. An interesting form of discipline is used in Shahjahanpur and Sitapur schools in the way of a "panchayat" consisting of staff and students. At Bareilly the weekly fellowship meeting, attended by the whole school, at which the proctors make their reports, is a similar attempt at self-government and should be encouraged in all our schools.

Various types of social service are reported and again Shahjahanpur scores in teaching every servant to write at least his own name, so the acquaintance roll is no longer thumb-impressed. At Almora and Moradabad the teachers and girls help with the mohalla schools. At Pauri the girls realized a tidy sum from the sale of work thus making up somewhat for the deficiency in crops which was a blow to this school tucked away in the mountains. Bijnor reports a school garden, started in the interest of keeping fit. It has paid in rupees but its big value has been the effect on the children's health. It has given outside work and an interest in growing things. "But the reason for our very existence lies in the spiritual realm. The Haldwani Institute plays a large part in the inspiration given those who attend. Here young people have opportunity for fellowship and of sharing their experiences. All schools have prayer rooms and morning devotional services. Every school seems to be alive to its opportunities and altogether a variety of contributions is being made."

One missionary writes: "We had a very pleasant occasion at Conference when we all went out to the site of the old Butler house to dedicate a memorial pillar. It was quite a ceremonial occasion. The Bishop and Mrs. Chitambar walked first and were followed by the District Superintendents, Indian and Missionary, in white clerical gowns. Six children, three Indian and three missionary, followed carrying large bouquets, and all the rest of us followed two by two. Miss Sullivan, our senior missionary, was waiting at the memorial which was veiled in a beautiful silk sari. A choir sang, "When I Survey the Wondrous Cross," after which the oldest Indian pastor read the same lesson from the Sermon on the Mount that was read on the Sunday of the Mutiny, ending with the prophetic words, 'Fear not little flock for it is the Father's good pleasure to give you the Kingdom.' Rev. Clement Rockey gave the historical background and Miss Sullivan threw back the veil disclosing the memorial. It resembles rough grey stone but is only bricks covered with cement. It has a white marble cross cemented into the top and a marble tablet on the front with this inscription: 'Twenty yards north of this spot stood the house in which Rev. and Mrs. Butler lived and assembled the first congregation in beginning the work of the Methodist Episcopal Church in India in 1856. To God be the glory.'"

MISS ELLA M. WATSON, *Official Correspondent*.

### **Indus River Conference**

Avery Girls School at Ajmer continues to maintain its excellent standard of work with 124 girls enrolled. The hostel has been divided into the "House" system each House having a family of about nine girls of mixed ages. The older girls are learning to take more responsibility for the younger and to develop a spirit of love. "I meet with the 'Big sisters' on Saturday to face with them the problems they are meeting, and to find with them God's answers

to them." What we are working for in school and hostel is that the girls may find that Christ has the answer to every problem, that they can be in living touch with Him and thus find it.

The Lucie F. Harrison Girls School at Lahore also sends a gratifying report. "Recently we made a beginning in self-government. The girls elected their own preceptresses. We were interested to note that they are quite capable of choosing the most worthy and dependable girls for this responsibility. Each preceptress has charge of the girls of one dormitory room. It is her task to see that the girls carry out their duties promptly and that they learn how to be neat and clean in their habits and obedient at all times. They have themselves organized the morning quiet hour groups and these are proving of real spiritual benefit to them." During the year nineteen girls were prepared for church membership by our pastor, who also received them into the church in a very impressive service.

The school at Hissar also reports progress. "A program of partial self-support is used for the Middle classes. Three hours of Industrial work, daily, is added to the schedule and an extra year granted for the completion of the Middle Course. For this work they are paid an average wage and pay in return a boarding fee and are able to buy all school supplies except textbooks. Interest in adult literacy was aroused among the girls before going home for summer vacation and many took with them supplies to help them in teaching others during the vacation period."

A district worker writes: "It has been a satisfying experience to come back to Rajputana after an absence of many years. In the early years of the century, just after the famine, I was appointed to the Ajmer Girls School which at that time was composed largely of children rescued from the stricken villages nearby. These children were given different types of education. Many of them married and made their permanent homes in Ajmer. Today they and their families form the major part of the congregation in the Methodist Church, making a real contribution to the Christian life of the community. In touring the district we were gratified to find the eagerness of the people to be taught. In one village we found a community of several Christian families from low caste groups, living in homes owned by themselves and independent economically. There was a mental alertness not common to the average low caste non-Christian groups. One man was such a proficient penman that the wealthy landowner of the area used him as his scribe and Hindu priests called him to help write the sacred books for their temple."

MISS ELLA M. WATSON, *Official Correspondent.*

### Lucknow Conference

From Lucknow Conference, with its five districts and six schools, Miss Sheldon writes that the work of the Brotherhood villages was likened to a garden by a poor illiterate woman who said: "You have come to see your flower garden? Don't miss any of the plants growing—see all of them." The writer continues: "Somehow the fact that she could see beauty beyond the reality of her sordid surroundings touched me. Flowers? Yes, in the growing knowledge of Christian faith with its resulting increased love for Christ. Our Institute was planned to extend over Good Friday and Easter. The teachers had gone to their villages to tell their people that the following Friday would be a day of fasting and meditation on Christ's suffering and love for the world, and that a three-hour service would be held in the village where the Institute was in session. For some it meant walking twenty-two miles, and without food, for the nearest, sixteen miles. But they came in great crowds, at least 300 were in attendance. The seven sayings of Jesus from the cross and the interluding hymns were all in their village dialect so everyone would understand, and

reverently and intently they listened. We were grateful for this service. Flowers? Yes, in a growing self-respect in our villagers. Through the great kindness of Dr. E. Stanley Jones, sixteen Chaudhries (village head men) attended a ten-day Institute conducted for them under the leadership of Rev. Massy, our District Superintendent. The theme was, 'Realizing Christ's Presence.' Beside the class work, model worship services were held in the evening and the last two of these were beautifully taken by two chaudhries themselves. It was a new venture and to see these men who, because they are outcastes, have always been made to feel that they are inferior and know no more than cattle, lead a religious service, gave us new hope and them a new self-respect. But they need much teaching before this ideal is reached—they cannot read, so everything must be taught by the spoken word."

The principal of the Girls High School at Cawnpore writes that it has been a fruitful year in the realization of long-standing dreams for the school. In 1921, Miss Whiting began correspondence with the Government regarding the recognition of this school for boarding grants. "Considering the number of families who need aid in the education of their children, and the work we are doing to meet this need, it seemed so unquestionably right that our school should have this recognition, that we repeatedly approached Government regarding the matter. We are happy to report that this sanction has been given for boarding grants. There are certain investments that, like insurance, can be made more profitably in youth than at any other time. Investment in health is one of these and good character another. It is part of our purpose and plan to make these investments in the lives of the children under our care. The total enrollment for the year is 206—there are seven boys and fifty-three girls in the Boarding Department. We have found inspiration and help in the daily chapel services some of which were given by the classes, and each time we were impressed by the thoughtful planning and the reverent spirit."

MISS ELLA M. WATSON, *Official Correspondent*.

### Northwest India Conference

The crying need of Northwest India Conference, with its eight districts, eight schools, including one boys' school for which the Society is responsible, one hospital and a missionary training school, located in the heart of the Mass Movement area, is for additional staff—a doctor for the Creighton-Freeman Hospital at Brindaban where our staff is working so efficiently, evangelistic workers without number, and three or four teachers to fill vacancies in the educational work. Where may these recruits be discovered and where can the funds be found for their outgoing and support?

From Blackstone Missionary Institute, comes the report that groups of girls and boys of the Epworth League go to six mohullas and villages each Sunday evening. Weekly preparation classes conducted by the teachers prepare the young people for these services. This year a new interest has been created because of the play periods with the children and the teaching of adults to read. The people look forward to these Sunday afternoon visits and we have been happy to see some of our mohulla friends come to worship with us at our Sunday school and Church services. The Middle School reports that great interest continues in the self-activity period and many useful and interesting things have been learned with gratifying results. Music still adds to the family enjoyment. This year the girls were made happy by a special gift from America, the money being designated to buy anything they wanted for the hostel. The Training girls chose to apply their share on screening their dining verandah and the Middle School girls wanted a mirror for each room. This year a Primary Church has been started under the direction of the Official Board, the teachers taking turns as leaders. "Nothing has made the

girls more genuinely happy than the new life in Christ which some have found. Altogether we say, 'Thou wilt show me the path of life and in Thy presence is fulness of joy'."

The school at Meerut reports they were able to place all the girls ready to leave. Most of the girls entered training schools to become teachers or nurses, one is a librarian in a hospital and another is taking compoundry. Two have enrolled for training in the Warne Babyfold at Bareilly for the mothercraft course. Marriage arrangements have been made for several others. "When our girls leave school here, they go on to something better, and most of them leave only after completing all that our mission is able to offer them."

In the Boys School at Meerut, Miss Buss is caring for 100 boys in the hostel and thirty-five day scholars, giving them a chance to develop Christian character through the various activities. "Eight of our older boys attended the Epworth League Institute camp held at Ghaziabad and came back with a new vision of what Christian citizenship might mean."

At Butler Memorial School we now have an enrollment of over 100 and many smaller children have been refused admission because of lack of room in the kindergarten classes. "The school bus makes three trips out in the morning to bring in about fifty children. Here too we have had requests for more places but have had to refuse because there isn't any room even for one small child. The same is true of the hostel—every corner is occupied. The annual report indicates that the average attendance is increasing which seems a healthy sign. The teachers are active in the Sunday School, Epworth League, and the W.C.T.U., and any enterprise which is helping to build up and assist the Christian community. Delhi is full of opportunities for service in the school, the church and the community."

The staff at the Brindaban hospital writes that girls of humble origin, educated and trained in the Christian schools, are admitted from High Schools of United Provinces into the School of Nursing. There are nineteen in training this year. Maternity work is difficult in India due to ignorance and superstition. For years the majority of the maternity hospital work has been with abnormal cases. During the past year we have had an increase in normal delivery and some have been under observation several weeks before admission into the hospital. We have been able to help the mission Public Health Nurse in examining school children—we have checked on special cases in five schools and the laboratory has examined over 300 specimens. Dr. Burchard and an Indian nurse went on a fourteen day trip to do fifty tonsilectomies for the school children at Pauri, taking all equipment on pack horses. Our requirement for student technicians is that they must be high school graduates. Three students received certificates last year and there are five girls in the new class who come from various parts of India; from the very border of Nepal to Indore in Central India, from Rajputani and from near Bengal.

The class roll at Holman Institute has on it something over 400 names and over half of this number comes from well-taught Christian families, while the others are from the poorly taught groups whom we are attempting to reach. For this group we have fifteen fine, well-trained young Christian teachers and one trained nurse. They enter whole-heartedly into every aspect of the work. "Comparing this group of student with others, I would say they exhibit more real hunger for learning. Every bit of equipment prepared to assist them to advance is a source of such inspiration that I would say it bears an hundredfold return in positive reaction. In the industrial department space is now arranged in the section for pile-rugs for eighteen boys and they are turning out several nice pieces of work. Two orders for large rugs are being filled and the boys join in this work with very great zeal. Soap making has

been introduced and we hope to make much more of that industry for it is one of the necessary ingredients in the right life from a number of angles."

"All the work is evangelistic in nature but for the purpose of this report I shall select some of the phases of the work directly related to religious teaching and the conversion of the groups among whom we work. There are three Bible Women who visit once a fortnight most of the places where we have Christians. Every Sunday at mid-day, eight groups of two or three people go out to nearby places for Sunday Schools. Their work has been most successful and has created a consciousness of the Sabbath for those of the poorer groups who do not attend church regularly."

MISS ELLA M. WATSON, *Official Correspondent.*

### SOUTH INDIA CONFERENCE

There is a great urge through the Christian Medical Association of India to Indianize our hospitals. This can be done only as fast as young men and women receive better premedical and medical training and answer the call to Christian medical service, which must be at some sacrifice financially. As the hospital work is strengthened better possibilities for teaching in nursing become available. Every effort is being made to secure the higher type of young woman for this profession and to give her the best training that is possible. The class of ten students that entered the *School of Nursing* this year includes girls who have completed the high school course though they have not all passed the final examination.

The schools in South India have been continually improving. The Girls High School at Kolar has felt the need of co-education and the boys and girls primary schools were united making an enrollment of 177. They are looking forward to the time when co-education may be continued through the Middle School. The Scriptures have been faithfully taught through the whole school. Hindu children are more and more coming here instead of to Government Schools and fathers have come and begged for their children to be admitted, saying, "We want our children to study in your school for we know you have good discipline."

From another of our schools comes this report—"The monthly missionary meeting is lengthening its tent ropes. The leader is needing information all the time. Her latest source of information is "Christian World Facts." She wants to learn more about China and Japan to tell the children! It is surprising how world-minded the pupils are becoming. This is very noticeable in the questions asked for the geography and the Scripture examinations lately. Collections in the missionary meeting are very small as the children do not receive much pocket money. They decided to distribute their offerings since they had heard the needs of so many places. A share was sent to the Babua Mission, a contribution for the expenses of the Indian missionaries who went to Africa this year. Last but not least, a share was sent for the expenses of the Tambaram Conference! The latter shows the information the children are getting from their teachers.

MRS. C. H. VAN METER, *Official Correspondent.*

## JAPAN

## MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

- FUKUOKA—*Jo Gakko*—Laura M. Chase, Janet K. McKelvie, *Evangelistic Work*—Carolyn M. Teague.  
 HAKODATE—*Iai Jo Gakko*—Dora A. Wagner. *Iai Jo Gakko and Evangelistic Work*—Gertrude M. Byler.  
 HIROSAKI—*Jo Gakko*—Lois K. Curtice.\* *Evangelistic Work*—Erma M. Taylor.  
 KAGOSHIMA—*Evangelistic Work*—L. Alice Finlay.  
 KUMAMOTO—*Evangelistic Work*—Mabel Lee.  
 KUSHIKINO—*Evangelistic Work*—Azalia E. Peet.  
 NAGASAKI—*Kwassui Jo Gakko*—Anna Laura White,\* *President*; Adella M. Ashbaugh, Helen Couch, Vera J. Fehr\*, Olive Curry, Olive I. Hagen\*, Helen G. Moore, Caroline S. Peckham, Marian V. Thayer. *Melton-Young Social and Evangelistic Center*—Marian G. Simons.  
 SAPPORO—*Evangelistic Work*—Elizabeth Kilburn.  
 TOKYO—*Aoyama Gakuin—Girls School*—Alberta B. Sprowles, *Dean*; Barbara M. Bailey, Mary D. Collins\*, Opal Holland. *Theological School—Associate Dean*, Alice Cheney. *Woman's Christian College*—Myrtle Z. Pider, *Ai Kei Gakuen*—Mildred A. Paine.  
 YOKOHAMA—*Evangelistic Work*—Winifred Draper,\* *Literary Work with Kagawa Fellowship*—Marion F. Draper\*.  
 CHOSEN DISTRICT—*Evangelistic Work*—Bertha F. Starkey.

## JAPAN

FUKUOKA—*Happy Hill School*—At the beginning of the school year in March, Helen Moore was appointed to Kwassui to teach home economics, and Janet McKelvie went from Aoyama to Fukuoka to teach at the girls school and help with young women's work in the city.

The great event of the year, there, has been the building and dedication of the new gymnasium, made possible by the gift of the junior Thank-Offering of 1937-38. The building is adequate for the needs and is used practically all the time, even on Sunday, for the street Sunday school. The old gymnasium was converted into two large classrooms, made safe by new partitions and supports. A May-Day Bazaar, with May queen, Maypole, etc., was the means of raising funds to put in shape the hitherto unused plot of ground around the new gymnasium.

Caroline Teague's work in Fukuoka is with children and young people, and is quite varied. She has Bible study classes at the spinning factory; with nurses at the University Hospital, and with church school groups, as well as kindergarten and rural village work and meetings with business girls and mothers. Three kindergarten teachers and two women evangelists are associated with her. Four seniors from Happy Hill School also assist her in a weekly Bible school for farmers' children. She says that during the past months they have literally been thronged with inquirers; young people seeking for a satisfying faith; parents eager for their children to be under Christian leadership. Because of this our Yohano Kindergarten is full to overflowing. There are other kindergartens not too far away but when we have tried to send mothers to those kindergartens to enter the child, they have simply said, "we will wait," hoping that later on there will be an opening at Yohano. Our building and

\* On furlough.

equipment is not above the average but it is the spirit of love that prevades.

**HAKODATE**—*Iai Jo Gakko*—Gertrude Byler came home in March on a six months' leave of absence for medical care, leaving Dora Wagner in charge. There have been a number of changes in the school faculty because of illness and death. The administration of *Iai Jo Gakko* is very desirous of enlarging their buildings so that they can accommodate 200 more students. The large number of applicants that they refuse each year makes them feel that they would be serving the community much more effectively if they had more room. Then, too, with this enlarged enrollment they would more nearly reach the point of self support. The plans have been well worked out and already they have some funds in hand for this project, which they are very desirous to have increased.

**HIROSAKI**—Lois Curtice, our one missionary teacher at *Hirosaki Jo Gakko*, has been home on furlough since last Spring. She plans to return to Japan in time for the opening of the school year, in March. Dr. Sasamari of the boys school in Hirosaki, has been elected President of Aoyama Gakuin to succeed Dr. Abe, the newly elected Bishop of the Japan Methodist Church.

**KAGOSHIMA**—Alice Finlay sends this interesting story: "A year ago Harada San, one of our brightest Christian girls, came home after graduating from Kwassui at Nagasaki, and offered herself as a volunteer worker. This gave us the opportunity we had been praying for, to have Kimotsuke San go away to study. She has been my faithful worker in evangelistic work for more than ten years, had not had the advantage of a Christian school, but studied as she worked, passing all the exams that gave her conference standing as a Christian worker. So she went to Tokyo, and was in our Theological School at Aoyama during the past year. Words could never tell how I missed her, for she always seemed to know the right thing to do in these difficult times.

"She came back from school in time to help with our girls camp and the vacation bible school. She has an added dignity and self-assurance, a sweet humility, and deeply appreciates the privileges she had in Tokyo. I never saw a more beautiful summer camp than she and Harada San conducted. For four days, 22 girls lived together in a lovely Japanese villa near the sea. Of the 18 high school girls who were there, more than half were our kindergarten graduates. They will long remember that camp-fire service in an open space under great pine trees. During a day of preparation each one had written on paper the thing she wanted purged from her heart. That night as they stood around the camp-fire each girl went forward, knelt, and threw her paper into the glowing embers, praying that God would cleanse her heart. As it burned she felt her prayer was answered."

**KUMAMOTO**—Mabel Lee, who has spent thirty-five years in Japan, writes, "Our main centre of interest and activity in this station is in the church and kindergarten and I wish that the friends who gave the money for the kindergarten building fifteen years ago and those who have supported the work ever since might visit us and share our joy.

"During the holidays some of our graduates now in university and other higher schools returned home on vacation, had a New Year's party to add one more celebration to my thirty-fifth anniversary in Japan. These boys and girls were among the first three classes and knew me when I first came to Kumamoto and built this building. After that I was absent for ten years. Time certainly goes swiftly and the only way I can realize that the calendar must be true is to look at such boys and girls! And then when I look at the babies whom I knew in 1903 and now behold their babies, I cannot deny that time has passed. Our Kumamoto Church and kindergarten mothers also celebrated this event in a wonderful way. Would that I might begin all over again and use the experiences of these thirty-five years for the next thirty-five!" An extension of time

has been granted her because there is no one to take her place if she retires from the work.

**KUSHIKINO**—In the three years since Azalia Peet went to Kushikino to live, the little church in the community, aided by the gifts from America has bought land, reconstructed a house and barn and have already graduated two classes from the kindergarten. In addition to this rural reconstruction centre plans are under way to open a public health clinic. The Mitsui Social Service Foundation of Tokyo has made an investigation and has promised to give aide to the project.

Miss Peet writes:—"With the blue sky overhead and bright sunshine filtering through spruce trees, with fifty or sixty little tots playing about on swings, slide and see-saw, with a group of mud cake makers busy in the sand box, I sit me down to write of the doings in Kushikino. The farmers, their wives and the older children are transplanting the slender rice shoots, in flooded paddy fields. The grandmothers and mothers bring the babies to us at seven A.M. Our youngest is six months, but we have thirty-three who are four years and younger. At six P.M. we wend our way home—for a bath and bed. We live to sleep these days! Busy but very happy. This year we are running three of these Christian day nurseries in the township of Kushikino. The one I have just described is about one half hour's walk from our home and is held in a small club house away out in the real farming area. We have 150 children enrolled in the three centers."

**NAGASAKI**—It was the privilege of the Kwassui chorus to join with a mixed chorus to sing for Dr. Kagawa's mass meeting when he spoke here on tour starting the nation-wide Three Year Evangelistic Campaign to which he will give all his time—doing none of the writing by which he usually supports his work. His friends are undertaking that support, to make it possible.

When the new school year opened in March, 177 new girls were accepted, and in spite of untoward conditions it was the largest enrollment the school has ever had. The little first year girls soon learn to use their Bibles and find the verses read at chapel and to sing the hymns from their new hymn books.

All of this is opening up a new world of thought and life to them. The new playground is being used and enjoyed although more money and work must be put into it before it can serve to the full. The Government insists upon a program of outdoor work for all students, so teachers and students join to help in digging up the stones and carrying dirt to fill up the holes. The alumnae are much interested in restoring the old campus which in late years has had to be used for athletics. One of their projects for the 60th anniversary is to replace tennis, volley ball and basket ball courts in front of the building with grass, shrubbery and trees.

At the Melton-Young Social Evangelistic Centre, Marian Simons is glad to have associated with her a highly trained public health nurse who is a Kwassui graduate and has had post-graduate work in the Public Health Department of St. Luke's International Medical Centre in Tokyo. Her close connections with people and institutions in Nagasaki make her invaluable. Doubtless there will be derived from her work constructive community health education and more effective service to the clients who visit the clinic.

**SAPPORO**—Elizabeth Kilburn has returned to Sapporo and has been making that the headquarters for her evangelistic work. If some of the property can be sold to advantage a building project, which has been in mind for years, may become a fact. This would provide much better equipment for kindergarten and social service work.

**TOKYO**—On November 16th the celebration of the sixty-fifth anniversary of the founding of the Aoyama School at Tokyo, will be observed, and at the same time the new Pratt Memorial Chapel will be dedicated. The seating capacity of the chapel auditorium is 1,250. A dormitory which has been con-

demned was sold and a new stucco dormitory was put up in its place. It accommodates fifty-four home economics girls. The Board of Trustees voted a three class room to accommodate the 180 home economic girls to be paid for by increased tuitions and endowment interest. And now they are putting up a wing on the home economic side of our main building. There are 1,075 girls in the high school. At the opening of the school year 675 applicants took the competitive first year examination. Of this number there was room for only 233. Last year 975 parents came to parents' day. In the summer six camps were held, of five days each. Almost 250 girls were in attendance and had the privilege of living together in a fine Christian setting which could not help but strengthen their Christian character.

YOKOHAMA—Marion and Winifred Draper will spend the next year on furlough in America. They with their father, Dr. G. F. Draper, will live in California during that time. Before leaving Yokohama, half of 221-A Bluff had been sold and there was a prospective buyer for the other half. In reporting for her work Winifred Draper writes that the work on the district is in very good condition. Our five women evangelists, two in the city of Yokohama and three in the district, are working well. About a third of the amount of their salaries is paid by the churches in which they work, and that is a very good percentage indeed. Our sixth woman evangelist, Miss Hirano, is in charge of the social service work in Yokohama, and she has been very successful, raising the necessary funds from government aid, different foundations who give generously to private work, and private gifts, so that the mission funds which so far have been used for her salary and the social work can now be used in the rural social and evangelistic work. City social work is one type of work that the Japanese are glad to support even though it is Christian. In fact it seems that they admire and trust Christian work more than the non-Christian. Miss Hirano's two day nurseries and the home for widows with little children are fine institutions with a strong Christian influence.

The Blind School observes its fiftieth anniversary this fall and we are hoping that it will get a great spiritual blessing during the celebration. Fifty children are there now and with the two new cottages built last year they are well housed. It is nearly twenty years since the plan of the school was changed and some of the teachers have been working faithfully all those years. They received special recognition from the government for their long service.

Marion Draper, who assists in Dr. Kagawa's translations, has just finished the first draft of a new book entitled, "The Challenge of Redemptive Love." She is now working on a novel dealing with the fisher-folk and their problems, called, "Sea-lien."

CHOSEN DISTRICT—The furlough of Bertha Starkey has been postponed for one year. She writes that the family at Shion Ryo has had many changes the past year. Three girls left to be married, one to enter kindergarten training school, one to become a teacher in another place and one to return to her parents. Then the new girls coming in to take their place were accompanied by relatives to see our home and help get the newcomers settled. "Seven more girls applied for entrance besides seven whom we accepted but we can't possibly take in any more, so we had to disappoint them. Some day I hope and pray we may be able to enlarge our hostel. Our family now numbers sixteen."

The 1939 session of the Japan Mission Council of the Methodist Church was held last spring in the Tokyo Union Church. Bishop Kuginiwa expressed to the group his congratulations on the union, and asked for an aggressive policy on the part of the three sections of the new mission, in these days of crisis and opportunity. He told of the influence in his own home fifty years ago, of Dr. Lambuth, even before he was able to use the Japanese language

effectively. Bishop Kugimiya urged increased, not lessened, activity on the part of the missionaries of Japan today.

To meet the immediate and urgent personnel needs of the work in Japan, we are urged to send the following workers:

Teacher, Aoyama Gakuin, Tokyo  
 Teacher, Happy Hill School, Fukuoka  
 Teacher, Girls School, Hirosaki  
 Teacher, Kwassui College, Nagasaki  
 Evangelist at Sapporo and at Kumamoto  
 Social worker, Tokyo

MRS. WILLIAM S. MITCHELL, *Official Correspondent.*

## KOREA

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

CHEMULPO—*City and District Day Schools*—Margaret I. Hess. *Public Health and Welfare Work*—B. Alfrida Kostrup, R.N. *Evangelistic Work*—Margaret I. Hess.

HAIJU—*Evangelistic Work*—Pearl Lund, Elizabeth Dalbey. *City Day Schools*—Pearl Lund.

CHUNAN—*District Evangelistic Work and Day Schools*—Mrs. Anna B. Chaffin. *HONGSUNG—Evangelistic and Educational Work*—Hanna Scharpf.

KONGJU—*City Schools*—Jeannette Oldfather. *Evangelistic Work and District Day Schools*—Mrs. Anna B. Chaffin. *Public Health and Infant Welfare Work*—Maren P. Bording, R.N.

PYENGYANG—*Chung Eui Higher Common School*—Ada McQuie, *Principal*; Esther L. Hulbert. *City and District Schools*—Helen E. Boyles. *Blind School and Woman's Higher Bible School*—Emily Irene Haynes. *Union Christian Hospital*—N. Bernita Block, M.D.\*; Naomi Anderson, R.N., Ethel H. Butts, R.N., Zola L. Payne, R.N.\*. *Evangelistic Work, East and West Districts*—Emily Irene Haynes.

SEOUL—*Ewha College*—Alice R. Appenzeller, *President to April 1939*, Helen K. Kim, *President from April, 1939*; L. Catherine Baker, Charlotte Brownlee, Marion L. Conrow, Ada B. Hall, Jeannette C. Hulbert, Harriet P. Morris, Blanche H. Loucks, Grace H. Wood, Mary E. Young. *Ewa High School*—Marie E. Church. *City and District Schools*—Ada B. Hall. *District Evangelistic Work*—Jessie B. Marker. *Lillian Harris Memorial Hospital*—Elizabeth S. Roberts, R.N. *Social Evangelistic Center*—Elma T. Rosenberger, R.N. *Methodist Theological Seminary*—Mrs. Louise O. Morris.

SUWON—*Evangelistic and Educational Work*—Mrs. Anna B. Chaffin.

WONJU—*Evangelistic and Social Service Work*—Esther J. Laird.

YENGBYEN—*Evangelistic and Educational Work*—Ethel Miller.

YECHUN—*Evangelistic and Educational Work*—Gertrude E. Snavelly.

## KOREA

CHEMULPO—Miss Kostrup wrote in September about the drought in Korea: "I have not known such a summer in my seventeen years here and some say it has been eighty years since such a thing has happened,—that there has been no rainy season—just heat, heat and dust. In some sections of Korea the harvest is a complete failure, though in some places it is fairly good. The southern part of Korea has suffered the most and that is the granary of Korea. We

\* On furlough.

can expect very hard times this winter because prices had already soared before this calamity came." She and Miss Hess have a large missionary residence which will be very expensive to heat with coal twice the price that it was a year ago. Miss Kostrup is very busy with many patients and is rejoicing in the installation of the telephone, long needed. Through the season Miss Hess holds a constant succession of Bible institutes, training classes and clubs. The young women's clubs are organized in several of the churches. They have a short worship service followed by some sort of study. In the spring it often turns to vegetable or flower gardening, and patterns for making clothes, while in the winter knitting is in order. Cooking, too, has its share of attention.

HAIJU—Jane Barlow has retired from the work here and Elizabeth Dalbey has been appointed to join Miss Pearl Lund. Miss Barlow was asked to prepare a study book for the Korean Women's Home and Foreign Missionary Society, the subject being "Women's Work for the Church During the Present Era—or World Wide Work." This was written in collaboration with Korean Bible teachers in the Korean language. Miss Barlow says, "I have the happiest memories of my years of service in Korea, during which I have had so much kindness from the members of the W.F.M.S. and Parent Board, to say nothing of the wonderful fellowship enjoyed with those of other missions and their unfailing kindness always! It is more than twenty-seven years since I first arrived in Korea and I have seen many changes in that time. We have given the truth to these people and they have received it with seeming avidity. Their responsibility now is to work it out in their lives and in the Church which has been formed amongst them."

KONGJU—Mrs. Alice Sharp, who has done faithful work on this district for thirty-nine years has retired from service. The Bible women under her direction in six months visited in 2,581 Christian and non-Christian homes and exhorted 3,241 Christians and non-Christians. Out of the 188 that promised to believe 53 have come into the church; they have visited in 129 villages and traveled 1,520 Li, or over 500 miles. She leaves her work as an impressive memorial for herself. There are left at the Kongju station Maren Bording and Jeannette Oldfather. Miss Bording spends half her time in Teiden, where the new building for her baby welfare work has been completed. A church is desperately needed there. Miss Oldfather writes that in the vocational girls department there is much that is encouraging. New students have flocked in. Twenty-eight were admitted but a host was turned away, and that is new in vocational school history. They were a splendid group and it has been a joy to teach them in Bible, in foreign sewing and in hymns.

SEOUL—At Ewha High School, Marie Church has resigned as principal, but she remains as treasurer and English teacher and lives on the campus, as she always has done. The new principal is Mr. Pongcho Shin, a sincere Christian Korean gentleman. He has had excellent training and experience and speaks the Japanese language fluently. He is a graduate of the Boys Mission High School,—Pai Chai,—of Chosen Christian College, and of Tokyo Imperial University. He was for ten years at the Pai Chai School working with Dr. Henry Appenzeller, part of the time being head teacher.

Ninety-four girls were graduated at commencement time. Some of these were soon placed as follows:—Tokyo Woman's Medical College, 3; Pharmacy College, 4; Tokyo Woman's University, 6; Seoul and Kongju Normals, 8; one trying for Nurses' Training School has not yet received returns from her examination; Ewha College and Kindergarten Training School, 18.

Pioneers in education are mostly Ewha graduates. When Ewha began, about one woman in a million was educated. Mrs. Mary Fitch Scranton, in starting this first school for girls, persevered in the face of great opposition, until little by little the value of education for women was recognized.

At East Gate Hospital, Elizabeth Roberts is rejoicing in her new home which has been her dream for eight years. Elma Rosenberger has returned from furlough and they are living together. Last year 1,184 babies were born in the hospital. There is now a staff of three doctors, and twenty nurses, with three student nurses. A Bible woman works with the mothers, most of whom are non-Christian. Last year thirty decided to become Christians. The hospital has been repaired and with the addition of the Public Health Center, the equipment there will be in fine condition for splendid work with the women and children of that section.

PYENGYANG—In Pyengyang five of our W.F.M.S. workers are living together under one roof,—Ada McQuie, the busy principal of Chung Eui Girls School; Irene Haynes, who has a full time job in the Woman's Bible School and with difficulty manages Bible Training Classes for women of four districts; Naomi Anderson, the hospital laboratory technician; Ethel Butts, who is the business manager of the Pyengyang Union Christian Hospital; Esther Laura Hulbert, teacher of English and, in Helen Boyle's absence, the connecting link between the Society and its kindergarten and day schools in the five northern districts. Club work in the nature of Y. W. C. A. activities for department store clerks, as begun by Miss Boyles, has been continued and other club work is opening up.

An evangelistic worker is needed in Pyengyang to replace Miss Emily Haynes and Miss Henrietta Robbins. Miss Robbins retired in 1936 and Miss Haynes will retire in 1941. This will create a vacancy in the Pyengyang School for the Blind and in the Woman's Higher Bible School, as well as on the East and West Districts on which Miss Haynes also works. The training of Miss Haynes' successor should begin at once.

MRS. WILLIAM S. MITCHELL, *Official Correspondent.*

## MALAYA CONFERENCE

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

SINGAPORE—*Methodist Girls School*—Ruth M. Harvey, *Principal*; Louisa Lambert. *Fairfield Girls School*—Geraldine Johnson. *Nind Home*—Carrie C. Kenyon, Minnie L. Rank.\* *Eveland Seminary*—Eva I. Nelson.

KUALA LUMPUR—*Methodist Girls School*—Mabel Marsh. *Girls Boarding School*—Thirza E. Bunce, Emma Olson.\*

IPOH—*Anglo-Chinese Girls School*—Gazelle Traeger.

MALACCA—*Methodist Girls School*—Martha Gertsch, Marion D. Royce.\* *Shellabear Hall*—Eva Sadler.

SITIAWAN—Norma B. Craven, Mechteld D. Dirksen, R.N.\*

TAIPING—*Lady Treacher Girls School*—Della Olson. *Evangelistic Work*—Ada Pugh.

PENANG—*Anglo-Chinese Girls School*—C. Lois Rea, *Principal*; Lila Corbett. *Winchell Home*—Lydia Urech.

### MALAYA CONFERENCE

Fifty-one years of teaching service to the girls of Malaya will be the record of the Woman's Foreign Missionary Society at the end of this Conference year. The ultimate effects of this work in the girls schools no one may actually know,

\* On furlough.

but tribute is now paid by inspectors, government officials, business men, public spirited citizens, and grateful parents. While some schools have not been operating long, others are preparing for the Cambridge examinations, the daughters of the old girls of the school.

According to the composite report of Miss Harvey the total enrollment in 1938 was 4,275. Of this number there were 235 girls whose mothers are "old girls" of the school the daughter attended, and 193 whose mothers were educated in some other of our Methodist Schools. There is a total of 428 girls now in our schools whose mothers were educated in some Methodist Girls Schools. Five hundred seventy-six of these girls had fathers educated in our Methodist Schools. Eleven hundred fifty out of 4,275 were Christians, which is over 26%.

A large number of the teachers in the day schools are actively engaged in some form of church or community service, as Sunday school teachers, members of Christian Association committees, leaders of the Girls Life Brigade and Guides.

The gradual increase in the number of students who pass Cambridge examinations from year to year in all schools is gratifying. In Penang, the Anglo-Chinese Girls School united with the Anglo-Chinese School in giving a cantata, the first effort of its kind in Penang. Kuantan, our youngest girls school seems to have made the greatest success financially in its concert. They raised about \$1,200. In Kuantan, a Girls Life Brigade Company has been organized and enrolled during the year. The Anglo-Chinese Girls School in Ipoh and Methodist Girls School in Singapore report Cambridge Day programs of special interest. Ipoh, Penang, and Kuala Lumpur have published school magazines this year.

Evangelistic services for girls have been held in Taiping, Kuala Lumpur, Ipoh, and Methodist Girls School, Singapore, with good response from the older girls. Everywhere the opposition on the part of non-Christian parents to their daughters becoming Christians is breaking down.

The young women sent out from the schools during the past half century to serve through Christian homes, churches, schools, hostels, and various community efforts have made and will make a real contribution toward the building of the Christian community in Malaya.

The evangelistic work done by women for women and children increases in scope and variety of service as more women are trained for leadership in the ways of Christ in the churches and districts. To conduct devotional meetings and to address all types of organized groups is part of the story, to initiate and carry through social service projects in another part. After attending the Pastors' Institute at Kuala Lumpur, Chinese and Indian women asked that the opportunity may be annually granted, that as lay volunteers they may work with the pastors in the task of evangelism.

Good reports come from women workers in the Tamil Churches. One tells of home visitations, special meetings, Sunday schools, mothers meetings, and hospital visitation in eighteen centers. Another, in addition to such services as these, conducts prayer meetings in the nurses' hostel and visits the dressers' quarters, helping in the homes where Christian women are married to Hindus who are not willing for their wives to attend Christian services. In one center a number of Hindu women helped with the Christian Ladies' Aid sale. There are classes for the teaching of reading and Bible stories for Ayahs' children and for Tamil servant boys. Several successful Tamil Daily Vacation Bible schools were conducted under the auspices of the Malaysia Commission on Religious Education and Eyeland Seminary. Several reports indicate visits and contacts with Telugu families who are being encouraged to form Telugu congregations.

Through the years the Bible women have faithfully witnessed and taught the Word in His name, and now one district plans for continuous through-the-year training of the women workers while at their task. Others will join in the supervised training project in connection with their regular program of district evangelistic work.

As Malaya enters the second half century of Christian effort, a new world of opportunity and rich service opens to our missionaries and the women and girls with whom they go forward in faith believing. Each missionary has a church appointment and has a part in the growth of the church in Malaysia. Educational institutions are their responsibility and they are members of a group of 810 teachers in 145 schools where the lives of 18,800 children receive the impact of association with those who have named His name. The churches whose programs they helped to carry forward have made a gain of 17% in membership and Methodism has now approximately 23,000 church members, which is almost twice the number of twelve years ago. The Straits Chinese Church has the largest Sunday school in Malaya and "the pastor never preaches to empty seats." There is a fine choir of young Chinese men and women, and a large evening congregation of young people.

In the past year, the first two churches in the Mohammedan state of Kedah were dedicated. The new building for Winchell Home in Penang was completed. Our first Girls School in Penang was opened in Kuantan. Paya Lebar Church, Singapore, and the new Vocational School at Sentul, a suburb of Kuala Lumpur, were dedicated. The Home Missionary Society assumed for the churches of Sarawak and Malaya, the salary of a Batak missionary to the Dyaks. This year's budget will be \$4,000, all of which is to be raised by the churches, Epworth Leagues, and schools of Malaya.

Thus does the seed planted through the past half century flower in the lives and efforts of these women of the Way in Malaya. Great is the promise of growth and further development in the years ahead.

MRS. HARVEY W. HARMER, *Official Correspondent.*

## PHILIPPINE ISLANDS CONFERENCE

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

MANILA—*Harris Memorial Training School*—Principal, Mary A. Evans; Marion M. Walker. *Mary J. Johnston Hospital*—Bertha Odee, *Superintendent and Principal, School of Nursing*; Mary L. Deam, *Business Manager*; Margaret Shook, *School of Nursing*; Anna Carson\*, *Supervisor of Field Clinics and District Nursing*. *Hugh Wilson Hall*—Mildred M. Blakely, *Dean*.

MANILA-BULACAN, ZAMBALES-BATAAN DISTRICTS—Marion Walker.

PAMPANGA DISTRICT—*District and Curriculum Worker*—Bernice Cornelison.

NUEVA ECIJA-NORTH TARLAC, NUEVA VISCAYA DISTRICTS—Hazel Davis.

ILOCOS SUR DISTRICT—Armenia Thompson.

PANGASINAN DISTRICT—*Adviser, Mary Brown Townsend Memorial*—Leila Dingle.

CAGAYAN AND ISABELA DISTRICTS—Ruth Atkins, Wilhelmina Erbst.

\* On furlough.

## PHILIPPINE ISLANDS CONFERENCE

Seventy years ago the Woman's Foreign Missionary Society was founded in Boston and forty years ago in March, Bishop Oldham arrived in Manila and "Methodism was established in the Philippines." The first Methodist missionaries came to Manila and Luzon the next year. During this brief span of time the growth of the church has been remarkable. It has not been easy, for the Catholic church had held sway for the preceding four hundred years and there is the difficulty of language, for there are five dialects in Luzon. Nevertheless the Methodist Episcopal church has developed churches, Sunday schools, dormitories, Epworth Leagues and Institutes, Daily Vacation Schools, and literature for Sunday schools, pastors, and lay leaders, to an amazing degree of effectiveness. Church membership has increased and numbers 95,000 persons, while the inclusion of church school pupils and others more or less interested brings a total of more than 250,000. Our appropriations, aside from the salaries of the missionaries, are relatively small and the indigenous church is almost self supporting. The dormitories carry themselves and are again, because of increased enrollment, able to lay aside a little for the upkeep of property. There are 400 Sunday schools with more than 31,000 boys and girls enrolled. High school and college students to the number of 16,000 are being guided in service, fellowship, and leadership in Epworth Leagues. There were 197 daily vacation Bible schools with an enrollment of 8,000 children. The majority of the teachers are volunteer workers, the deaconesses acting as principals and supervisors.

Through its varied channels of service the work of the Society has developed—district work, dormitories, the training of deaconesses, the production of literature in the dialects, the *Mary J. Johnston Hospital*, and the Training School for Nurses in Manila and the Field Clinic in Tuguegarao. The Missions Superintendent of the Philippine Islands testifies that the total work of that field is undergirded by the work of the W.F.M.S. institutions.

The history of institutional work is one of steady growth and effectiveness. *Harris Memorial* has trained and sent out hundreds of deaconesses to years of service as such, or to marriage and the establishment of Christian homes and volunteer work in the church and community. It sends an increasing number of kindergarten teachers all over the Methodist field to hold kindergartens in communities where the church is established. Attracting the children of prominent and influential families by the effectiveness of the pre-school education given them, this work is opening better-class homes to the entrance of the Gospel. The *Bible Woman's Training School at Lingayen* has also rendered a fine service to the church and the Kingdom. This is a different type of institution from Harris Memorial. It reaches a different kind of woman for training but it sends its graduates back into the life of the local church and community with a new understanding of what Christianity and the Church mean. *Hugh Wilson Hall* reports the best attendance in years with girls from twenty-two provinces who are attending the University of the Philippines, Normal Hall, Union College, Far Eastern, and Union High. The experiment is young, but it gives evidence of real success.

The *Mary Johnston Hospital in Manila* has a splendid history of service to the poorer classes of Manila and to the church at large, extending over a quarter of a century. As a major institution of the Woman's Foreign Missionary Society, it is dear to the hearts of hosts of women throughout the church, both in America and in the Philippines. There is a fine staff of Nationals and each year they carry an increasing share of responsibility and work. A unique contribution comes through the well-trained graduates of the School of Nursing in connection with the hospital who as registered nurses are sent out to minister through the Church, Red Cross and Public Health agencies.

The *Mary Johnston Extension Hospital in Tuguegarao*, under the fine leadership of Miss Anna Carson, R.N., is a real blessing in a section of our church that might be called "pioneer." The whole Cagayan Valley, of which Tuguegarao is the center, is a new and rich territory that is being opened up by roads and other communication services. The medical service in this valley 250 miles long, has been so very meager that it can be truthfully said it is almost non-existent. It is being steadily improved but the Mary Johnston Extension Hospital has pointed the way to real service.

Perhaps the distinctive work of the Island is that of the women district missionaries whose burdens are heavy because the number of men is insufficient to staff the ten districts. These women district missionaries are of great service to the pastors and superintendents, especially where they are able to travel extensively throughout the districts to which they are assigned. No less than eighty per cent of the Filipinos live in the barrios and are the neglected people in religion. The efforts to reach these needy ones are bringing gratifying results under the leadership of pastors and our fine missionary district workers, who counsel and work with an able and consecrated group of deaconesses trained by the Harris Memorial Training School. The report of their work is a saga of adventure for Christ as they visit women in their humble homes, gather the children into Sunday and Daily Vacation Schools, organize women's societies for the enrichment of life and Christian development, conduct kindergartens, become the wives of pastors and make fine contribution to the program of the church. They train choirs, teach, and by setting their lives down in the midst, prove what a Christian family may be.

Words inadequately depict the accomplishments of forty years, but the records yet unwritten will prove that adequacy to meet this day of great opportunity in the Philippines is the result of the careful, consecrated planning and service of the women of the Way sent by the Woman's Foreign Missionary Society working with the pastors and superintendents developed by Methodism in so relatively short a span of years.

MRS. HARVEY W. HARMER, *Official Correspondent*.

## SUMATRA MISSION CONFERENCE

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend" for January, May or October*

MEDAN—*Methodist Girls School*—June E. Redinger. *Asahan District*—Freda P. Chadwick.\* *Palembang*—Elsie Schwab (International Department).

### SUMATRA CONFERENCE

By agreement with the Rhenish Mission and the Dutch Government the Methodist Church is responsible for all Protestant work in a territory whose area is as large as that of Massachusetts, Connecticut, and Rhode Island. From Toba Batakland, where the Rhenish Mission has done such excellent work, have come the Christians who make up the Methodist congregations in the East Coast towns. A very small missionary force of men and women has supervised this whole area and developed a church of over 2,000 members. The Christian enterprise has progressed in the districts, in cosmopolitan Medan, and in the jungle villages. Institutes for women, training in child care, Sunday schools, preaching and worship services, and schools are major interests.

In Medan, women's work is in four congregations for different language groups. The oldest congregation is the *Chinese* which has been augmented by

\* On furlough.

the coming of refugees. In Medan alone, there are 26,000 Chinese, besides the thousands in other parts of the East Coast. The *Batak* congregation is the largest and is made up of loyal Christian mothers who cannot attend regular church services because of family cares. The *Malaya* speaking group is the youngest and is composed of Chinese whose ancestors came from China so many years ago the Chinese language has been forgotten and the Malay is the natural tongue. The *English* congregation is the constituency of the two English schools and the work is among the young people.

The thirty-two schools—English, Dutch and Vernacular—have grown to an enrollment of over two thousand pupils. In *Palembang* a new school building with a chapel gives accommodation for an increasing demand. The *Methodist Girls School* in *Medan* is now staffed by graduates of the school and reaps the reward of the years of its existence. Health education as part of the curriculum, chapel services, and Sunday school classes in which fifty percent are enrolled, are proofs of constant effort to train for all of life.

Nothing in this field is more interesting than the growth of the little jungle churches. Methodists have been pioneers in this work and the oldest station is only fifteen years old. One of the most promising is only five years old. Three small new churches have been built in the past year—primitive in structure but veritable temples of God to the eager *Bataks* who have preserved their character in the midst of a Mohammedan civilization. It is said that in another quarter-century these jungle people would have been assimilated in Islam had it not been for the coming of Christianity through missionary effort, but now there is well grounded hope that in that same length of time nearly all of these children of nature will have accepted Christianity. Challenging thought, prompting continued interest and support!

So in the sum total of seventy years of effort to carry out the Great Commission, Sumatra makes its contribution to the missionary program which is the glory of the Woman's Foreign Missionary Society and rich are the fruits of the hours of hard journeying, of devoted teaching and training, of fervent preaching, and godly living, the gifts of our missionaries.

MRS. HARVEY W. HARMER, *Official Correspondent*.

## EUROPE AND NORTH AFRICA

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries, see "Woman's Missionary Friend," for January, May or October*

#### Bulgaria

LOVETCH—*American Girls School*—Mellony F. Turner, Esther Carhart (contract teacher), Mrs. Florence G. Reeves.\*

#### North Africa

ALGIERS—*Van Kirk Home* (Les Aiglons)—Ruth S. Wolfe. *French Student Hostel*—L. Frances Van Dyne, Martha Whiteley. *French Evangelistic Work*—Mary Anderson.

IL MATEN—*Evangelistic Work*—Martha Robinson, Glora Wysner\* (part of the year).

CONSTANTINE—*Gamble Memorial Home*—Emilie R. Loveless. *Bradley Memorial Evangelistic Center*—Nora Webb, E. Gwendoline Narbeth.

SIDI MABROUK—*Evangelistic Work*—Eva A. Ostrom, Frances Roberds.

\* On furlough.

### BULGARIA

The first missionary of our Society reached *Lovetch* in 1884. She found there a tiny school which had been opened in 1880 but which had had to be closed for some months previous to her arrival on account of bitter persecution. Her first task, therefore, and that of those who immediately followed her, was to win friends for the new enterprise. These early pioneers, and later the Misses Blackburn and Davis, who gave many years of valiant service to the school, made the institution known and loved over all Bulgaria. One leading man in *Lovetch* has expressed the idea of many when he said that the school had always taken part in the community activities, it had turned out girls who made fine housewives, and in general had helped the country in every way. The school has had an enrollment this year of two hundred thirty girls so has been full to capacity. The Y. W. C. A. has been very active having promoted various cultural groups such as the art club, the stamp club, current events group, etc. They have also held worship services every Sunday evening in the auditorium, have taken part in the program for the Day of the Bible and held various missionary meetings. They had several bazaars during the year in which they raised money for the community fund, for some improvements in the school, and for sending their leader and one of the students to the youth congress in Amsterdam. To build Christian character in these Bulgarian girls who come under their care has always been the aim of both the American missionaries and the Bulgarian teachers of the school.

### NORTH AFRICA

Our work in North Africa is one of the newest missions of our Society having been taken on in 1909 after Bishop Hartzell and a group of American Methodists had visited *Algiers* in 1907. These Methodists were so deeply impressed with the desperate and immediate need of the Moslem women and girls for Christ that they felt we should begin work as soon as possible, so a group of English women who had been in the country for some years under an independent British mission and knew the customs and language of the people, were taken on by our Society. Later American missionaries were sent out. A hostel for Kabyle girls was established in *Algiers* and later a similar one in *Constantine* for Arab girls. The girls in both these hostels have been gathered in one by one from various cities and villages, many of them having been received after much prayer and entreaty on the part of the missionaries. The girls have always attended the French schools, but in the homes they have received that loving care and Christian nurture which has sent them out to found Christian homes that are now dotted all over Algeria. Such homes have had a great influence in the places where they are located. One day a Kabyle father came to the Les Aiglons home in *Algiers* with his daughter and said that he had seen the home of a girl who had been trained in this house and that he wanted his daughter to have similar training.

A spirit of sharing has always been cultivated in the girls of both homes so it seems very natural that one of the Arab girls from the *Constantine* home is now ready and anxious to work among her own people; that one of the Les Aiglons girls is now taking a special Red Cross course so that she can be of greater service, and that another Les Aiglons girl has been working most acceptably among the Kabyles at *Il Maten*.

For the past two or three years Miss Narbeth has had a summer camp for the older girls from the two homes at *Sidi Ferruch*. Here beside the Mediterranean in the lovely Carnahan Home, the girls have stayed for some weeks having Bible classes, hand work, games, boating, swimming, etc. Many of the girls have here found Christ for the first time, while others have rededicated themselves to his service.

The French women and girls in the city of *Algiers* have had the attention

of our missionaries for some years. The hostel for French girls attending the government university has almost always been full to the limit, and this year has been no exception as even the salon had to be used as a bedroom part of the year. "Most of the girls came to us without faith and with little knowledge of God," writes Miss Whiteley. "Several of the girls had suffered much and were on a quest to find God, though they did not realize that that was their goal. In our vesper hour, in programs on special occasions, at Easter camp and in personal conversation we have shown Christ as the truth and the light. Some of our girls are reading the New Testament or parts of it for the first time, and we pray that they may feel His presence as they read His word."

Miss Anderson's work among the French women and girls in one of the poorest parts of the city of Algiers, has brought new faith and courage to many. A group of her women have been gathered into a club which makes layettes for mothers who could not afford to provide for their babies; it has had bazaars for various charitable purposes, and has tried in every way possible to pass on to others some of the blessings that have come through faith in Christ.

The Evangelistic Center in Constantine has continued its Christian ministry to many needy women and girls. Women have come to our missionaries daily for advice on their personal problems, and the classes for both the Arab and Jewish girls have given many opportunities for presenting Christ as the Savior of the world. The class for the Jewish girls has been most encouraging. At Christmas time a program was given to which the relatives and friends of the girls were invited. Christian hymns and Bible stories formed most of the program and the missionaries feared that the girls might not be permitted to return to the regular class the next time it met. Instead the girls all returned and brought three or four more with them. Twelve of the Jewish girls entered a Bible contest held for the children of the two homes and for the French children of the French Methodist churches, and much to the surprise of the missionaries, five of them received prizes.

The Misses Ostrom and Roberds have lived at Sidi Mabrouk, a suburb of Constantine, this year. This station has been visited for some years and classes have been held for both boys and girls, and now that a permanent center has been established more real work can be done. The two missionaries have made many friends during the year especially among the children, and some of the older girls from the home have been very happy to go out to help.

The three fold program at Il Maten of the school, clinic and evangelistic work has made steady progress during the thirteen years since our Society has taken over this station. Education for girls was unheard of when the school was opened but for the last few years thirty or more girls have been enrolled yearly. Many of these girls also attend the Sunday school. Our missionaries had the joy a few months ago of seeing one of the older school girls baptized—Djora, the daughter of the gardener. She came voluntarily to say that she wanted to take the step and acknowledge her faith in Christ before everyone. During the meeting of praise and testimony that followed the beautiful service of baptism, Djora's father said that he'd been in France when Djora was born and that he'd felt very sad when he heard that he had a girl instead of a boy. "But", said he, "I am just as happy today as I was sad when she was born. I am glad now that I have a daughter and that she has been baptized and become a Christian."

Miss Holmer, the Swedish nurse who is supported by the Methodist women of her own country, has been very successful in the work of the clinic during the few years that she has been at Il Maten. The Kabyles already love her and come from many villages to the dispensary which is held twice a week. Some of the older girls from the school have been helping her and are thus learning early to pass on to others some of the things they have learned.

MISS JULIET KNOX, *Official Correspondent.*

## LATIN AMERICA

### MISSIONARIES AND THEIR STATIONS

*For present correct addresses of missionaries see "Woman's Missionary Friend" for January, May or October*

#### Mexico

MEXICO CITY—*Bible Training School*—Ruth V. Warner. *Industrial School Hostel*—Ethel Thomas. *Evangelistic Work*—Mary N. Pearson, Gertrude Arbogast.

PUEBLA—*School Hostel*—May B. Seal. *Evangelistic Work*—Addie C. Dyer.

PACHUCA—*School Hostel*—Grace A. Hollister. *Evangelistic Work*—Elsie M. Shepherd.

GUANAJUATO—*School Hostel*—Martha Daniels.

CORTAZAR—*Evangelistic Work*—Mary Baird.

PAPALOTLA—*Evangelistic Work*—Jeanette Hoffmann, Hazel McAllister.

#### East South America

BUENOS AIRES—*Instituto Modelo de Obreras Cristianas*—Rhoda C. Edmeston. *Religious Education*—No appointment.

MONTEVIDEO—*Instituto Crandon*—Jennie Reid\*, Marion L. Derby, Lena May Hoerner, Viola R. Weight.

ROSARIO—*Colegio Norte Americano*—Katherine M. Donahue, Olive I. Givin.

#### Peru Mission

LIMA—*Lima High School*—Gertrude Hanks\*, Frances C. Vandegrift, Treva B. Overholt, Semeramis C. Kutz, Frances Fulton (C. T.). *Evangelistic Work*—No appointment.

### MEXICO

In 1871 after the Mexican government had passed a law affording protection to Protestants, the Board of Foreign Missions of our church appropriated money to open up work in *Mexico* but it was not until January 1873 that Dr. and Mrs. William Butler who had so successfully opened up work in India, were sent as the first missionaries. Soon after Mrs. Butler arrived she became impressed with the need of the children and especially the girls, for a Christian education, so a few months later, she opened up an orphanage in Mexico City which became the nucleus for the first school of our Society. Our first missionaries found twenty-four little girls waiting for them in Mrs. Butler's school when they arrived in 1874. Schools were soon founded in *Pachuca*, *Puebla* and *Guanajuato* and later in 1911 an Industrial School was started in the suburbs of Mexico City on a seven acre plot of ground. In 1904 a small group of young women were taken into the *Guanajuato* school for special Bible training and in 1920 a Bible Training School was built in Mexico City.

Until 1935 when the Mexican government made it impossible for religious bodies to carry on educational work, the chief emphasis of our Society was on Christian educational work, and many fine women who are now mothers in Christian homes, teachers in government and private schools, etc. were the students and graduates of our schools. With the closing of the schools, our Society took up hostel work, and four hostels are now attracting girls from all over the central and southern part of Mexico. The government has considered these hostels as homes so our missionaries who are in charge of them have been permitted to take the girls to church, Sunday school and young

\* On furlough.

peoples' services, and especially to give them that mothering day by day which will prepare them for future Christian leadership. Parts of three of our properties have been rented to Mexican women who have been trained in our schools, and they are conducting absolutely self supporting schools which many of the girls in the hostels attend.

The law does not prohibit Bible Training Schools so our school in Mexico City has been able to continue without interruption. Some very fine young women have been graduated from this school—two are doing the entire church work in Cuautla, a small town south of Mexico City; another who is supported by the Methodist Women's Societies, is in charge of a growing church in Zimapan, while a third has been elected General Secretary of the Women's Societies and is traveling all over central Mexico bringing help and encouragement to over sixty women's groups. The Bible school has, at present, only a few girls who are taking the regular deaconess course as the Methodist churches in Mexico cannot afford to support more women workers than they now have so the school has been receiving promising young women from a good many different churches—mostly rural ones—who come in as volunteers. Some of them go to a nearby government school for academic and industrial training and take Bible and religious education courses in our school which will fit them to go back to do volunteer work among their own people.

Direct evangelistic work has always gone hand in hand with the educational work in Mexico. Our evangelists both missionary and Mexican have worked in close co-operation with the Mexican pastors especially in the cities. Three of our missionaries—the Misses Pearson, Arbogast and Dyer—have been working during this past year as city evangelists and their services are much appreciated by the pastors under whom they work. They help in Sunday school work, teach night classes, visit in the homes, etc. Miss Arbogast has also been teaching music, English and hygiene in the Union Theological Seminary.

It was not until 1935 when the schools were closed that four of our missionaries were released for rural work—the Misses Baird, McAllister, Shepherd and Hoffman. Miss Baird has been living in a village where she has had entire charge of the only evangelical church. She has encouraged the Christians in this village to go out to nearby ranches where they have had services in homes. She has also done everything possible to make the people feel that the vitality of the church is dependent on them and not on her, so while she is on furlough they are going to do most of the church work. The Mexican nurse who is associated with Miss Baird, has been able to do a great deal of maternity work, and has thus gained the gratitude of many women who might otherwise have lost their babies. Miss Shepherd has been working very closely with the Women's Societies in the State of Hidalgo. There is a great deal of dire poverty in this state so Miss Shepherd has been trying to help the women economically as well as spiritually. She has been endeavoring to find a market especially among the tourists, for the lovely weaving that the women do in their homes. She has recently succeeded in making a very good honey from the *agua miel* (sweet water) of the *magüey* plant, and is hoping to find a market for this, too. This water is usually used for making pulque, the national intoxicating drink of Mexico.

Our Society has never emphasized medical work in Mexico though from time to time we have sent out nurses as missionaries who have co-operated with Mexican doctors in helping to raise the health standards. For some years, though, we have been supporting a Mexican woman doctor who has a clinic in connection with the Aztecas St. Church which is located in a very poor section of Mexico City. Miss Arbogast who is a nurse, has gone out with the doctor to a good many villages near Mexico City, where they have vaccinated many

children and given health talks. Doctora Baez is a very devout Christian so everywhere she goes she has brought spiritual as well as physical healing to her patients.

MISS JULIET KNOX, *Official Correspondent.*

## SOUTH AMERICA

By inviting the Latin American delegation to attend the Madras Conference, the International Missionary Council gave recognition of the growing place of Latin America in the life of the world and of the younger Latin American churches in the universal Christian fellowship. These delegates presented one of the most stimulating and far-seeing reports of that historic gathering. "It is estimated that the Protestant Christian community totals a million and a half in a population of 120,000,000 independent peoples . . . The younger churches of Latin America find themselves in many different stages of development, but the more mature among them have given ample evidence of their Christian spirit, their evangelistic zeal, their organizing ability and their power of sacrificial self-support. . . . No more significant contribution to the whole religious life of Latin America can be made than to present to the citizens of these republics a picture of what the Church is, and must be. . . . It cannot be said that such a picture has ever really been given to the Latin American people. . . . Millions of them await the touch of the transforming power of Christ." At the urgent request of these delegates and in order to strengthen the whole Protestant movement south of the Rio Grande, during 1940 Dr. John R. Mott and Dr. J. Merle Davis plan to visit the principal Latin American fields.

### East South America Conference

BUENOS AIRES—The Training School for Christian workers was honored when one of its graduates, Señorita Jorgelina Lozada, was the only woman from South America appointed as a delegate to the Madras Conference. Another alumna, Señorita Maria Aguirre of Santiago, Chile, Secretary of the Federation of Methodist Women for South America, is in this country this year, speaking for the Society and the Board of Foreign Missions. Other graduates of this Training School are doing outstanding work in evangelical churches in Argentina, Peru, Paraguay, Uruguay, Bolivia and Chile. One who is the deaconess in Central Church, Montevideo, writes: "I feel deeper gratitude to those who made possible these joys and blessings of the Christian life, and daily my heart praises God for those near and far who are doing their best to help us in these countries to get a fresher view of God and His love for us all. My work is so thrilling, so full of opportunities. Almost every day I meet with one of the woman's groups which I have organized. Every Saturday in our little church in Malvin I spend with a lovely bunch of children to study how we can be citizens of the City of the Golden Rule. . . . There is always some preaching to be done as well as visiting, writing and translation work. I am a member of the Woman's Evangelical League of Uruguay as well as Chairman of the Section on Evangelism of the Youth Federation."

This Training School looks forward eagerly to its union with the Union Theological Seminary in Buenos Aires with which it has had up to this time only a loose affiliation. It was Miss Carrie Jay Carnahan's dream that these two schools should be brought together in one strong institution for the training of ministers and lay workers, both men and women. By action of the Society, the Board of Foreign Missions and the Disciples' Board, both of whom now co-operate in the Seminary, this new institution is to be organized in the near future. The new building for this united school will be a memorial to Miss Carnahan who loved and served the Protestant cause in South America for many years.

Forty thousand dollars is to be raised as the *Carrie Jay Carnahan Memorial Fund*. In completing this project we shall be fulfilling the plea of the Latin American delegates at Madras who said that the most urgent and serious problem facing South America Protestant churches is the training of national leaders.

MONTEVIDEO—Crandon Institute has just finished the celebration of its sixtieth year, reaching several splendid anniversary goals. The first one, an enrollment of 400 in regular classes, was overreached at the beginning of the year. The second goal, the extension of the Home Economics Department, is bringing unique distinction to Crandon through the leadership of Miss Lena May Hoerner. Her work among adults has become so popular that she has given all except the Normal Class at Crandon to another North American teacher, employed for a short term by the school, and has inaugurated a full-time adult program in Home Economics. This course has such a large enrollment that the Department has become entirely self-supporting, even to the salary of an assistant. Other anniversary goals were the development of the physical education department under a Crandon graduate who trained at the University of Texas, the enlargement of the library, and the raising of an anniversary fund for the school.

Crandon young people are increasingly taking their places in the world. Two graduates with their husbands, all youth leaders in Argentina, attended the World Youth Conference at Amsterdam. Señorita Ivonne Guelfi, grand-niece of the founder of Crandon, is this year an exchange student at Wheaton College, Norton, Mass.

This year has also marked the twenty-fifth anniversary of Miss Jennie Reid's service at Crandon. A leading English business man of Montevideo said that in all his fifty years in that city he had never seen such a demonstration of appreciation as the one given to Miss Reid by alumnae, students, parents, teachers and friends.

ROSARIO—In March 1939, Colegio Norte Americano began its 64th year and its enrollment reached the high-water mark of 175. The relation is very close between the school and the church, and Rosario is fast becoming one of the strong youth centers for the Protestant movement. The Colegio has always admitted some boys into its lower grades and these graduates are now taking places of leadership in the church. In a contest conducted by the World Youth Movement, one of these boys won fifth prize with his essay on "Christ and Peace." This school has a local committee of men who are giving it material support under the chairmanship of the Methodist pastor.

### Peru Mission

LIMA—The large group of North Americans who attended the Eighth International Conference of American States were greatly impressed with the fine building which houses Lima High School, with its progressive educational program and its 550 students. Mr. Cordell Hull, Secretary of State, with Mrs. Hull and the American Ambassador visited the school at the opening in our auditorium of the Peruvian-North American Cultural Institute.

The founder of Lima High School, Mrs. Elsie Wood Schofield, has gone to Lima to act as Directora during the furlough of Miss Gertrude Hanks. Recalling those early days in 1906, she wrote, "I have no words with which to tell you what it means to me to be in this wonderful school. The building is marvelous, but the people in it are best of all. They use every foot of this fine location, and instead of less space, they need more. . . . I stood in front of the building in which we began Lima High School thirty-three years ago, in two small rooms in Plaza Inquisition. . . . I thought of the lovely girls I was seeing in my mind's eye, the first to go in and out of that old front door. I have met

many of them since my return to Lima—capable, middle-aged women, in business, teachers, heads of institutions who modestly carry degrees from the University of San Marcos, wives of preachers, mothers of splendid families. . . . As I stood there, some young girls politely asked if they could help me find my way! Why, I thought, those girls were not born when our High School girls began crossing that Plaza! Then, no girls went on the streets alone. No girls were in business. There were no girls in the University. There was no liberty of worship. The Bible was a prohibited book. There was really nothing for a girl to do after she was fourteen but to get married. At forty she was old and finished with life. . . . The changes in the city are great. Yet the greatest difference I find is in the world of women, all doing worth while things, using their trained minds for the good of others. Truly, no country rises higher than its women, and no country can rise without the open Bible in the hands of its people." These are the fruits of Lima High School!

For the first time graduates of this school have been chosen as exchange students under the Institute of International Education. One is now studying at Bennington College and another is majoring in Home Economics in Russell Sage College.

This is our only institution in Peru—in fact, it is the only Protestant school for girls—and its missionary staff must be maintained at full quota. Also, when one remembers the vast hinterland of Peru, the millions of Indians as yet untouched by the Gospel, one prays that the new Methodist Church may have the vision to undertake evangelistic work in this important field.

Our entire responsibility in South America will increase as we go into the new church. The work maintained by the former Methodist Church, South, will become a part of our interest. This work is concentrated in Brazil, one of the most needy and most promising mission fields in Latin America. Cuba will also become a part of our missionary enterprise. Millions of people on the Southern continent await the transforming power of the living Christ. By helping to satisfy their spiritual hunger, we shall strengthen the intellectual and spiritual ties between North and South America.

ELIZABETH MEREDITH LEE, *Official Correspondent.*

## COLLEGES

## WOMAN'S FOREIGN MISSIONARY SOCIETY

## Hwa Nan College, Yenping, China

MISSIONARY FACULTY—Lucy C. Wang, *President*. Elizabeth H. Richey, Edith McBee\*, Elsie Reik, L. Ethel Wallace (Foochow), Marion Cole, Eugenia Savage.

*Hwa Nan College* has moved from Foochow to Yenping. The college anticipated a second move since the government had requested that all the schools move to greater places of safety. The *Middle School* moved to Yenping but was returned to Foochow; there is now a prospect of it moving to Yankow where the Anglo-Chinese Boys College is located.

President Wang has carried on courageously in a most difficult situation.

Members of the faculty—Violet Wu, University of Michigan, Mae L. Ding, Merrill-Palmer School, Detroit, Michigan, Yung Huo Liu, Duke University—have returned to China to help serve on the faculty.

Early in January, several cases of spinal meningitis in the city were reported to the local medical authorities. In view of the situation, the Mayor of Yenping called an emergency meeting of the representatives of schools and organizations to discuss the matter and to suggest effective precautionary measures. At the present time several of the city schools are closed because of the increasing number of cases, and Hwa Nan and Chien Ching students and faculty, although they continue school, were urged not to leave the hill campus.

Miss Margaret Seeck, a missionary from Kiangsi, was loaned to Hwa Nan for a period, to inaugurate a project in Child Welfare. It is of singular interest that Miss Seeck should be appointed to Hwa Nan at this time when Madame Chiang has been directing our attention, as a nation, to Child Welfare work. The project is to be financed by the junior Thank-Offering which is this year allotted to Hwa Nan College by the Woman's Foreign Missionary Society. After helping to establish this work, Miss Seeck will return to her own Conference in Kiangsi Province. She had research work on Child Welfare and Family Relations at the Merrill-Palmer School, Detroit, Michigan, where Mrs. H. B. Earhart had instituted a scholarship for Hwa Nan. This progressive course on child and family welfare aims at the betterment of the rural communities.

President Wang attended the Provincial Political Council and also the meeting of the Presidents at Hongkong, in April. While there she met the Principal of True Light Girls School. A request has come from this school for twenty-five application blanks for entrance to Hwa Nan College. A good enrollment is anticipated in the Freshman class in September, if there is no blockade.

Classes have gone on as normally as can be. They begin at six o'clock each morning compared to eight o'clock, their previous schedule.

School closed Friday, June 23. Commencement was held with ten graduates. At present there are nine possible positions for these graduates and more requests coming in during the summer. Reports indicate there are twelve alumnae in West China.

There can be nothing but deep admiration for the indomitable courage of both faculty and students.

MRS. LEON ROY PEEL, *Official Correspondent*.

\* On furlough.

**Kwassui Woman's College, Nagasaki, Japan**

MISSIONARY FACULTY—Anna Laura White\*, *President*; Adella M. Ashbaugh, Helen Couch, Vera J. Fehr\*, Olive Curry, Olive Hagen\*, Helen G. Moore, Caroline S. Peckham, Marian V. Thayer.

Since Miss Anna Laura White, principal of Kwassui Woman's College and Kwassui Jo Gakko, went to America on furlough in July 1937, the management of both schools has been entrusted to Mr. Keizo Okabe, dean of the college. Much of the following has been taken from his report to the annual meeting of the Board of Trustees of the Kwassui School Foundation. To the keen regret of her friends, both in Japan and the United States, Miss White now feels it necessary to present her resignation.

As to organization, Kwassui is in a transitional stage. Legally the Kwassui Woman's College and the Kwassui Jo Gakko are separate bodies, the former having been severed from the latter some twenty years ago, and made into a special English college under the management of a foundation called the "Kwassui Jogaku Zaidan" according to the Japanese educational law. This has left the Kwassui Jo Gakko in an unsatisfactory condition. Our present system, seen legally, is rather extraordinary, somewhat complicated and often very misleading. We have been repeatedly reminded by the educational authorities of the Government of this deficiency and inconvenience in the organization. To effect the reorganization of Kwassui, and thus meet the government requirement, it is necessary to increase the endowment fund to at least Yen 100,000. To set this condition right has been Miss White's deep anxiety and constant hope for some years.

For practical purposes, we make no distinction between the girls of the two schools but treat them equally. For convenience we call the girls of both the English college and the higher departments of the Kwassui Jo Gakko, "college grade" (Josembu) girls. In the school activities they form one body, distinct from the high school girls. They have their own Y. W. C. A. and their own literary society. One wing of the building is devoted to them, and they have a separate dormitory.

Kwassui graduates have been outstanding as teachers, evangelists, social workers, pastors' wives, and business women. Of course, the majority have eventually become home makers; Kwassui has helped to establish many Christian homes. Since 1929 the graduates of the college having a certain standard of scholarship have been given, by the Government, life certificates to teach in secondary schools, even in boys' middle schools. This is considered an honor and privilege even if they do not get positions to teach. Many of our girls go into business as typists or clerks. For that purpose we have started a class in typewriting to help prepare them for the business world. If we could give them some secretarial training also, it would give them more practical help in this field.

Kwassui has an alumnae association of 2,400 members who are loyal to their alma mater and have helped her in many ways through the years. They were planning to erect a monument to the memory of Miss Russell, founder of the school. When in digging the tunnel to the new playgrounds a great boulder was taken out, it was declared to be most appropriate. It is a beautiful grey stone which, as one of the teachers writes, "is a part of Kwassui" and is estimated to be worth a thousand yen. It has been placed on the campus under the camphor trees which Miss Russell planted sixty years ago. On it will be a bronze plaque of Miss Russell with her words: "If you could see my heart you would find written on it the girlhood of Japan." The alumnae gift for the Sixtieth Anniversary is Yen 3,000. This will be used for Miss Russell's memo-

\* On furlough.

rial for beautifying the campus with lawn, trees, and shrubs, where the tennis courts were, and for the printing of a history of Miss Russell's life.

The Sixtieth Anniversary was fittingly celebrated on December 1st to 5th. The newly elected Bishop Abe represented the Japan Methodist Church and Miss Spowles the W.F.M.S. On Sunday morning the retiring Bishop Kugimiya gave the address. Miss Ashbaugh, who has played at both the 35th and 50th anniversaries, was at the organ. The anniversary concert and music throughout the program was given by the music department pupils and the music teacher.

Miss Couch writes: "Now as we start out on the next sixty years our hearts are grateful to you women for what you have done for us, and for the way in which God has multiplied it to bless so many girls of Japan. At the same time we trust you for continued prayers, and help in money and new mission-aries for the Kwassui of the future, knowing God will bless that also, a hundred fold."

MRS. WILLIAM MITCHELL.

### **Woman's College, West China Union University, Chengtu, China**

DEAN—Mary E. Streeter.

W.F.M.S. REPRESENTATIVES ON THE FACULTY—Ovidia Hansing, Ph.D., Pearl B. Fosnot.\*

The early days of higher education for the women of West China were not so long ago. The University opened in 1910 with eleven men. The first permanent building was erected on the campus in 1919. The Medical College was started in 1914. In 1924 the first class of women entered. There were eight of them and it was called "a carefully conducted experiment." In 1929 the first women were graduated, four of them, two in education, one in Chinese. In 1932, the first woman graduated in Medicine.

The past year in the life of the Woman's College, W.C.U.U., has been without precedent, yet one marked with advance and progress in spite of the crowded conditions and the return to America of the Dean of Women who came to minister to needs of her family. During the previous year energies were widely employed in trying to find accommodation for the greatly increased number of women who came from all parts of China, owing to the aggression of Japan.

In the summer of 1938 Ginling College, which had moved to the West China Union University Campus, built a dormitory for their women students and Nanking University put up a small dormitory for their much fewer number of students on the campus. Thus pressure was relieved and the Woman's College was able to take in a Freshman class. In the fall of 1938 the Woman's College registered 230 women students. Of this number, thirty-two were studying in Cheeloo University and twenty-four in Nanking University. Twenty-eight medical students were housed in the city in the Woman's Hospital and seventeen students were accepted as day students who could secure housing facilities elsewhere on the campus or in the city. The great majority of this enrollment was Christian. Many women were refused admission because of lack of housing accommodations and inadequate classroom and laboratory facilities.

Heavy bombing on the campus in June of 1939 brought the decision to close the school year, so that students could return to their homes in so far as they had them and this meant they went without examinations except in the senior class. Twenty-four young women graduated from the Woman's College, W.C.U.U., six from Cheeloo and nine from Nanking. Six Methodist young women graduated, two in Medicine, one in Dentistry, one in Pharmacy, one in Sociology and one in Chinese Literature.

\* On furlough.

A second year student, Hwang Hsio-dao was killed during the bombardment in June. This was the only casualty on the campus, but it had a disturbing influence on the student body. Miss Hwang had reported for duty at a first aid center on the campus at the first signal of an impending air raid, and it was there that the bomb doing the most serious damage on the campus fell.

The much needed Faculty House has been built during the summer of 1939. It will not be possible to build all the units because of lack of funds, but what is completed will meet needs for dormitory space and later will be put to the convenience of the faculty members. Ginling is erecting one of the units for a part of its staff, the building to revert to the Woman's College when Ginling no longer needs it.

Miss Mary Streeter, an American, tho a missionary of the Anglican Church, sailed for China in August and has taken over the duties of the Dean. The College can now boast of one well qualified Chinese member on the staff, a representative of the Friend's Service Council. Grants are greatly needed to provide for additional Chinese staff members. They are procurable if funds were in hand.

"Students have carried out numerous patriotic and social service projects during the year. Last summer a group of Christian students went into the Northwest to serve wounded soldiers and road builders. Activities were carried on through the year by an organization of the Christian students from the Five Universities. Last Christmas they gave Tolstoy's play, "What Men Live By." This, you remember, is *Love*. To see love and sympathy extended to the people of the enemy nation, causing untold suffering in China, is cause for thanksgiving. A system of organization (following upon instructions from the Government Ministry of Education) whereby small groups of students have a faculty member who serves as a counseling tutor has been instituted this past year and is proving of great value. Daily victories in individual lives there are, as students face personal decisions as well as overwhelming national problems."

The Union Theological College presents its report under the heading of the W.C.U.U. Our Society has a part in the support of this new school on the West China University campus, and one of our missionaries, Charlotte Trotter, is giving half time to teaching in this institution.

A report, dated November 1939, records thirty-five students registered in the College. Of these students twenty-five are men and ten are women. Nineteen of them were registered last year while sixteen entered the college this autumn as new students. Twenty-one students come from the province of Szechuan, fourteen represent nine other provinces. Thus ten provinces are represented in the student body this year.

"The students are organized into a Student Association with officers and committees. These committees include religious life, health and recreation, entertainment, debating and other activities of college life. All students have practical work on Saturday or Sunday. Some go to nearby towns to preach while others do work in the city in churches, hospitals and some visit the prisons. Sunday school and evangelistic preaching services are held at the college to which the people of the neighborhood are invited."

MRS. FRANK E. BAKER, *Official Correspondent*.

### Ginling College, Chengtu, China

PRESIDENT—Yi Fang Wu.

METHODIST MEMBERS OF FACULTY—Cora D. Reeves, Chengtu; Harriet Whitmer, Ginling.

Ginling, in temporary quarters, on West China Union College campus at Chengtu is carrying on a full schedule and maintaining high academic stand-

\* On furlough.

ards. Chinese and Western faculty members are at their posts. Operating costs have been reduced to a minimum and salaries voluntarily reduced. Ginling is determined to continue despite all obstacles.

*The journey to Chengtu.*—The 2600 mile journey from Shanghai to Chengtu of students entering Ginling is unique in history. The trip was made by railroad, bus, airplane, ocean liner and river steamer with great discomfort and long delays. The fact that the journey took two month's time indicates the difficulties and is an eloquent tribute to the resourcefulness and persistence of the girls.

*Buildings*—A temporary dormitory for women faculty members and students was built with a \$25,000 grant from the Szechwan Provincial Government. A small single room serves each faculty member as sleeping quarters, study and conference room. Student rooms are 10½ feet square with double decker beds, four girls living in each room.

A small residence housing two families of the faculty men has been built at a cost of \$3000 Chinese currency.

A small building as temporary headquarters for the Music Department has been built.

Classrooms have been loaned by West China University, two by the Baptist group and space for the Chemical laboratory by the Canadian group.

*The Library*—A miniature library selected to meet the minimum requirements for the College departments was transported from Nanking.

*Faculty*—Thirty-four full time and four part time teachers make up the years faculty. Each faculty member has six students under her care for special guidance in personal life as well as in studies.

*Students*—College work began in November after the preliminary month's training by the Government of the three upper classes. The enrolment was one hundred forty.

*The Year*—The customary work has gone on in spite of air raids and falling bombs. The rural project carried on in communities in the neighborhood of Chengtu continued, as Ginling's contribution to the reconstruction program of the Provincial Government.

The Ginling buildings in Nanking are being used for the third year in the Reconstruction program. One hundred forty-five girls are receiving instruction in middle school subjects. An industrial course has been given to one hundred destitute women. Fifty-three of these women are now earning a living. Two are taking further training in dyeing and weaving hoping to teach. This work is making a fine contribution towards returning refugees to normal life.

*Commencement*—The twenty-first graduation class had a goodly number in spite of the vicissitudes of the past two years. Thirty-seven received diplomas. Most of the graduates are already in positions.

*Ginling's President*—This report would not be complete without mention of the heroic work done by Dr. Wu. Added to the regular administrative work of a college president, Dr. Wu has had the problem of adjusting the Ginling family to a new campus, co-operating with other institutions on the campus, attendance at the People's Congress in Chengking and serving as chairman of the China delegation to the International Missionary Council at Madras. The college deeply appreciates the able work done by Dr. Wu.

Ginling, with other Christian Colleges symbolizes America's friendship for China rendering a lasting, constructive service to war torn China. There must be no black-out of Christian Education in China.

MRS. F. J. McCONNELL.

**Cheeloo University, Tsinan, Shantung, China. School of Medicine**

W.F.M.S. REPRESENTATIVES ON STAFFS—Julia Morgan, M.D., Frances Wilson, R.N., Mary Katherine Russell, B.S., Lois Witham, D.Sc., E. Florence Evans, R.N., Ruth Danner, R.N.

At the beginning of the spring term 1939, Cheeloo Medical School at Chengtu had 100 students. "The medical Chinese faculty are working day and night at the extra heavy tasks which the concentration of medical education brought to the area." A dormitory is being built to accommodate 200 men, and another to accommodate eighty women.

At Tsinan, the hospital has reached its all time peak in out-patients, with an increasing number of in-patients.

For the first time in its history, the School of Nursing had its own graduation. A large company greeted the thirteen graduates, all of whom were natives of Shantung Province. Miss Mary Shih, of Sleeper Davis Hospital in Peking, and former Secretary of the Nursing Association of China, gave a magnificent address, challenging the graduates to work for the health of the Chinese people. The Nursing Association of China has made great advances since 1915 when it had only three members. In 1938 it had 6,558 members. Nevertheless there is only one nurse to 60,994 of the population of China at the present time.

The Woman's Foreign Missionary Society is happy to add Miss Ruth Danner to the nursing staff of Cheeloo Hospital. Miss Danner has had twenty-two years of successful service as a nurse in North China.

The University is stressing service to the local community in the most practical subjects. For the fall of 1939, five special courses are open to students:

1. Nursing (four years)
2. Hospital Laboratory Technique (three years)
3. Medical Social Case Work (three years)
4. Soil Science and Agricultural Sanitation (three years)
5. Home Economics (three years)

The graduation exercises of the School of Theology at Cheeloo was a joyous occasion, it being the first in two years.

MRS. J. K. CECIL.

**Yenching College for Women, Peiping, China**

SCHOOL OF MUSIC—Ruth Stahl.

Courageously staying on their own campus, Yenching University had the largest enrollment in its history during the year 1938-1939. The College for women had 273, just one less than their peak of 1936. Two hundred fifty students had been their capacity, but who could turn away extra students at a time like this in China!

Ninety-nine per cent of the women came from schools in North China. The most remarkable feature of the year was, that only nine women dropped out before the close of the year. This was a very small number. Three new women were added to the faculty. One was a much needed Physical Education director. Another was a lecturer in the Department of physics. The first woman to be a ranking member of the faculty in that department. Next year the faculty will be strengthened by several recent graduates of the college who have been studying in America, and who will be returning as instructors in Political Science, Home Economics and English.

Grave fears for the future of the *Home Economics Department* were allayed last year when Miss Marthe Kramer decided to stay permanently with

the College. Miss Kramer's experienced leadership is just what the department needed. She has given her energies untiringly to the supervision of dormitory foods.

*Pre-Nursing Course*—A new arrangement had been made with Peking Union Medical College offering pre-nursing students two alternatives.

Course 1. The student goes to Yenching for the Freshman year, then to P.U.M.C. for three years, at the end of which time she receives a nursing certificate, but no college degree.

Course 2. The student will spend three years at Yenching and three years at P.U.M.C., receiving a bachelor's degree at the end of the fifth year and a nursing certificate at the end of the sixth year.

*Health.* The college physician reports better health this year than at any previous time. This is largely due to the insistence of the medical office that no student shall enter the University without a fluoroscopic examination to guard against admitting tubercular patients.

*Senior Class*—This has been a difficult time for graduates to find positions. But already forty per cent of the senior class have found employment, and twenty per cent more have excellent prospects.

*Problem*—A pressing problem is how to provide more adequate and satisfactory housing accommodations for assistants and young instructors. There is no house on the campus which provides the requisite combination of comfort, cost and numbers.

MRS. J. K. CECIL.

### **Isabella Thoburn College, Lucknow, India**

PRINCIPAL—Chandrama Prem Nath Dass.

W.F.M.S. REPRESENTATIVES ON THE FACULTY—Ava F. Hunt, Ruth C. Manchester, Roxanna H. Oldroyd, Margaret Wallace, Laura V. Williams\*, Margaret Landrum, Florence Salzer, Isabella Thoburn, Marjorie A. Dimmitt, Lulu A. Boles, Alice Jefferson.

Isabella Thoburn College has had another good year. The enrollment reached the high peak of 256, of whom seventy-six were Freshmen admitted in July. The rise in the enrollment in the beginning class means corresponding rise in the total later on, but the College is not greatly concerned with numbers. The present enrollment is the maximum which can be cared for without substantial increase of staff.

For the first time in the history of the College, the number of Hindus and Muslims was slightly in excess of the number of Christians. This comes about not through any decrease in the Christians, but because while all the years past they have been coming, the Hindus and Muslims are coming only in recent years. The Staff have it continually in mind that the responsibility for keeping the Christian tone of the College high is their first concern.

The selection of the new Principal to succeed Dr. Shannon was a matter of no small concern. The Board of Governors through their Executive Committee made two nominations to the Board of Directors, who selected Dr. C. Prem Nath Dass as their choice. Dr. Dass has spent the last year in America where she already had many friends, and where she has made many more. Her gracious personality, her acquaintance with the College both as student and teacher, and her real and vital Christian life will contribute greatly to the continued success of the institution in all those things for which it stands.

The greatest event of the year, next to the selection of the Principal, was the erection of the Clotilda Lyon McDowell Memorial Chapel, which was begun in April 1938 and dedicated in February 1939. It is a quiet, dignified, but friendly House of God, which has been needed for reverent and under-

standing worship. The Indian mind does not connect places of worship with secular use, and the common Assembly Hall which had been the only place of worship on the campus, inspired neither reverence nor meditation, two essentials to worship for the Indian. The Chapel has beautifully and effectually met the need, and the gratitude of all who meet there for worship is sincerely given to those whose work and interest secured the funds for it.

Relations with the University have been much more quiet during the year under report—so quiet that when the Court held its annual meeting there was no heckling and no charges were brought as in former years, calling the College to defense. The several years of propaganda against us, emanating from a certain group in the Court, seems to have had no effect whatever, unless it be to emphasize the falsehood of the propaganda.

Dr. Shannon left India in May, and all reports from the College indicate that Dr. Dass has begun her service with the unanimous support of the staff, and is carrying on with steadiness and very great ability.

The academic success of the College is well known, but there are many other features of work there which may not have so much publicity. Among these the prayer groups conducted by some of the teachers deserve mention. Six or seven of these meet all through the year, and recently one was started for non-Christian girls—students who are willing to meet for Christian prayer, but who are not publicly known as Christians. Another deep and constant interest is the work with illiterates. As India has awakened to the necessity of teaching her untaught adults, the group in Isabella Thoburn College who have inherited the tradition of carrying on such work from the very beginning of the school Miss Thoburn founded have been surprised to find that they were forerunners of a nation-wide movement. It has both encouraged and challenged them.

Many problems face those who are doing the work in these days. Political changes, the reshaping of the educational program under the new Government, and the constant anxiety over adequate and desirable teaching staff keep heart and mind always on the stretch. It is not enough for a College such as this that teachers have the required academic preparation—personality, influence, leadership, all have to be considered, and India does not have an over-supply of women who are fit to be college professors even when all are counted, so the process of finding the exactly right person is often doomed to failure. However, the whole history of the years in which the search has had to be carried on, show how many of such women God has prepared, and the excellent service they have rendered. Time and again as the past is reviewed, one is brought to see how His hand has led, and His counsel guided. The past year again reminds us of His mindful care.

MARY SHANNON.

### Woman's Christian College of Japan, Tokyo

"A thing of beauty is a joy forever"—happy saying which is proved anew at the Woman's Christian College of Japan. The chapel-auditorium, dedicated in October, 1938, is a thing of such beauty and unusual practical value that it is becoming a showplace of Tokyo, as well as center of the religious life of the College. Built at a cost of \$67,000, sheltering under one roof a chapel, to seat 300, and an auditorium accommodating 1,000, it is useful in numerous ways which serve not only the college but its neighbors and community friends also. For example, the beautiful wedding of a Japanese member of the faculty has been held in the chapel. A great gathering of school girls from all over Tokyo filled the auditorium to overflowing, on an occasion of civic importance. Day by day, new values of the Spirit are clustering about the consecrated

chapel, increasingly a stimulus to individual and corporate religious life. The surprised gratitude of Japanese women for this gift from American women "at a time like this," was a touching and significant note at the dedication.

The pastors and congregations of Christian churches in the neighborhood of the college are free to use chapel, auditorium or campus, if they wish. And they do wish! Little groups picnic in the lovely grounds so often that the campus servants have been trained to anticipate their wants with hot tea ready for their use. This unusual co-operation of college and community is worthy of special note.

To those interested in stained glass in particular and ecclesiastical architecture in general, the chapel is further noteworthy. Antonin Raymond has been cited again and again in architectural circles for its outstanding design, happy combination of Japanese spirit with a peculiarly gracious type of "modern." The outside walls are of hand-made glass, small panes set in a graceful concrete framework. Beginning at the rear of the side-walls, the coloring of the glass follows the spectrum, growing lighter toward the front. There the deeper colors shade into brown, then amber, lighter, lighter until colors merge in the pure white of the Cross, set into the wall behind the altar.

Rather surprisingly, the college enrollment has increased, despite war conditions, until 500 are enrolled for the current year, with some hundreds more who took the entrance examinations and failed to qualify. In a day when Japanese women are, perforce, shouldering increasing responsibility in community service, it is significant that so many turn to this vitally Christian college for training.

One of the great women of Japan is Miss Tetsu Yasui, long-time President of the Woman's Christian College and builder of its successful program and policy. From bleak and bare beginnings, she has led the school into the rich vitality of its present, just as the bare, unlovely campus has been transformed into a fair garden, beautiful even in a country where standards of garden beauty are high. A major sorrow of the College is the fact that Miss Yasui has asked to be released from the heavy burden of her office. She will continue until her successor takes over. Search was made for the best qualified person and the post has been offered to a well qualified Japanese educator, a very Christian gentleman, who has the offer under advisement.

FLORENCE HOOPER.

### **Ewha College, Seoul, Korea**

PRESIDENT—Alice R. Appenzeller, to April 1939; Helen K. Kim, from April, 1939.

HONORARY PRESIDENT—Alice R. Appenzeller, from April 1939.

VICE PRESIDENT—Helen K. Kim to April, 1939.

W.F.M.S. REPRESENTATIVES ON THE FACULTY AND STAFF—L. Catherine Baker

Marion L. Conrow, Ada B. Hall, Jeannette C. Hulbert, Harriet P. Morris,

Blanche H. Loucks, Grace H. Wood, Myrtle O. Stover,\* Mary E. Young\*

KINDERGARTEN TRAINING SCHOOL—Charlotte Brownlee.

Enrollment for 1938 and 1939, total number, 345.

The story of Ewha College is one of the classics in missionary annals. It is irresistible in its appeal to all who hear it, and especially to all who visit the college, be they on mission tours or only travelers who are fortunate enough to be detoured through Korea, with a scheduled stop in Seoul.

Recently one of our leading educators who with his wife was exploring for the first time the results of the work of the Church throughout the world on an

\* On furlough.

unhurried and extensive tour, paid high tribute to Ewha and those whose life and devotion have been spent, that it might be.

His recognition of the dire need of higher education for the women among Korea's twenty million people, and his estimate of Ewha as an institution capable of meeting the need, are indicated in this strong statement: "If I could lend support to only one Christian enterprise abroad, I should be strongly tempted to select Ewha College for Women, in Seoul." "Half of its graduates will become the school teachers of the nation. The other half will likely become the wives of its political, cultural and religious leaders, the home-makers of the leadership of tomorrow." A forecast which is fast becoming history, according to this report of late March, the end of the government academic year, from the "stalwart, forthright little Korean woman" who now stands at the head of the college.

"In the way of report for the year's work I can only give you a parable. The year has been one of struggle against a stormy sea, and the ship has been steered out of it without great damage to any of its parts. Every one, students and faculty, suffered more or less under the strain and stress, but the usual activities possible, in spite of the storm, have continued. Both work and play have been enjoyed to a great extent, and the commencement exercises gave us an opportunity for singing praise and thanksgiving that filled our hearts more than ever before. Ninety-seven graduates have been sent out into places of responsibility with fine training as teachers, as home-makers and as living Christians. Rejoice with us here on the field, for this output of a big class of fine young women that any mothers or teachers may be proud of."

The granting by the government of the threefold petition filed with it by the college administration, marked a great event in the life of our college—the beginning of an epoch in its history. The petition asked that Dr. Alice Appenzeller be permitted to resign as president, that Dr. Helen Kim be appointed as her successor, and that the continued Christian character of the college be assured.

The conventional Japanese form was followed in inaugurating this change of leadership by an announcement of it made through formal calls on the part of the two principals, and by the sending of printed announcement cards to all concerned.

The life of Helen Kim is so closely related to the life of the College from its beginning that neither can be thought of apart from the other. Indeed, from the beginning she was destined to be chosen as its first Korean president. Dr. Appenzeller, who has known Dr. Kim as a student, as a teacher on her staff, as colleague in administrative work, and as friend, says of her, "She has proven herself a keen scholar, an inspiring teacher, an able administrator, a trusted leader, an understanding friend, a great Christian. I believe she will bring to this task not only her best powers, but also such an obedience to God's will as to assure a worthy future for our beloved college."

Dr. Kim shared with us some thoughts on her fortieth birthday last February, which are windows to her soul, and which we choose not to "black-out," though they were not written for the public.

"In my twenties and early thirties I said I would quit being a public servant at forty. I am not ready to quit, I feel ready to make a new start.

"These forty years have given me three treasures. All through the day these three things stood out in my mind, reaffirming the worth of all the struggles I have had in life. I want to tell you what they are.

"The first is faith in God. Definite awareness of God's hold on my life. The second is the real sense of growth, joy when I caught the glimpse of a new truth, or when I found myself acting unconsciously but more definitely toward the level of the higher self I wanted to be. Rare and infrequent experiences, but

jewel-like moments to be valued. The third is human relationships founded on love and understanding and maintained by loyalty and faithfulness."

Dr. Kim writes of financial problems due in large part to the excessive and rapidly increasing cost of living.

There have been losses from the staff, both Korean and American,—Mrs. Maynor, Miss Dameron, and Miss Troxel, the latter by her marriage to Dr. Edmund Soper.

Miss Youngi Kim has returned to the Music Department, with a degree from Julliard School of Music in New York. Other very promising Korean teachers who have been studying here will soon be joining the staff again.

Two appointments of American helpers, and two substantial gifts of money have been announced, but must come within the report of 1940.

The Board of Managers conferred the title of honorary president upon Dr. Appenzeller, and at the earnest request of Dr. Kim she remains with the college to continue in the publicity and cultivation work she has been doing for some years past. We quote these gracious and appreciative words from Dr. Appenzeller. They interpret the beautiful spirit existing between these two.

"She would not even allow me to change to another office. We have worked together so long that neither wants to work without the other. The college has taken a great forward step, placing faith in her brilliant and beloved daughter and in the good hand of our God upon us."

MRS. J. M. AVANN.

### **Women's Christian College, Madras, India**

PRINCIPAL—Eleanor Rivett.

No W.F.M.S. Representation on the Faculty.

Madras and its environs have suffered hardship due to lack of rain. Of course the suffering in the city is not to be compared with "the distress of the country-side where famine conditions prevail. Staff and students by contributing to a Famine Fund, have been glad to take some small share in such relief work as well-digging, brick-making, the levelling of uneven ground, the making of roads, as well as in the actual distribution of foodgrain in school and home."

The College did well according to the University results, of the forty-two candidates who entered for the whole of the Intermediate examination, only three failed completely. Seven obtained First Class. In the final B.A. class there was one complete failure among the forty-two who were presented. The only First Class awarded by the University in Philosophy was gained by one of our students.

So noteworthy has been the sportsmanship during the past year, that some one presented a cup, characterizing their attitude under three headings:

1. Willing obedience to the rules of the game.
2. Earnest endeavor to play the game.
3. Honest endeavor to improve the game.

IRMA K. GREENLY, *Representative.*

### **St. Christopher's Training College, Madras, India**

PRINCIPAL—Nora Brockway.

No W.F.M.S. Representative on the Faculty.

There are ninety-six students in training as teachers, of whom thirty-five are college graduates. The College has a practicing school under its management with more than four hundred pupils ranging in age from five to eighteen years.

The following is a statement regarding the need for women teachers by the Educational Commissioner with the Government of India, in "Progress of Education in India," Volume I, page 169: "Women's education cannot advance because there are few women teachers; few women teachers because there are few women's colleges; and few women's colleges because the women to staff them are not available. By spending largely upon higher educational facilities for women, the vicious circle is broken and a supply of educated women will ultimately become available—one of India's greatest needs at the present time."

To meet the urgent and desperate situation presented by the inadequate and dilapidated buildings, which are unsafe, due to the ravages of termites, and to meet Government requirements regarding the buildings and equipment of the College, St. Christopher's requires a building fund, of which America's share is \$80,000.00. Thus far, the amount of \$5,210.00 has been secured, and a pledge of \$5,000.00 received. A number of patronesses are giving various amounts monthly, quarterly or annually and many more are needed.

IRMA K. GREENLY, *Representative.*

### Vellore Medical College for Women, Vellore, India

PRINCIPAL—Ida Scudder, M.D.

No W.F.M.S. Representatives on the Faculty.

The requirement of Government that the status of the Missionary Medical College for Women be raised so that the institution will be qualified to grant M.B., B.S. degrees, has created a problem involving many aspects, such as,

1. Financial problem—The amount of the appeal for Vellore is \$1,000,000, \$300,000 to apply on buildings, \$700,000 to apply on endowment. Several hopeful contacts have been made from which returns can be expected. One gift of \$25,000 has been received to endow a chair.

2. Further training of members of staff—This is expensive both in time and money, involving many adjustments on the field and additions to staff.

3. Problems of educational policies and of affiliation with other institutions and organizations.

Miss Elizabeth Lillian Simies, R.N., graduate of Wisconsin Memorial Academy, Cedar Grove, Wis., 1927; Hope College, Michigan, 1931; Presbyterian Hospital School of Nursing, Chicago, Ill., 1934, sailed in July to begin her first term of service at Vellore.

IRMA K. GREENLY, *Representative.*

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Western District, Central Northwest Conference, Topeka Branch.  
Pacific, California District, Pacific Branch.  
Washington District, Columbia River Branch.

*Norwegian-Danish*

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TOPEKA BRANCH—Kansas, Nebraska, Colorado, Wyoming, Utah, New Mexico, Oklahoma, Texas.

PACIFIC BRANCH—California, Nevada, Arizona and Hawaii.

COLUMBIA RIVER BRANCH—Montana, Idaho, Washington and Oregon.

## BRANCH ACTIVITIES 1938-39

The year 1938-39 was the third year of preparation for the celebration of the Seventieth Anniversary of the founding of the Woman's Foreign Missionary Society which celebration was planned to take place at the meeting of the General Executive Committee to be held in Pacific Branch, at Pasadena, California, October 25-30 in 1939. This was therefore a crucial year in the history of the Society, especially as it was also the last full year of the Society as such before Unification should take place.

At the beginning of the preparations for the Seventieth Anniversary the purpose of the whole movement was stated thus, "The finest and most significant contribution the Society can make towards Unification is a trained, informed and deeply interested constituency." To bring that to pass was the object of the Anniversary three-year program. Also the Society felt that it must "set its house in order for the great adventure of Unification" by attempting to do three things: first, "An intensive study by the membership of our own foreign projects;" second, "By strengthening the home base in numbers and efficiency;" third, "By rounding out our financial program — completing unfinished projects, rebuilding reserves depleted by the depression years, and providing for necessary advance."

To accomplish these general purposes specific goals were adopted and assumed by the eleven Branches. They included Educational Goals and Promotional Goals. The Educational Goals were: (a) The maintaining of Prayer Circles; (b) Intensive study of projects in the auxiliary; (c) The use of the history of the Society, "Valorous Ventures," written by Mrs. G. W. Isham; (d) The use of the textbook, the *Friend*, and the sending of magazines to missionaries on the field.

The reports of the Branches for the past year show that 978 auxiliaries met these educational goals; that 2,427 Prayer Circles were maintained; that 9,667 copies of the textbook were sold this last year to the auxiliaries, also 667 to the young women's societies, 2,211 to the young people and 2,495 to the juniors. There were 55,644 subscriptions to the *Friend* and 32,697 to the *Junior Friend*. Branch papers and quarterlies were also well supported and read in every Branch. Six hundred seventy-six magazine subscriptions were sent by auxiliaries to missionaries on the field, one of the most helpful pieces of cooperation with the field undertaken by the auxiliaries, for the missionaries need such reading matter very urgently.

In addition to the above definite educational enterprises undertaken at the beginning by the Branches there have been others far-reaching in their importance: 3,685 individuals have taken leadership training courses prepared by the Board of Education and the Society in cooperation; 1,413 have completed the courses, taking the necessary tests for the awarding of certificates; 2,262 copies of the Work Book of the Society, also prepared by the Board of Education and the Society in cooperation, have been purchased by the women. This is a book for officers and teachers. For the individual member, Mrs. W. C. Hanson prepared an inspirational booklet called "My Record" to aid in the spiritual growth of the auxiliary member; 76,293 copies of this booklet went into the hands of the women. To become a "Record Member" one had to meet certain very definite and difficult requirements of memorization and spiritual accomplishment, yet 3,078 women met the requirements and gained the honor of being "Record Members."

These great achievements came to pass only because of the work of the Branches under the leadership of the general and Branch officers and the Seven-

tieth Anniversary Commission which consisted of Mrs. Charles L. Mead as General Chairman, Mrs. William C. Hanson as Educational Director, Mrs. J. D. Bragg as Promotional Director, four General Commissioners, Mrs. Dorr Diefendorf, Mrs. Berryman H. McCoy, Mrs. C. N. Timmons, Mrs. Jerome Seymour; Four Advisors, Mrs. Thomas Nicholson, Mrs. F. F. Lindsay, Mrs. O. N. Townsend, Mrs. F. H. Sheets, and in every Branch seven Branch Commissioners. Conferences, districts and auxiliaries also had their Seventieth Anniversary Commissioners, especially "Miss Ann Versary" who in a gay orange robe flitted from meeting to meeting taking inspiration and joy with her.

For leadership training Philadelphia and Topeka Branches should receive special honor, for their work was outstanding, the former having 321 completing courses and the latter 191.

The Promotional Goals included: (1) 70,000 new adult members. (2) 70,000 subscribers to the *Friend* by 1939. (3) Anniversary Gifts: 70 \$1,000 gifts; 1,000 \$70 gifts; 70,000 \$5 gifts to complete the Retirement Fund. (4) Seventy new recruits for the field, nationals and missionaries. These goals were assumed by the Branches according to their pro rata share and divided among conferences, districts and auxiliaries.

None of the Anniversary goals was easy to meet because of the peculiar time at which this effort was made, with the depression not yet over, unemployment still very much "with us," Unification just before us, and a world-war with all its international involvements and racial bitternesses actually beginning. But under the leadership of the officers mentioned above and with "The Power and the Glory" of God ever before them victory came in many, many lines. Seventy-three one thousand dollar gifts were received instead of 70; 1,418 seventy dollar gifts were received instead of the one thousand asked for and \$200,648 came into the Retirement Fund through Sunset Shares, Loyalty Bonds and gifts and bequests to the Retirement Fund itself. These gifts have enabled the Society to rebuild its reserves and to face the future of Unification in very good financial condition. This is a record in which the women of the Society may rejoice and from which they may take courage.

Fifty-five thousand fifty-four new adult members were secured within the three years. Six Branches made a net gain: Philadelphia, Baltimore, Northwestern, Des Moines, Pacific and Columbia River. The record of *Friend* subscriptions stands at 55,644.

When it is considered that these Anniversary gifts, all but some of the Retirement Fund money, were over and above the regular appropriations it is a remarkable record.

Mrs. C. L. Mead, general chairman, Mrs. J. D. Bragg, Promotional Chairman and Helen Patten Hanson (Mrs. W. C.) have rendered an amazing service to the Society, to the Church and above all to the field in bringing these achievements to fulfillment. All honor to them! Then to culminate it all came the Seventieth Anniversary Meeting as the guests of Pacific Branch. The program for the anniversary days was under the direction of these same officers with the loyal and wonderful cooperation of the Pacific Branch women.

But how did this all come to pass, Mrs. Bragg, the Promotional Chairman, would tell you it was because in each Branch there were Intercessors, whose prayers prevailed mightily. Forty-three new recruits went to the field; how many came on the field is not yet recorded. The orange caps held more than \$3,500.

Other items from the Branches are as follows: 955 auxiliaries met the Promotional Goals; 572 auxiliaries report meeting both goals; 42 districts report meeting the district Anniversary Goals; the Branches held 286 victory luncheons; Topeka leading with 111, Cincinnati coming second with 92 and Northwestern following with 74. Two Branches, New York and Cincinnati,

brought a representative of the International Unit with which they worked to the meeting at Pasadena. New York Branch brought Miss Aguirre from Chile and Cincinnati brought Miss Tsuruta from Japan.

The Society participated in 24 interdenominational summer schools this year in the Branches, and in 71 Methodist schools with an attendance of 7,145, a large number of whom were young people. There are reported 27,713 extension members at the present time. Five hundred thirty-eight comrade churches were reported, and they brought in 295 new organizations.

Only a partial report shows 461 parcels sent to the field at a value of \$6,710 for which no credit is given to the Branches.

The total membership is now 353,462 in 15,905 organizations. The receipts for the year were \$1,515,796.94. For the seventy years of the Society the receipts have been \$61,229,889. Who can measure the results of this giving on the part of Methodist women. Only God knows and only He knows what sacrifice has been involved but we women know the joy that has come to us at the home base through this work and the missionaries on the field know the joy that has come to the women of other lands. But the gifts to be so effective have certainly been accompanied by love and prayer. "Saved to Serve" are words still in the hearts of the women of the Woman's Foreign Missionary Society after seventy years and they will take these words with them into whatever new organization awaits them under Unification.

There are no changes in the personnel of the general Society for next year. A word should be added of tribute to those general and Branch officers and committee members who all through this past year have not only carried their regular work but served in season and out on the important and oft-meeting Unification committees. God is their leader and their strength and will be that also to every member of the Society as we go into 1939-40.

MRS. F. H. SHEETS, *Secretary of the Home Department.*

# REPORTS

## COMMITTEE ON BY-LAWS

### Adopted Changes in Constitution

*Article V, Section 1.* After "the secretary of the Wesleyan Service Guild," insert "the chairman of the world citizenship committee."

*Article V, Section 2.* For "and the secretary of the Wesleyan Service Guild," substitute "the secretary of the Wesleyan Service Guild and the chairman of the world citizenship committee."

## CONSTITUTION OF THE WORLD FEDERATION OF METHODIST WOMEN

### ARTICLE I—NAME

This organization shall be known as the World Federation of Methodist Women.

### ARTICLE II—BASIS

The World Federation of Methodist Women is a fellowship of such organized groups as will accept Jesus Christ as the revelation of God and the Savior of mankind and will affirm their purpose, "To know Him and to make Him known."

### ARTICLE III—AIM

The World Federation of Methodist Women seeks to aid in establishing Christ's Kingdom among all peoples and in all areas of life; to share the abundant life of Christ with womanhood and childhood through evangelism, healing ministries, education and social services; to assist in promotion of the missionary spirit throughout our world parish, to seek with women of all lands fellowship and mutual help in the building of a Christian World Order.

### ARTICLE IV—MEMBERSHIP

All national groups organized in accordance with Articles II and III are eligible for membership in the World Federation of Methodist Women.

The *Basis* and *Aim* must be quoted in full in the Constitution of all national organizations.

### ARTICLE V—INTERNATIONAL COUNCIL

There shall be a promotional and advisory body known as the International Council of the World Federation of Methodist Women. The membership of the Council shall consist of one official correspondent from each affiliated country on the basis of one member for each 100,000 or less members of the national organization. Each unit shall operate under its own constitution and by-laws. The Council shall act as a unifying and correlating agency for the exchange of plans, programs and policies and for the promotion of projects mutually accepted by the countries represented.

### ARTICLE VI—OFFICERS

There shall be a president, a first vice-president, treasurer and secretary elected by the Council. There shall also be an additional vice-president elected by each jurisdiction and central conference, within the Methodist Church. Representation on a similar basis will be accorded national groups of women

of other Methodist communions. The above constitutes the Executive Committee of the Council. The Executive Committee and the official correspondents mentioned in Article V shall constitute the voting body at the quadrennial meetings.

#### ARTICLE VII—MEETINGS

The Council shall meet once in four years at the time and place of the General Conference of the Methodist Church.

#### ARTICLE VIII—FINANCE

The Council shall be maintained by special gifts, bequests and devises and by voluntary contributions from each affiliated group.

#### ARTICLE IX—CHANGE OF CONSTITUTION

This constitution may be amended at any quadrennial meeting of the voting body of the Council, by a three-fourths vote of those present and voting, notice of the proposed change having been given in writing one year in advance of the meeting.

#### WORKERS UNDER UNITS OF THE WORLD FEDERATION OF METHODIST WOMEN

Mrs. Maria Bozinovich .....	Strumitza, Yugoslavia
Miss Peregrina Chavez .....	Lima, Peru
Miss Winnie M. Gabrielson .....	Bulandshahr, India
Miss Karin Holmer .....	El Maten, Algeria, No. Africa
Miss Agnes Nilsen .....	Hissar, Punjab, India
Miss Elizabeth Roberts .....	East Gate Hospital, Seoul, Korea
Miss Elsie Schwab .....	Tebing Tinggi, Sumatra, D. E. I.
Miss Lydia Urech .....	Malaya
Miss Bessie Ye .....	Manchukuo
Miss Marian Ye .....	Manchukuo
Pok Nyo Ye .....	Manchukuo
Two deaconesses .....	La Luz, Mexico
Two graduates of Sweet Memorial .....	Among Auracanian Indians, Chile

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#### UNIT CORRESPONDENTS OF THE WORLD FEDERATION OF METHODIST WOMEN

##### EUROPE AND NORTH AFRICA:

Frau Johannes Lobel—Gyorkony, Tolna Megye, Hungary  
 Frau Irmgard Pratsch—Sofia V, Oborischte 109, Bulgaria  
 Frau Gisela Jakob—Budapest VI, Feldsberdosor 5, Hungary  
 Mrs. Lydia Wunderlich—Dresden A. Holbeinstrasse 28, Germany  
 Syster Maja Johanson—Betaniastiftelsen, Stockholm, Sverige, Sweden  
 Frau Maria Jacob—Srbobran, Jugoslavia  
 Mrs. Alice Sigg—Badenerstrasse 67, Zurich 4, Switzerland  
 Deaconess Margot Werwendt—Eesti, Tallinn, Marva Maanti 71-1

##### CHINA

Miss Joy L. Smith, 169 Yuen Ming Yuen Road, Shanghai, China  
 Miss Joy L. Smith, American M. E. Mission, Nanking, China  
 Miss Elsie Reik, Hwa Nan College, Foochow, China  
 Miss M. F. Glassburner, American M. E. Mission, Yenping, China  
 Miss Edith Fredericks, 169 Yuen Ming Yuen Road, Shanghai, China  
 Miss Ortha Lane, American M. E. Mission, Tientsin, China

## INDIA

Miss Dora L. Nelson, American M. E. Mission, Baroda Residency, India  
Miss Ethel Whiting, 151 Dharamtala Street, Calcutta, India  
Mrs. H. E. Dewey, Mount Hermon, Darjeeling, India  
Miss Isabella Thoburn, Isabella Thoburn College, Lucknow, India

## JAPAN

Miss Alberta Sprowles, 4 Aoyama Gakuin, Tokyo, Japan

## SOUTH AMERICA

Srta. Peregrina Chavez, Aptdo 1386, Lima, Peru  
Mrs. Agnes L. de Zotte, Casila 67, Santiago, Chile  
Mrs. Minnie R. Gattinoni, Victoria 3745, Buenos Aires, Argentina  
Mrs. Sophia P. de Gomez, 8 de Octubre No. 2775, Montevideo, Uruguay

## MEXICO

Sra. Elisa S. de Pascoe, Apartado 115 Bis, Mexico, D.F.

ACTIONS OF THE GENERAL EXECUTIVE COMMITTEE  
TAKEN ON RECOMMENDATION OF THE  
HOME DEPARTMENT

*Ad Interim*

*It was voted:* That the plans as presented in the "Annual Message" be approved.

That the theme for 1939-40 be, "One heart, one way"; the Scripture, Jeremiah 32:39, 40, 41; the hymn, No. 469 in the new hymnal. That there be special programs on Christian Literature, the Christian Family, Christian Stewardship, and the World Federation of Methodist Women. That the special gifts be one cent per member for the World Federation of Methodist Women and five cents per member for Christian Literature.

*Young People's Work.* That Mrs. Beebe's program material for Standard Bearers be used in place of a textbook for next year.

That extra copies of "Organization Plans" for young woman's societies be available to the Branches for free use but that the Branches pay a small sum for the same.

That the program material for young woman's societies called "Widening Horizons," based on the textbook "Women and the Way," be approved.

That each Branch pay five dollars towards the expenses of Grace Deme-triades to the Amsterdam Conference, money to be paid to the secretary of the young people's department, Mrs. Beebe.

*Junior Work.* That we approve the article prepared for the *Elementary Magazine*, the *Woman's Missionary Friend* and *Woman's Home Missions*, presenting the program of the two missionary Societies and of the church school for juniors for next year.

That we pay for our share of the leaflets for the training of leaders of junior work prepared as a result of an interboard conference and that this leaflet be included in our junior budgets for next year.

That the following plans for the junior department for 1939-40 be approved: Use of the textbooks, "Welcome House" for youngest juniors, "Far Round the World" for older juniors; the poster, presenting the pictures of junior missionaries; the Thank-Offering for Chinese War Orphans and the Thank-Offering publicity, an airmail letter from Madame Chang Kai Shek; also a one dollar budget for junior leaders.

*Student Work.* That we recommend that the personnel secretary, Miss

Ruth Ransom, visit campuses to aid in the discovery of new candidates and for consultation with candidates.

That our major emphasis in the student department for next year be the finding of girls who may become missionaries and the directing of their interests on lines of missionary service.

That a reprint of the card for giving the names of girls going to college be made in a different color from last year.

That Mrs. Whitney, the president of Kappa Phi, be asked to come to Pasadena with expenses paid from the Anniversary program fund so that she may assist at the Student Forum by reporting the Amsterdam Conference.

*Wesleyan Service Guild.* That the same projects for the Wesleyan Service Guild be continued next year:—\$1,000 towards the work of Mildred Paine, \$1,500 towards the work of Mabel Nowlin and \$1,000 to Ewha College.

That we approve the following nominations for positions on the central committee: Ruth Ransom as World Service chairman, Margaret Brooks as associate Christian citizenship chairman, Margaret Nelson as membership secretary, Edith Abbott as foreign correspondent, and Mrs. H. R. Clark as home correspondent.

*Membership-Extension.* That a new leaflet folder be printed, to be prepared by Mrs. Parso in consultation with Miss Bailey.

To recommend a Membership Census for the local church and a home coming celebration.

*Negro Work.* That our committee on Negro work be asked to consult with Mrs. Helen Bourne about institutes and courses for Negro women.

That we request the women of the Methodist Church South to invite our Negro members to their institutes for Negro women.

*Literature.* That from the \$81.00 received by the treasurer from royalties this year, whatever payment is necessary for stenographic help for Mrs. Isham, on bringing our history up to date, be paid; any balance to apply to the fund for paying back the advance to Branches.

That a statement be printed in the *Friend* that in case of liquidation of our publications an adjustment equivalent to the amount due subscribers will be made.

That Miss Bailey be empowered to meet with Miss Wheaton on the joint program for union societies for 1939-40 and also to consider a more closely coordinated program for 1940-41.

That we do not have an *Executive Daily* at Pasadena but a "Digest" such as was prepared by Miss Bailey at Muncie.

That we approve the proposed program outline for 1939-40, seven programs based on the textbook, "Women and the Way," and four special programs, also the use of background material to be published in leaflet form.

That we approve the printing of a book of stories for children.

That the ritual in connection with the Forward Movement plans for 1939-40 be printed in leaflet form for the use of auxiliaries.

*Stewardship.* To recommend the use of the stewardship course for Methodist women being prepared by the Board of Education after clearance with the leadership training committee.

That we endorse the observance of 1940 as Stewardship Year.

That there be a stewardship issue of the *Friend*.

That stewardship secretaries consider participating in plans for the World Day of Prayer and also for the observance of Lent, and that stewardship secretaries continue to promote the combination offer (80c) of the *Stewardship Spokesman* and the *Woman's Missionary Friend*.

*World Citizenship.* That the two scholarships, granted to us for the Institutes of International Relations by the Peace Commission of the Methodist Church, be allocated one each to Pacific Branch and to Columbia River

Branch, the Branch president in consultation with the home base secretary to award the scholarship.

That we expand our program next year to include economic relations and interracial relations.

That the program topic for next year be, "The Christian World Citizen in her own Community."

That we approve and urge the calling of a World Economic Conference by the President and authorize Mrs. Tomlinson to send letters to the President, Secretary of State and Chairmen of the Senate and House Foreign Relations Committees.

*Interdenominational Work.* That the chairman of the interdenominational committee, Mrs. Dievler, in consultation with other members of the committee and with Miss Robinson appoint thirteen delegates to the Foreign Missions Conference, meeting June 9-16.

*Leadership Training.* That the proposed stewardship course be added to the list of reciprocal credit courses sponsored by the Woman's Home and Woman's Foreign Missionary Societies; that the promotion of this course be made one of the cooperative objectives for 1939-40; and that, since 1939-40 is Stewardship Year, we recommend that this course be the new unit in the "Work Book."

*Miscellaneous.* That, inasmuch as there is no Swedish conference secretary residing in Pacific Branch who according to a ruling of the Society would be entitled to attend the meeting at Pasadena with expenses paid by the general treasury, a Swedish representative to the General Executive Committee meeting at Pasadena be chosen by the Swedish conference secretaries from among those Swedish officers who are planning to attend at their own expense and that the general treasury pay \$25.00 towards the expenses of the one chosen.

That Miss Merrill be given permission after the women's missionary societies are merged to request auxiliaries to continue gifts for the Magazine Fund in order that contact with our missionaries may be continued, though no credit is to be given.

That the Circle of Remembrance be continued and Mrs. Sheets be its secretary-treasurer.

That since the Madras Report can be bought for 25c if 1,000 copies are ordered and since Library Service is sending a copy to every active missionary, Library Service be authorized to order 1,000 copies with the understanding that the Branches take those left after sending copies to the missionaries.

That in the interest of economy all travel expenses to Pasadena be allowed at tourist rate with sleeper.

That the Society pay the difference between what we should ordinarily allow for travel expenses and what the Uniting Conference does allow to those of our number who are delegates to the Uniting Conference and also in attendance at our mid-year meeting.

That we participate in the exhibit at the Uniting Conference at Kansas City, that \$150 be allowed from the general treasury for expenses of the exhibit and that Miss Bailey and Mrs. Woolver be appointed as our exhibit committee.

#### *Actions taken at the Annual Meeting, 1939*

*It was voted:*

*Forward Movement.* On the basis of \$5000 income from the five cents per capita over and above gifts for Christian Literature that—

\$1,000 go to the *Christian Farmer* in China

\$2,000 to the Committee on Christian Literature for Women and Children in Mission Fields

\$2,000 to the National Christian Council in India.

Income over and above this to be allotted to the Zenana Papers in India and work in the Philippines.

If the income does not reach \$5,000 that it be allocated on a proportionate ratio to the first three projects.

*Student Work.* That Mrs. H. D. Bollinger continue as secretary of student work with a budget of \$880.

That there be a reprint of 2000 copies of the material in the 1939 Year Book and made up as the booklet, "Sister Colleges Abroad."

*Young People's Work.* That Mrs. A. E. Beebe be secretary of the young people's department for the coming year with a budget of \$550.

That a travel allowance not to exceed \$150 be allowed Mrs. Beebe for attending meetings of the National Youth Council.

That Mrs. Beebe be one of our representatives on the M.E.M.

That Mrs. Beebe continue to have Mrs. Shipley prepare special plans for Young Woman's Societies, provided there is need for such plans.

That Mrs. Beebe be given authority to work with representatives from other groups to prepare literature for the young people's department for 1940-41, if and when the woman's committee so authorizes.

That our Society contribute, not over \$25, for the production of a mimeographed booklet for the use of the National Youth Council, containing information on selected projects of the four Boards which would be of interest to the Youth Council.

That, if necessary, the young people's committee be given power to select the Thank-Offering project before Mid-Year Meeting of the General Executive.

*Wesleyan Service Guild.* That Mrs. Merle N. English be secretary of the Wesleyan Service Guild with a budget of \$1,000.

*Junior Work.* That Mrs. Carl F. New be secretary of junior work with a budget of \$250.

That a budget of \$50 be provided as usual from the general treasury for the editor of the *Junior Friend* with which she may purchase books, magazines and such other material as she may find helpful in her work.

That Mrs. New be one of our representatives on the M.E.M. and that Mrs. Lewis be our representative on the Curriculum Committee.

That our junior secretary be authorized to co-operate as may become necessary with the various agencies involved in the preparation of the program material for 1940-41.

*Literature.* That the editor and publisher be authorized to confer with the proper officers in the proposed new set-up and prepare with them the program for the new year, the same to be ready in time for summer schools 1940.

That \$300 be included in the Home Administration Budget for the affiliation fee to the Missionary Education Movement and that Miss Annie G. Bailey be one of our three representatives.

That the annual report of the recording secretary and the treasurer be printed in leaflet form, the cost to be included in the Home Administration Budget.

To nominate Miss Effie A. Merrill as editor of the *Woman's Missionary Friend* with a salary of \$1800 and an office budget of \$989; Mrs. James H. Lewis as editor of the *Junior Missionary Friend* with a salary of \$600, and Miss Annie G. Bailey as publisher and editor of literature with a salary of \$2400; these to be paid from the funds of the publication office.

That the royalties account balance be turned over to the publication office to complete the leaflet authorized for insertion in "Valorous Ventures."

That the usual grant of \$225 be allowed Mrs. Isham from the funds of the publication office for work in connection with the *Friend* and for research.

That the publication office finance the page in the *Christian Apologete* for six months with Mrs. Schumann as contributor.

That we continue the subsidy for the *Junior Missionary Friend* on the same basis as last year for three quarters.

That we express our appreciation of the splendid work done by Mrs. F. H. Sheets on the *Gazetteer* and that this material be published as part of the Year Book and that additional copies be printed and bound in booklet form for general information, for the use of Thank-Offering speakers and the intelligent presentation of our work in various fields.

To recommend to the Branches that a bonus of three months salary be paid to agents of their depots if they have not secured immediate employment at the time of closing of depots.

That we ask for \$3500 in the Home Administration Budget to be drawn upon if necessary in the liquidation of the publication office.

*Stewardship.* That \$15.00 from the Home Administration Budget be allowed for the expenses of the stewardship committee.

*World Citizenship.* That the General Executive endorse the actions of the General Conference Commission on World Peace, September 1939.

That this statement together with the Social Creed of the Methodist Church be distributed throughout the Society with the request that it shall be read in each auxiliary.

That the General Executive endorse the program of the National Peace Conference of which it is an affiliate. That a letter be written its director giving our support to point 2 in the program which proposes that there be continuous conference with neutral nations to procure a just peace.

That the General Executive express to the Federal Council of Churches its appreciation and support of the council's work in bringing together the Protestant Churches in a World Council of Churches, and further to express our deep interest in the realization of the proposals of the international conference of leaders in July 1939 at Geneva, Switzerland; especially the one which undertakes to keep churches in warring countries in touch with each other through the church leaders of neutral countries.

That our members interest themselves in legislation of the Congress of 1940 which will embargo our materials to Japan.

That the Society send the following telegram to the President of the United States:

"Christian women drawn from one Branch of Methodism, a communion of eight million, and assembled in the Annual Meeting of the Woman's Foreign Missionary Society have been, and are, grateful for the efforts which you have made to avert the war in Europe, thus truly representing the will of the people of the United States. We would have you continue to represent that will for a just peace. We are concerned to keep America out of war, but also concerned for those nations now in war. If now it be too late for direct mediation we ask you to consider the proposal that the United States initiate a conference of neutral nations which shall consider the terms of a just peace and seek the opportune time to submit such terms to the warring nations."

*Miscellaneous.* That Miss Marian C. Wolfe be Director of Library Service with a budget of \$50.

That each Branch be asked to contribute \$3.00 this year for the continuance of the Circle of Remembrance and that Mrs. Sheets be made secretary of the Circle.

That the Mid-Year Meeting be held at the time and place of the General Conference, at Atlantic City.

That the following Co-operative Budget as recommended by the Home Department be approved:

Associated Medical Missions Office (1939 and 1940) . . .	\$500.00	
Foreign Missions Conference—Budget . . . . .	3,100.00	
Lisle Fellowship . . . . .	100.00	
Methodist Youth Council . . . . .	250.00	
Missionary Education Movement . . . . .	300.00	
Shipping Department (1939 and 1940) . . . . .	300.00	
Transportation Bureau . . . . .	100.00	

Total . . . . .	\$4,650.00	
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That the Home Administration Budget be approved as follows:

Expense General Officers . . . . .	\$7,060.00	
Expense Executive Meetings—		
General Executive . . . . .	15,000.00	
Mid-Year . . . . .	4,000.00	
Expense Department Secretaries . . . . .	50.00	
Interim Committee Meetings . . . . .	2,700.00	
Expense General Office . . . . .	6,500.00	
Expense Personnel Office . . . . .	3,080.00	

Department Expense:

Junior Work . . . . .	\$250.00	
Editor of <i>Junior Friend</i> . . . . .	50.00	
Young People's Work . . . . .	550.00	
Student Work . . . . .	880.00	
World Citizenship . . . . .	150.00	
Library Service . . . . .	50.00	
Wesleyan Service Guild . . . . .	1,000.00	2,930.00

Printing:

Appropriations Booklet . . . . .	\$300.00	
Year Book . . . . .	700.00	
Leaflet Report . . . . .	375.00	
Share Plan Letters . . . . .	175.00	
Home Department Minutes . . . . .	28.00	
Foreign Department Minutes . . . . .	45.00	
Incidentals . . . . .	300.00	1,923.00

Special Items:

Auditing accounts General Treasurer . . . . .	\$275.00	
Fidelity Bonds . . . . .	112.50	
Legal Expense . . . . .	525.00	
President's Emergency . . . . .	100.00	
Museum . . . . .	50.00	
Advertising . . . . .	250.00	
Safe Deposit Boxes . . . . .	77.00	
Miscellaneous . . . . .	200.00	1,589.50

New Items:

Booklet for National Youth Council . . . . .	\$25.00	
Revolving Fund for 1940 . . . . .	5,000.00	
Publication Office Liquidation Fund . . . . .	3,500.00	8,525.00

Total . . . . .	\$53,357.50	
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MRS. F. H. SHEETS, *Secretary*, Home Department.

# ACTIONS OF THE GENERAL EXECUTIVE COMMITTEE TAKEN ON RECOMMENDATION OF THE UNIT MEETING

*It was voted:* That the following be the delegates to the Foreign Missions Conference, meeting at Swarthmore, June 9 to 16: Mrs. Thomas Nicholson, Mrs. Dorr Diefendorf, Mrs. Charles Mead, Mrs. J. Wesley Masland, Mrs. Otis Moore, Mrs. Berryman McCoy, Mrs. Harvey Harmer, Mrs. Merle English, Miss Mary A. Johnson, Miss Faye Robinson, Miss Mary Elizabeth Compton, Mrs. H. E. Woolever, one missionary—the foregoing with vote. The following without vote: one missionary, Miss Elizabeth M. Lee, Mrs. Frank Baker, Mrs. Eugene Wesley Shaw, Mrs. J. D. Bragg, Mrs. Wm. H. Dievler, Mrs. P. C. Greenly, Mrs. Carl F. New, Mrs. Edward A. Bleckwell.

That the secretary write a letter of appreciation to Dr. Mott for his most valuable leadership in the Committee on Missions at the Uniting Conference.

That Mrs. Nicholson and Mrs. Woolever be asked to cooperate in the preparation of a joint document to be sent out by the Secretarial Council of World Service, which would be explanatory of the legislation adopted by the Uniting Conference regarding missions.

That Mrs. Beebe be elected to the Interboard Committee on Missionary Education and Co-ordination as provided in the ad interim plan, for the administration of missionary education.

That we recommend to the Continuing Committee that provision be made that the women nominated by the Jurisdictional Woman's Society for the National Board be chosen for their type of work, representing foreign missions, home missions and Christian social relations and local church activities.

That request be made that a representative of the Society be included in the Committee of nineteen members which is to report to General Conference on the problems involved in the various plans for missionary and benevolence giving in church schools and in other children's and youth organizations of the Church, including the distribution of funds.

That the Commission of the Society on Woman's Work be continued with power to co-opt members.

That Mrs. Masland and Mrs. Beebe be added officially to the Commission.

That the Commission be made an executive group with authority to act on any emergency matters that occur ad interim.

That Mrs. Nicholson and Mrs. Woolever be asked to prepare a statement as to the present situation of the Society following the Uniting Conference and the next steps to be taken, to be published in the *Friend*.

That Mrs. Beebe be asked to make a diagram of the new set-up of Woman's Work and Mrs. Nicholson and Mrs. Woolever be asked to add an explanation, this to be sent to the members of the Unit Meeting.

That we express to Mrs. Masland, Miss Bothwell and Mrs. Sanders our appreciation for the comparative study of women's work in the three Churches.

That Mrs. Masland be asked to approve the minutes sent her.

That we express to Miss Bailey our gratitude for the very fine exhibit which she planned and executed for the Society at the Uniting Conference.

It was voted to express the sympathy of the Society to Miss Elizabeth Gillinder (1509 Oxford St., Philadelphia, Pa.) in the death of her brother, Mr. Frederick R. Gillinder, who has been the general counselor of the Society.

To appoint Mr. Andrew C. Dana of Philadelphia, Pa., general counselor of the Woman's Foreign Missionary Society to fill out the unexpired term of Mr. Frederick R. Gillinder.

That in the disposition of funds which are sent in for China relief, we feel that our first obligation is to our own missionaries.

That one share of the Common Capital Stock of the District National Securities Corporation—Certificate No. 222, standing in the name of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be sold.

ELOISE A. WOOLEVER, *Recording Secretary*.

## ACTIONS OF GENERAL OFFICERS

*Ad Interim, 1938-1939*

Acting under authority conferred upon them by the by-laws of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, the general officers of the said Society voted:

That the Union Trust Company of Rochester, New York, shall pay to Mahala Chambers, of Baltimore, Md., annually, an income of \$1,000 from the trust fund created under the will of James S. Barnard, and that Mrs. J. Wesley Masland of Philadelphia, Pa., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be authorized to sign the agreement submitted by the said Union Trust Company of Rochester, New York, making provision for said payment.

To authorize and direct Mrs. J. W. Masland, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, resident of Philadelphia, Pa. to issue power of attorney to Elizabeth Hobart, Alice M. Powell, and Lora I. Battin, to assign and transfer to and unto Mrs. W. J. Gande (Harriet Evans Gande), an American citizen, resident in Shanghai, all that tract or parcel of land, being the eastern half of a plot containing twelve mou more or less situated at Rocky Point, Peitaiho, North China, the title deed of which is recorded in our name on Folio Number 348 in the Land Register No. 2 of the United States Consulate-General at Tientsin, China, under date of the 17th day of October, 1907, the said tract being more particularly described as measuring on the southern side 46 feet; on the eastern side 174, 90 and 67 feet; on the northern side 193 feet; on the western side 311½ feet together with all buildings and improvements thereon and all furniture and fittings at present contained in the said buildings at the date of the execution hereof.

That Elizabeth S. Masland, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be and is hereby authorized and empowered to sell, assign and transfer 78 shares of the Howe Scale Company common stock, without par value, Certificate No. C 558, now registered in the name of the Woman's Foreign Missionary Society of the Methodist Episcopal Church and to appoint one or more attorneys for that purpose.

To authorize and direct Elizabeth S. Masland, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, resident of Philadelphia, Pa., to sell, assign and transfer \$2,000 bonds in the City of Reading, 3¾% due 4/15/63, said securities having been bequeathed to the Woman's Foreign Missionary Society under the will of Edwin R. Sullivan, deceased.

To authorize and direct Elizabeth S. Masland, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, resident of Philadelphia, Pa., to sell, assign and transfer the following securities bequeathed to the said Society under the will of Edwin R. Sullivan, deceased:  
\$2,850 Bonds U. S. of America, Treasury 3% due 6/15/48-46  
13,750 Bonds U. S. of America, Treasury 3% due 9/15/55-51  
7,000 Bonds U. S. of America, Treasury, 3⅛% due 6/15/49-46

To authorize and direct Elizabeth S. Masland, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, resident of Philadelphia, Pa. to sell, assign and transfer 78 shares of the Howe Scale Co., new common stock bequeathed to the said Society under the will of Edwin R. Sullivan, deceased.

To authorize and direct Elizabeth S. Masland, treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, resident of Philadelphia, Pa., to sell, assign and transfer:

The Milton Manufacturing Co., First Mortgage 6% sinking Fund Bond, due Nov. 1, 1952, par \$500.

The Milton Manufacturing Co., First Mortgage 6% sinking Fund Bond due Nov. 1, 1952, par \$100.

4 Erie Railroad Co. 5% refunding and improvement mortgage bonds, due April 1, 1975, par \$4,000.

100 shares Kerr Mines, Ltd.

50 shares common stock Philadelphia Electric Co.

20 shares Pennsylvania Gas & Electric Corporation

100 shares Goldfield Deep Mines Co.

3 shares Associated Gas & Electric Co.

10 shares Louisville & Nashville Railroad Co.

20 shares Birmingham Electric Co., 7% preferred

1 share Liberty Baking Corporation, common, voting trust certificate

5/20 share Liberty Baking Corporation, common, Voting Trust Certificate \$1,000 City of Rio de Janeiro 6s of 1946.

Bond and Mortgage, William Courtney and Bertha Courtney, his wife, to Edmund Hewitt, dated Dec. 29, 1909 and recorded in County of Monmouth, N. J., in Book 368 of Mortgages, page 476, covering No. 110 Cookman Ave., Ocean Grove, N. J., now owned by or leased by Mary English for 99 years.

30 shares St. Louis, San Francisco Railroad Co.

7/10 shares The Milton Manufacturing Co., second preferred 6% pref.

100 shares The Goldfield Consolidated Mines Co.

25 shares Broadway Merchants' Trust Co.,

Hale & Kilburn Corporation, deferred participating receipt Certificate of Deposit, Bond, Hamilton Gas Co. for \$1,000.

To reserve a page of the April 13th edition of the Central-Northwestern *Christian Advocate* at a cost of \$170.00, to publicize the work of the Woman's Foreign Missionary Society at the Uniting Conference.

To invite Mrs. F. I. Johnson as a guest to the Seventieth Anniversary at Pasadena, with expenses paid.

To accept the invitation of Dr. Mary Wooley to become a sponsor of the Friendship Visit of South American women to the United States, involving an expense of \$50.00.

To continue the Union Trust Company of Rochester Trust Department, 19 West Main Street, Rochester, N. Y., to act as trustee for the Society in its one-fourth interest in the mortgage on property at 363 Oxford Street, Rochester, N. Y., and to authorize the treasurer, Elizabeth S. Masland, to affix the seal of the Society to the authorization.

To approve the Society's guarantee to the American Express Company and National City Bank of New York, for drafts drawn by our treasurers in India and the Philippine Islands and checks sent to them for endorsement.

A purchaser having been found for a certain piece of property in the estate of Agnes E. Moar, deceased, in which the Society has a part remainder interest, to request the general treasurer, Elizabeth S. Masland, to sign the agreement to sell on behalf of the Society.

That whereas on September eleventh, 1939, the Virgil E. Hurt & Co. of Emporia, Kansas, through its Liquidating Department offered to pay in cash at forty cents on the dollar the shares in the Iola Building and Loan Association held by the Woman's Foreign Missionary Society of the Methodist Episcopal Church, the Woman's Foreign Missionary Society accepts the offer of the Virgil E. Hurt & Co. for a cash settlement of forty cents on the dollar for the \$2200.00 mortgage shares held by the Society in the Association.

To give permission to Mrs. J. B. Wellman of Atlanta, Iowa, to sell the property bequeathed to the Society in paragraph II of the will of Joshua B.

Wellman, deceased, and in which Mrs. J. B. Wellman was given a life interest, and to instruct the general treasurer to sign the waiver.

To ask the general office to turn over to the general invested account the \$1000 bond now in their possession, the income to be paid to the secretary of the general office toward current accounts.

That the general treasurer refer to the China Committee and the Medical Committee the matter of the disposition of the Wiley Fund.

To offer for tender the Class A stock in the Jeffrey Apartment Co., 310 So. Michigan Ave., Chicago, a part of the gift of Jessie I. Peters, the consent of Miss Peters having been secured.

To waive any claim remaining in the Mary L. Downey property in Seattle in favor of the Woman's Home Missionary Society.

To authorize the payment of the annual premium of \$125.00 less 20% dividend on the renewal of the bond issued by the American Mutual Liability Insurance Co., due November 1, 1940, covering Elizabeth S. Masland, Treasurer of the Woman's Foreign Missionary Society and Jean Bothwell, assistant treasurer, both of Philadelphia, Pa.

ELOISE A. WOOLEVER, *Recording Secretary*.

## ACTIONS OF THE GENERAL EXECUTIVE COMMITTEE TAKEN ON RECOMMENDATION OF THE FOREIGN DEPARTMENT

### General Actions

*It was voted:* That we recognize passport and visa expense as legitimate travel charges for missionaries.

That because of present conditions the cost of extension and renewals of passports on the field shall be paid by the central treasurers, to be collected from the general treasurer.

That in view of the fact that Mrs. Woolever shall no longer be living in Washington, Mrs. Shaw shall attend to securing China passports, and that it be noted first application for such passports should go through Miss Robinson's office.

That Mrs. Shaw be authorized to inquire as to present disposition of passports belonging to incoming missionaries, which have been collected by Government upon their arrival.

*Recommended:* That missionaries keep passports up to date at all times, and particularly now.

That extra fare boats shall not be used except in case of emergency or in sailing from Hongkong.

That a stipulated amount be allowed each missionary for freight and baggage, with the understanding that supplies be charged to the budget of the institution for which they are taken out, and that carriage of packages for the field be adjusted by those requesting such service, not chargeable to travel accounts. Amounts allowed for baggage expense is included in new scale of travel allowances for 1940.

*Voted* that we make available to the officers and the constituency a list of approved, non-recurring items, outside of appropriations, for which undesignated gifts and bequests may be used.

Retirement Fund for our missionaries

*Africa*—An automobile for Angola (Quessua)

*Burma*—Small amounts for village churches and schools.

*China*

South China—\$2,000.00 Replacement funds to provide for indigent women; \$1,000.00 Rebuilding of Haitang School, which has been condemned. Now in temporary quarters.

West China—\$15,000.00 Second unit dormitory of Women's College, W. C. U. U.

Changli—North China—Desks for Alderman School, \$50.00; Furnace for missionary home, \$300.00; Two cottages for New Light School, \$350.00.

Peking—Emergency drugs for Sleeper-Davis Hospital, \$300.00.

Taian—Assistance for women's work, \$500.00.

Foochow—Roof repair of the Biblical Institute, \$100.00; Rent for Nurses' Home, \$60.00.

West China—Study grant in the United States for Women's College, West China \$700.00.

*Japan*—\$1,200.00 to apply on the purchase of the missionary home for Miss Bertha Starkey and her work.

*Japan*—Additional Unit at Iai Jo Gakko, Hakodate, \$10,000.00; Strip of land adjoining Ai Kei Gakuen, \$1,000.00.

*Korea*—\$1,000 for the Kongju Vocational School equipment; \$1,000 for an addition to the Day Nursery at East Gate Hospital for Miss Elma Rosenberger's work.

*Korea*—Missionary Home for Miss Starkey in Keijo, \$1,200.00; addition to Day Nursery at East Gate Hospital in Keijo, \$1,000.00.

*Bulgaria*—The request from the Board of Foreign Missions for \$5,000 for the proposed church building in Lovetch.

*India*

Bombay—Cottages, Puntamba, approximately \$200 a unit.

Central Provinces—Septic tanks, Baihar, \$100.

Hyderabad—Cottages and equipment—vocational school \$200.

Indus River—Building and equipment—Tilaunia-Madar; see report for year 1938.

North India—Assistance in building village schools and churches; any amount, small or large. Cars—especially the Bareilly Hospital car. Water system—Bareilly Hospital.

Northwest India—Landaaur Community Hospital—equipment.

South India—St. Christopher's Training College, Vellore. \$1,000 would provide a room in the teaching and administration unit. Any amount is acceptable.

All India—Literature, through our All India Literature Committee, or the N. C. C., or to individuals: Miss Abbott, Miss Austin, Miss Fehr, Miss Robinson; or to the Council of Christian Education (E. L. King).

*Malaya*—\$40,000.00 Straits for Singapore land.

That all correspondence between patrons and those they support shall be conducted through the field support secretary.

*Voted* that Philadelphia Branch be permitted to raise a Memorial fund in honor of Miss Carrie J. Carnahan.

That the general treasurer be authorized to transfer any annual balance from Retirement Fund Income to apply on the cost of annual premiums for the missionaries classified as Pensions "B" (those born before 1879 but still active) for whom we have no definite appropriation.

That the Department confirm its former action by common consent and empower the general treasurer to transfer balances according to their designation in appropriations; furthermore, that the general treasurer shall have the power to use such credit balances as may occur in undesignated funds, viz.:

general expense and other miscellaneous income, to reduce the balance in Advance to Branches account.

That in view of approaching Unification we request all conference, district and auxiliary treasurers to turn in now all 1939 balances and that this action be printed in all Branch papers.

That the Department approve the recommendation of the exchange committee that payments in China for salaries and current work be made at 60% of the current rate of exchange, beginning October first.

That we defer further consideration of additional grants of exchange in all countries until Mid-Year Meeting.

That until the plan for retirement provision is decided upon by the new Church, the Society defer the purchase of insurance pension policies for missionaries in their first ten years of service.

That the Society suspend purchase of insurance for Life Income Gifts for the present.

### Relating to Missionaries

*Voted:* That each candidate be asked to sign a contract at least a month before her sailing.

That all those missionaries whose two year furlough period does not expire until after General Executive, be entitled to go to General Executive at the expense of the general treasurer.

That all new outgoing missionaries be at the General Executive meeting at Pasadena.

That we rescind the action regarding the acceptance of Miss Junker on our list of candidates.

That Lily G. Swords' one year of service in Bulgaria be counted on her service with the Society.

### RESIGNATIONS ACCEPTED

*M. Gladys Moore*, Burma, Oct. 1939; *Lila Engberg*, India, Oct. 18, 1939; *Ella M. Gerrish*, Japan, family reasons; *Harriet L. Perry*, Japan, family reasons; *Lois Merselis*, Korea; *Mary Agnes Shaw*, China; *Ola Dudley (Mrs. Willard Uphaus)*, China married; *Hazel T. Rogers*, India, health.

### RETIREMENTS

*Iva Williamson*, China, without allowance; *Clara A. Caris*, China, without allowance; *Anna Ashbrook*, India, without allowance; *Carrie M. Bartlett*, China, Oct. 1939 (allowance according to scale and reinstatement to be allowed if family conditions permit); *Laura G. Bobenhouse*, India, Jan. 1940; *Elizabeth Wells*, India, Feb. 1940; *N. Margaret Daniel*, Japan, Nov. 1939; *Myra L. McDade*, China; *Catherine E. Jackson*, Malaya; *Marguerite E. Hewson*, Philippine Ids.

### NEW MISSIONARIES

*New York Branch*—*Edna M. Dahlin*, Malaya, Nov. 6, 1939; *E. Louise Leonard*, Malaya, Nov. 6, 1939; *Jean Siefer*, Malaya, Nov. 6, 1939; *Theo Janet Surdam*, W. China, Nov. 6, 1939.

*Cincinnati Branch*—*Mildred Shepherd*, India, Fall, 1940; *Lillie Stephens*, China, Fall, 1940.

*Northwestern Branch*—*Aldine Lantis*, India; *Martha Hoshal*, China; *Ruth B. Gish*, China; *Lena C. Knapp*, Korea; *A Missionary Doctor*, India.

*Minneapolis Branch*—*Amber Van*, West China, Nov. 6, 1939.

*Topeka Branch*—*Uniola Adams*, China, Nov. 6, 1939; *Carolyn Judd*, Sumatra, Nov. 6, 1939.

*Columbia River Branch*—*Clara J. Bartling*, S. E. Africa, July 5, 1939; Language study in Portugal until September

## RE PENSION POLICIES

*Voted:* That Mrs. J. W. Masland, resident of Philadelphia, Pa., U.S.A., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be duly empowered by this resolution of the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to surrender the deferred annuity contract in the Sun Life Assurance Co. of Canada, taken out on the life of the following employee of the said Society for its cash surrender value, to assign said contract and generally to exercise all other rights under said contract and to execute and deliver in the name of the Woman's Foreign Missionary Society and for and in its behalf, all forms of receipt assignment and other instruments of writing which may be required by said Assurance Company for the purposes aforesaid: *Mrs. Ola H. Dudley.*

That Mrs. J. W. Masland, resident of Philadelphia, Pa., U.S.A., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be duly empowered by this resolution of the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to surrender the deferred annuity contracts, or any of them, in the Massachusetts Mutual Life Insurance Co., of Springfield, Mass., taken out by the said Society on the life of the following employee of the said Society for their cash surrender value, to assign said contracts and generally to exercise all other rights under said contracts and to execute and deliver in the name of the Woman's Foreign Missionary Society and for and in its behalf, all forms of receipt assignment and other instruments of writing which may be required by said Insurance Company for the purposes aforesaid: *Fern M. Sinkey.*

That Mrs. J. W. Masland, resident of Philadelphia, Pa., U.S.A., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be duly empowered by this resolution of the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to surrender the deferred annuity contracts, or any of them, in the Massachusetts Mutual Life Insurance Co. of Springfield, Mass., taken out by the said Society on the lives of the following employees of the said Society for their cash surrender value, to assign said contracts and generally to exercise all other rights under said contracts and to execute and deliver in the name of the Woman's Foreign Missionary Society and for and in its behalf all forms of receipt, assignment and other instruments of writing which may be required by said Insurance Company for the purposes aforesaid:

*Jennie A. Blasdell, Grace M. Challis (Mrs. N. G. Joardar), Etta Gifford.*

That Mrs. J. W. Masland, resident of Philadelphia, Pa., U.S.A., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be duly empowered by this resolution of the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to surrender the deferred annuity contracts or any of them in the Sun Life Assurance Co. of Canada, taken out by the said Society on the lives of the following employees of the said Society, for their cash surrender value, to assign said contracts and generally to exercise all other rights under said contracts and to execute and deliver in the name of the Woman's Foreign Missionary Society and for and in its behalf, all forms of receipt, assignment and other instruments of writing which may be required by said Assurance Company for the purposes aforesaid:

*Bess Hallagan, M. Kathryn Metsker, Ella Gerrish, Dorcas Hall, Moneta Troxel, Dorothy Speer, Mary Gladys Moore, Mary B. Oldridge, Sadie M. Smith Lila Engberg.*

That Mrs. J. W. Masland, resident of Philadelphia, Pa., U.S.A., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal

Church, be duly empowered by this resolution of the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to surrender the deferred annuity contracts or any of them, in the Sun Life Assurance Co. of Canada, taken out by the said Society on the life of the following employee of the said Society, for their cash surrender value, to assign said contracts and generally to exercise all other rights under said contracts and to execute and deliver in the name of the Woman's Foreign Missionary Society and for and in its behalf, all forms of receipt, assignment and other instruments of writing which may be required by said Assurance Company for the purposes aforesaid: *Martha Gertsch*.

That Mrs. J. W. Masland, resident of Philadelphia, Pa., U.S.A., treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, be duly empowered by this resolution of the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church to surrender the deferred annuity contracts or any of them in the Equitable Life Assurance Society of the United States, taken out by the said Society on the life of the following employees of the said Society for their cash surrender value, to assign said contracts and generally to exercise all other rights under said contracts and to execute and deliver in the name of the Woman's Foreign Missionary Society and for and in its behalf, all forms of receipt, assignment and other instruments of writing which may be required by said Assurance Society for the purposes aforesaid: *Wilhelmina Shields*.

That Dorcas Hall, Ella Gerrish, Dorothy Speer, Harriet Halverstadt and Theresa Lorenz be permitted to purchase their insurance policies.

#### Relating to Appropriations, 1940

*Voted:* That 1940 appropriations be authorized as follows:

I. By the Branches:		
New England Branch	\$50,000.00	
New York Branch	165,000.00	
Philadelphia Branch	160,000.00	
Baltimore Branch	40,000.00	
Cincinnati Branch	185,000.00	
Northwestern Branch	285,000.00	
Des Moines Branch	86,000.00	
Minneapolis Branch	47,500.00	
Topeka Branch	130,000.00	
Pacific Branch	90,000.00	
Columbia River Branch	35,000.00	\$1,273,500.00
II. From funds administered by general treasurer:		
1. Income from Endowments sent direct to the field	\$8,900.00	
2. Allowances for Pensions of Retired Missionaries from interest on Retirement Fund Endowment	54,000.00	62,900.00
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		\$1,336,400.00

Included in Branch appropriations but administered by general treasurer:

#### I. COOPERATIVE BUDGET

##### *Interdenominational and Inter-Board Grants*

*Voted* by Home Department:

Associated Medical Missions Office for 1939 and 1940	\$500.00
Foreign Missions Conference	3,100.00

## Foreign Department

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Lisle Fellowship.....	100.00	
Methodist Youth Council.....	250.00	
Missionary Education Movement.....	300.00	
Shipping Department, Board of Foreign Missions for 1939 and 1940.....	300.00	
Transportation Bureau.....	100.00	\$4,650.00

### Voted by Foreign Department:

Associated Board of Christian Colleges in China		
Hwa Nan paid through trustees West China Union		
Theological School.....	\$125.00	
Christian Overseas Medical Mission.....	100.00	
Foreign Missions Conference		
Africa — Literature.....	100.00	
Salary Dr. Emory Ross.....	100.00	
China — Committee on Far East.....	165.00	
National Christian Council.....	370.00	
India — Christian Higher Education.....	300.00	
National Christian Council.....	500.00	
Mass Movement.....	250.00	
Philippine Islands —		
Committee on Co-operation.....	415.00	
Latin America —		
Committee on Co-operation.....	700.00	
International Missionary Council		
Salary Sr. Moreira.....	100.00	
Joint Committee on Religious Education.....	500.00	
Korea — Central Council.....	600.00	
Christian Literature.....	100.00	
Fukien Bureau of Building Construction.....	350.00	
Executive Board in Southern Asia.....	250.00	\$5,025.00
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		\$9,675.00

## II. GENERAL TREASURER'S FOREIGN ITEMS

Hakodate Fire Insurance.....	\$110.00
Sumatra Mission Consul.....	125.00
Taxes to be drawn as needed.....	8,561.00
Office expense of Field Treasurers.....	2,964.00
Exchange.....	1,000.00
Cables and Sundries.....	165.00
Passport extensions and renewals.....	1,000.00
General Treasurer's Emergency.....	1,375.00
Joint Ad Interim Committee.....	1,000.00
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	\$16,300.00

## III. HOME ADMINISTRATION PROMOTION AND CULTIVATION

Expense General Officers.....	\$7,060.00
Executive Meetings.....	19,000.00
Expense Department Secretaries.....	50.00
Interim Committee Meetings.....	2,700.00
Expense General Office.....	6,500.00
Personnel Office.....	3,080.00
Department expenses.....	2,930.00
Printing.....	1,923.00

## Special Items:

Auditing General Treasurer's Accounts . . . . .	275.00
Fidelity Bonds . . . . .	112.50
Legal Expense . . . . .	525.00
President's Emergency . . . . .	100.00
Museum . . . . .	50.00
Advertising . . . . .	250.00
Safe Deposit Boxes . . . . .	77.00
Booklet for Nat'l Youth Council . . . . .	25.00
Revolving Fund 1940 and 1941 . . . . .	5,000.00
Publication Office Liquidation Fund . . . . .	3,500.00
Miscellaneous . . . . .	200.00
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	\$53,357.50

Junior Thank-Offering designated for China War Orphans to be paid through Church Committee for China Relief as received.

Young people's Thank-Offering, designated for Lal Bagh (note loan to Lal Bagh, 1939).

That the general treasurer be authorized to pay the amount necessary to cover all insurance premiums for retirement over and above the amount appropriated.

### China

#### General

*Voted:* That for the next six months missionary salary in China shall be paid at the rate of 3.888 and current work at 2.66 $\frac{2}{3}$ .

That for the next six months, the field reference committees in China be given permission to redistribute funds on the field in accordance to needs due to war emergencies.

That, (a) Due to the exigency faced in many countries on account of repairs long overdue, serious consideration be given to this need by the policy committee; (b) That this consideration be based on the value of buildings now in use; (c) That distribution of repair money be made by country committees.

That missionaries in China who have been, and are now, living and working under existing abnormal conditions, be granted shorter terms of service when expedient.

#### Central China

*Voted:* That in view of the need for a seasoned missionary to carry on our work at Danforth Hospital, Mrs. Pearl Willis Jones who has given two years of service gratis, be placed on salary on recommendation of the field reference committee, salary to be allowed by Baltimore Branch.

That a missionary of Rulison in Kiukiang be sent to assist Grace Wu at Rulison in Tzechow.

That we concur in the request from the field reference committee, that Kiangsi Conference missionaries en route to their former stations be permitted to remain for service in Central China until they are able to return to their former appointments.

#### Foochow

*Voted:* That Cincinnati Branch pay \$500 for the work of Martha Graf in Fukien from the lapsed annuity of Anna Sipe in accordance with the request of the sister, Mrs. Eva Conard.

*North China*

*Voted:* That we approve the recommendation from the field that Isabella Fisher Hospital become a general hospital, and the request that the Board of Foreign Missions contribute a doctor, who, in addition to general medicine is equipped for surgical and pediatric service.

That in response to requests from the field, and with the approval of Bishop Wilbur Hammaker and the North China Woman's Conference, Miss Irma Highbaugh be loaned, for a period of two years, to Ginling College in West China, to direct the training of leaders for a rural service project in Szechwan.

*South China*

*Voted:* That Baltimore Branch be allowed to divide an over-and-above hospital fund between Sienyu and Nathan Sites Hospital, Mintsing.

That the contract making Frances Nast Hospital at Sienyu a union hospital, be continued for another three year period with the same provisions and stipulations.

That the salary of Eunice Smith whose support is paid from the junior Thank-Offering of 1936-1937, and whose furlough is due in 1940, be the responsibility of New York Branch at such time as funds in the general treasury demand.

That \$250.00 from the rental income of the Jean Adams property be allowed to cover travel expenses of Miss Katherine Lin from Foochow, China, to Madison, New Jersey, and that an additional \$150 from the same fund be allowed for expenses incident to her study at Drew Theological Seminary.

That the request for \$6,000 Mex. to supplement funds in hand on the field for the building of a W.F.M.S. Nurses' Home for the Willis T. Pierce Memorial Hospital in Foochow be granted from rental income from the Jean Adams property, after Katherine Lin's expenses in America have been met.

That Cincinnati Branch be allowed to pay \$500 to Martha Graf for the work in Kutien, from the annuity of Anna Sipe.

*West China*

*Voted:* That a grant of \$100 from exchange gain in Northwestern Branch funds be allotted to the Woman's College of West China, as our one-third share in extending the temporary recreation room for use as a gymnasium.

That through gifts already contributed by Branches, \$300 be sent to West China for the work of evangelistic bands, during the year 1939-40.

That since repeated efforts to secure an experienced nurse for the Methodist Hospital in Chungking have not availed, further time be allowed before union is consummated.

That for the nominal sum of one dollar the property of the Gamble Memorial Hospital be rented to the Syracuse in China Hospital until the end of the fiscal year 1940.

That we grant the request of Philadelphia Branch to designate \$30,000 for a building or buildings in the Woman's College of West China Union University, from their Conroy Bequest as a memorial to the donor.

*India**General*

*Voted:* That the Foreign Department of the Woman's Foreign Missionary Society of the Methodist Episcopal Church authorize Miss Ethel Whiting to borrow from the Executive Board of Southern Asia at 3½%, the necessary amount (up to \$3,000) needed by the Taylor High School at Poona to complete the repairs authorized in April 1938 — the refund of loan to be made by funds

to be secured on the field. This resolution also authorizes Miss Whiting to borrow from the Executive Board of Southern Asia, the funds necessary to pay 1939 installment on Christ Church property as ordered by the Foreign Department in April 1938. The refund of this loan is to be made from the young people's Thank-Offering to be raised in 1940.

That the Woman's Foreign Missionary Society issue a general power of attorney to the secretary of the Executive Board of Southern Asia authorizing him to act as the representative of the Woman's Foreign Missionary Society in buying, selling and leasing property.

That we approve the constitution of the Northern Indian Public Health Committee and consider the committee an agency that may deal directly with the Society through the official correspondent for North India Conference.

That we undertake increase in staff at the earliest possible time.

That subject to the approval of Bishop Chitambar and the field reference committee of Central Provinces Conference, we agree to the loan of Katherine Keyhoe to Public Health Service.

That we look with favor upon the idea of establishing general hospitals and medical work at Bareilly, Brindaban, Nadiad, Kolar, Vikarabad and Bidar.

That pursuant to the suggestions of the Consulting Committee of the Board of Foreign Missions and the Woman's Foreign Missionary Society that the time has come for the provision of a curriculum of college grade for Indian women religious workers, we approve the setting-up of a Woman's Department at Leonard Theological College, Jubbulpore, providing this can be done without an immediate outlay of additional funds. The transfer of the English Department from Muttra to Leonard should be given favorable consideration as a part of this program.

That since it was voted at Sioux Falls last October that Miss Whiting be permitted to borrow \$15,000 from the general treasury at 3½% interest to cover the 1939 payment due on purchase of Christ Church property at Lucknow, India, this amount to be returned by the Y.P.T.O. 1940, and

Since Miss Whiting has borrowed only \$9,500.00 and now asks permission to borrow the balance she needs to complete the 1939 payment from the proceeds of the sale of land at Mazaffarpur, India, instead of borrowing funds from the general treasurer,

That Miss Whiting be given permission to borrow the proceeds of sale of Mazaffarpur land (about Rs. 15,000) towards the payment now due for purchase of Christ Church property; this amount to be collected by the general treasurer through the young people's Thank-Offering, 1940.

That in response to the resolution of the group which met in Kansas City, May 8, 1939, representing the committee appointed by the Central Conference of Southern Asia and the representatives of the Board of Foreign Missions and the Woman's Foreign Missionary Society, we agree that the time has come for beginning the process of transfer to the Executive Board of properties exclusively used for church and parsonage purposes and invite proposals from the finance and field reference committees for the transfer of particular properties of such categories, with details concerning them.

That we postpone consideration of the transfer of schools, hospitals and other properties until this process has been started and India has cleared her indebtedness.

### *Bengal*

*Voted:* That, subject to the approval of the bishop, Lucknow Conference lend Miss Ruth Eveland to Bengal Conference upon her return to India in the summer of 1940 until after Miss Pierce returns from furlough, which begins in 1942.

*Bombay*

*It was voted:* That we approve the plan for extending co-education through the V Standard and assuming the management of the boys' school in Nagpur.

That we approve the designation of a bequest from Cameron, Mo. to Puntamba as desired by the donors.

That we approve the remodelling of the building on Taylor High School compound, Poona, as a residence for the missionary in vernacular work, all expense to be met on the field, advance of Rs. 3,500 from the central treasurer to be repaid at Rs. 75 per month from current work funds. Cable approved.

*Central Provinces*

*Voted:* That in view of the large interest of Baltimore Branch in Raipur, the new primary school in Jagdalpur, built with funds transferred from Raipur, be named the Harvey Primary School in honor of Mrs. E. L. Harvey.

*Gujarat*

*Voted:* That in response to the request of the field reference committee, the property in Godhra, known as the Desai Land, which is located between the practicing school and the road, be purchased for their use without expense to the Society; no debt to be incurred on the field; and that Miss Laura Heist be granted power of attorney.

That Columbia River Branch be authorized to use, for the erection of a wing, the residue of the estate already assigned to the building of the practicing school at Godhra.

*Hyderabad*

*Voted:* That we grant the request from Hyderabad that Rs. 11,000 from the sale of the Kukatpali property be invested with the Executive Board the interest to be used for current expenses of the vocational school at Ekele. After taxes and transfer charges have been paid, the remainder may be used for equipment for the school.

That we write the field that until the property at Eckford is sold we do not wish to plan for the disposition of the proceeds of the sale.

*North India*

*Voted:* That in view of the fact that the Society has voted in favor of cooperation with the Board in hospitals in India, we request the official correspondent for North India, to take the necessary steps toward securing the services of Dr. Charles Perrill and his prospective bride for Bareilly Hospital by:

1. Clearing with the Board as to the acceptability of both candidates;
2. Making proposals to share in their support by contributing: (a) One W.F.M.S. salary (India) \$680 per year; (b) One W.F.M.S. outfit allowance \$200 and (c) Travel allowance, W.F.M.S., India, \$375.

That we approve the proposal of the North India field reference committee to close the Dwarahat Girls School as of March 31, 1939.

That we authorize the transfer of Woman's Foreign Missionary Society appropriations from Dwarahat to the Adams Girls School, Almora, except for \$120 for the staff of a day school at Dwarahat.

That in response to a request from the field reference committee of North India, we approve the transfer of \$400 from Kumaon District to Bijnor District:

*Northwest India*

*Voted:* That we approve the recommendation of the field reference committee of the Northwest India Conference that the personally solicited contributions of the Holman sisters be allowed to go directly to the central treasurer for Holman Institute, over and above the appropriations until such time as they can be incorporated in the regular appropriations of the Northwest India Conference without reductions in the appropriations of the other current work of the conference.

*South India*

*Voted:* That we recommend the assignment of Miss Hannah Gallagher to South India Conference, and, subject to the approval of the bishop, her appointment to Kolar.

That the Chulai school property in Madras be sold at the best possible price, that Miss Frances Johnson be given power of attorney for this transaction, and that a cable be authorized.

That we reconsider the action taken at Sioux Falls, as recorded on page 118 of the Year Book, 1938, beginning seven lines from the bottom of the page, and

That we allow the Tamil Church in Madras to erect a parsonage on site B on the Woman's Foreign Missionary Society's property, as indicated on the chart sent from South India.

That Kolar Hospital be allowed to build four additional units, to repair the old quarters for nurses, and to repair the male ward, using \$1,000 from the Sollenberger bequest and the rest from the income.

**Burma**

*Voted:* That in response to the request from the field reference committee of Burma, permission be granted to erect a day school building on the Creek St. property in Rangoon according to the plans as stated, without expense to the Society; no debt to be incurred on the field.

That in response to the request of the field reference committee permission be granted to expend up to Rs. 185,000 for the new building for the Burmese Girls High School if required and advisable, using only funds on the field previously sanctioned plus government grant; and to borrow from the reserve fund to the extent that the field reference committee may recommend in case payments on building are required in advance of the receipt of government grants covering them.

**Africa**

*Voted:* That pursuant to the action at Sioux Falls that a joint visitation of the Board of Foreign Missions and the Woman's Foreign Missionary Society to the African fields be planned in connection with the meeting of the World's Sunday School Association in 1940. That we accept the generous gift of New York Branch to finance the Woman's Foreign Missionary Society's share in the joint deputation to Africa in 1940.

That, the money offered by New York Branch for the expense of the Africa deputation be paid to the general treasurer and held until such visitation is possible.

That in order to cope with the emergency situation created by the requirements of the Portuguese Government for Portuguese teachers in our mission schools, the field treasurer of Angola Conference be authorized to draw upon the general treasurer in consultation with the official correspondent, for any necessary emergency funds to cover temporary arrangements for the Quessua School to an amount not to exceed \$600 and that this matter as it relates to all our work in Portuguese territory in Negro Africa come before the Department for more definite action at the fall meeting.

That, in view of the necessity of meeting governmental requirements in Angola and Southeast Africa, and in view of the offer of \$2,400, part of an undesignated legacy pending in New York Branch, to meet the need, said amount be set aside and expended at the rate of \$1,200 per year for 1940 and 1941, for salaries of a Portuguese teacher in the school at Quessua, Angola, and in that at Gikuki, Southeast Africa.

This annual amount of \$1,200 is to be considered as a special gift to these conferences.

### Japan

*Voted:* That the Woman's Foreign Missionary Society of the Methodist Episcopal Church, acting under its Foreign Department duly empowered hereto, does authorize and empower Elizabeth S. Masland, treasurer of the said Woman's Foreign Missionary Society of the Methodist Episcopal Church, resident of Philadelphia, Pa., to issue to Caroline S. Peckham, missionary of the said Woman's Foreign Missionary Society, resident in Nagasaki, Japan, power of attorney in its name, place and stead to issue such deeds and other documents as shall be necessary to secure the sale, assignment and transfer, to a purchaser approved by the field reference committee of the East Japan Woman's Conference of the Methodist Episcopal Church, of all the right, title and interest of the Woman's Foreign Missionary Society of the Methodist Episcopal Church in and to the property situated in Yokohama, Japan and commonly known as Number 221 Bluff.

That we restore exchange on the Wesleyan Service Guild contribution to Ai Kei Gakuen, Tokyo, this affecting only those Branches involved by the action taken at Sioux Falls.

That the loan of Yen 10,000 be extended for one year at 3% by the treasurer of Japan to the Japanese committee which has assumed responsibility for the purchase of the missionary home in Keijo.

That we approve the addition of the phrase, "and in accordance with the spirit of the Imperial Rescript on Education," to the Zaidan constitution of Kwassui College.

That as and when 221 A. Bluff is sold the first yen 12,000 of the proceeds of the sale be set aside for a missionary residence in Yokohama, and that the remainder be given Iai Jo Gakko for its building project.

### Korea

*Voted:* That in accordance with the request of the joint property committee, executive committee of Korea, if it can be worked out favorably and satisfactorily on the field, the W.F.M.S. property of the Haiju Girls Primary School be transferred to the Korean Methodist Church Zaidan; and that the General Board of the Korean Methodist Church be responsible for the transfer fees, for the new Christian Founder or Founders, and for maintaining always the Christian character of the school.

That the twenty-five pyung of W.F.M.S. Bible School land in Pyeng Yang, which by a new survey was discovered to extend into another lot, be sold at market price. The money to be used for the repairs of the dormitory.

That at the request of Cincinnati Branch the Branch be permitted to pay \$750 for the completion of the second story of the public health child welfare building in Seoul, which item was placed on the approved list by action of the Department in May, 1939.

### Malaya

*It was voted:* That the Woman's Foreign Missionary Society purchase from the Board of Foreign Missions, for the new building of the Methodist Girls

School at 11 Mt. Sophia, Singapore, that land now occupied by the building which houses the Methodist Book Room and two missionary families, for a consideration of \$40,000, the amount approved by the Board Committee, the same to be paid from funds upon the field; no debt to be incurred.

That approval be given to the plan to build a home on the Paya Lebar site, which belongs to the Board, for the lower classes of Nind Home, said building to be known as Blackmore Hall, and to be built with funds raised upon the field; no debt to be incurred.

That approval be given of the change of name of the W.F.M.S. School at Malacca from Suydam Girls School to Methodist Girls School, Suydam Memorial.

That the names of the W.F.M.S. representatives elected under the unification plan of Malaya, to the committees on Missions and personnel be made a part of the record of the Foreign Department:

Committee on Mission Work:—The W.F.M.S. treasurer, Misses Kenyon, Traeger and Nelson

Committee on Personnel:—Misses Rea, Gertsch, Sadler and Craven

That in view of the fact that it is now impossible to raise sufficient funds on the field, and the government grant for a building stipulates beginning building in October, 1939, the Society approve the purchase from the Board of Foreign Missions of the land on Mt. Sophia, the proposed site of the Methodist Girls School, at the price of \$40,000 Straits agreed upon by action of the Department in May 1939, on long term payments at the minimum rate of \$1,000 per year.

### Philippine Islands

*It was voted:* That the policy of the Mary J. Johnston Hospital of limiting its service to the needs of women and children be continued for the present.

That (a) The appointment of Dr. Beulah Ream Allen, or a physician of like qualification and experience, as Medical Director for Mary J. Johnston Hospital in Manila;

(b) Salary to be adjusted at the time of appointment on the basis of a missionary field salary, with no travel or furlough involved;

(c) Said appointment to be made by the resident bishop following consultation with the official correspondent for the field, and in consultation with the field reference committee.

That approval be given of the action of the field reference committee requesting the appointment of a committee composed of two district superintendents, two laymen, and four W.F.M.S. missionaries to study the training of lay workers, which study would include an appraisal of the work and present set-up of the Inter-District Evangelistic Institute and the Townsend Memorial School, (Lingayen Bible Training School), copies to be sent to the Foreign Department through the official correspondent.

That the official correspondent be authorized to write Mr. Higdon, asking that a portion of our appropriation to the Literature Revolving Fund in the Philippine Islands be allocated to the curriculum material approved by the Woman's Foreign Missionary Society.

That a nine months furlough and return for three years be allowed Anna Carson, Tuguegarao, P. I., in accordance with the recommendation of the field reference committee.

### Sumatra

*It was voted:* That a cable be sent Miss June Redinger to sell the building known as Baitani school at Buitenzorg, Java, for F 25,000 (reducing price to F 20,000 if absolutely necessary) and that the proceeds be applied to "Advance to Branches," and that the general treasurer be authorized to arrange the transfer of funds to the United States.

That, in view of the shortage of W.F.M.S. evangelistic workers, and the urgent need in Sumatra, *the evangelistic transit for Asahan District* be allowed to Mrs. Ragnar Alm, until a worker may be secured, this arrangement to be made in consultation with the foreign corresponding secretary.

### Bulgaria

*It was voted:* That if the Methodist Conference for Europe is held in Copenhagen this summer, Mellony Turner, together with a youth representative, is to go as the representative of Bulgaria, her expenses to be paid by New York Branch.

That Mrs. Masland be authorized to send a general power of attorney to Miss Mellony Turner, Principal of the American School at Lovetch, Bulgaria.

### France

*It was voted:* That the option on the Grenoble property be extended if requested; that, if a new lease is written, the rent of 5000 francs is not to apply on the purchase price.

### North Africa

*It was voted:* That Cincinnati Branch be allowed to pay \$1,000 to Glora Wysner for improvements at Il Maten, from the annuity of Anna Sipe in accordance with the request of her sister, Mrs. Eva Conard.

### Mexico

*It was voted:* That May Belle Seal be the representative of the Society on the Council of Cooperation for the next two years, 1940-41.

### South America

*It was voted:* That the Foreign Department approve the general plan for the union of the Union Theological Seminary and the Training School for Christian workers in Buenos Aires in a new institution for the training of ministers and lay workers, both men and women, for the Evangelical Churches of Spanish speaking South America.

That we approve the use of the Carrie Jay Carnahan Memorial Fund for this new institution and the erection of the new building on the property of the Woman's Foreign Missionary Society at Camacua 282, Buenos Aires. We request that the building shall not be begun until all funds are in hand, and that no debt be incurred on the field.

That, in order to collect the money from the sale of the Gleason property, Rosario, all current work money and missionary salary due the field for Argentina, be sent to the general treasurer, until further notice, the Branch to receive benefit of exchange.

### Ewha-Kwassui Committee

#### *Kwassui College*

*It was voted:* That the taxes on the Chinzi land be paid from the Society's tax appropriation for Japan.

That the interest on Kwassui College Endowment be sent to the field to be added to the Alumni Endowment.

That the committee be granted the privilege of securing a scholarship for graduate study in education in the United States for Miss Katsue Ueda, a graduate of Kwassui College and the University of California, Berkeley.

#### *Ewha College*

*It was voted:* That we accept gratefully the gift from Philadelphia Branch to cancel the remainder of the amount advanced before 1936 to the Ewha Co-operating Committee by the general treasurer, for building.

#### **Isabella Thoburn College**

*It was voted:* That a science teacher for Isabella Thoburn College be listed among the urgent needs.

#### **Hwa Nan College**

*It was voted:* That the annual meeting of the Board of Trustees of Hwa Nan College be held in the spring, instead of the fall as heretofore, thus following the general plan of the various colleges participating in the Associated Boards of Christian Colleges in China which hold their annual Board meetings prior to the annual meeting of the Associated Boards.

That the membership of the Board of Trustees be continued as listed and that the coopted and associate members of the Board remain as of the year 1938-39, all to serve until May 1940.

That a committee composed of members of the Board of Trustees of Hwa Nan College who are in attendance at the annual meeting of the Associated Boards of Christian Colleges in China constitute a committee to meet with Mr. Garside for consultation.

The secretary reported that the promotional work done had netted the following:

That \$1,232.00 designated for Hwa Nan had been received through the efforts of the Board of Trustees to apply on the Emergency Fund of the Associated Boards.

That we set up a promotional committee, in or near New York and that we ask Miss Edna Ambrose to be chairman of this committee.

That we continue to follow the budget as set up for the year, July 1, 1939 - June 30, 1940, but that accumulated balances due to the new rate of exchange adopted by the Woman's Foreign Missionary Society as from October 1, 1939, be applied on the following year's budget.

That the estimated budget for 1940-1941 for Hwa Nan College be presented by the Board of Directors and reach the United States on or before March 15, 1940, a copy to go to the secretary of the Board of Trustees, one to the executive secretary of the Associated Boards of Christian Colleges in China, and one to the secretary of the General Office.

That salaries for eight missionaries be continued, as during the past year, in the appropriations for 1940-41.

That the \$1,765, the residue of this year's junior Thank-Offering, remain in the general treasury and be applied toward next year's appropriation for the children's welfare project at Hwa Nan.

That the return passages for Pearl H. Wong, Violet Wu, Mae L. Ding, and Yung-Huo Liu, members of the Hwa Nan faculty, be approved.

That \$300.00 be allowed for each of the above and that any balance remaining be reported and applied on the 1940-41 budget.

That we desire to express our deep appreciation for the generous grant to Hwa Nan College received from the Ministry of Education of the Nationalist

Government at a time when it is so sorely pressed. We also commend them for their continued support and their far-sighted educational policy.

That we request that Miss Robinson be accepted by the Associated Boards as the official representative of the Hwa Nan Board of Trustees on the various committees of the Associated Boards in the absence of the principal or alternate appointed by the Hwa Nan Board of Trustees to the above committees.

That Mrs. Nicholson be our official representative at the meeting of the Rural Missions Foundation to be held at the Merrill-Palmer School in Detroit, November 9th and 10th.

#### **Miscellaneous Policy Committee**

*Voted:* That all applicants for the medical scholarships from the Woman's Foreign Missionary Society shall follow the regular procedure for missionaries and that their papers be collected by the personnel secretary.

MRS. CHARLES H. HARDIE, *Secretary*, Foreign Department.

## BEQUESTS AND LAPSED LIFE INCOME GIFTS 1938-1939

### New England Branch

Grace Miller Estate.....	New England Conference.....	\$ 900.00	
Mary Augusta Nichols Estate.....	New York East Conference....	330.14	
Hulda Knight Estate .....	Maine Conference .....	15.00	
* Filura Field .....	Greenfield, Mass. ....	1,000.00	
		<hr/>	\$ 2,245.14

### New York Branch

Frances A. Adams.....	Nyack, N. Y.....	\$ 250.00	
James S. Barnard Estate.....	Rochester, N. Y.....	381.81	
Mrs. M. Isabella Borst.....	Oneonta, N. Y.....	7,210.16	
Mrs. Stephenia D. W. Collins.....	Montclair, N. J.....	1,000.00	
Pauline H. Hubbard.....	Atlantic, N. J.....	5,419.63	
Ida Hodgson Nicholson.....	Corona, N. Y.....	22.75	
Emory Paine.....	West Barre, N. Y.....	100.00	
* Mrs. Clara L. Burleigh.....	Newark, N. Y.....	313.61	
* Mr. and Mrs. F. P. Webster.....	Syracuse, N. Y.....	44.14	
		<hr/>	\$14,742.10

### Philadelphia Branch

Martha Irwin .....	Meadville, Pa. ....	\$ 100.00	
Carrie B. Kichline (part).....	Allentown, Pa. ....	10.00	
Edith M. Kinnear.....	Pittsburgh, Pa. ....	3,000.00	
Clara Leonard.....	DuBois, Pa. ....	350.00	
Edward R. Sullivan.....	Pittsburgh, Pa. ....	36,000.00	
Lizzie Zimmerman.....	Llewellyn, Pa. ....	4,428.90	
* Bessie Barber .....	Springboro, Pa. ....	500.00	
* Mary G. Davis.....	Erie, Pa. ....	3,000.00	
		<hr/>	\$47,388.90

### Baltimore Branch

* Jane Cunningham.....	Baltimore, Md. ....	\$ 407.14	
* Grace Moore .....	Easton, Md. ....	75.84	
* Mrs. Thomas H. O'Connor.....	Baltimore, Md. ....	1,629.27	
		<hr/>	\$ 2,112.25

### Cincinnati Branch

Amanda Conwell.....	Morgantown, W. Va.....	\$ 116.50	
Mrs. Creamer .....	Columbus, Ohio .....	729.95	
* Mrs. David Getaz.....	Knoxville, Tenn. ....	120.80	
* Miss Elizabeth Lutz.....	Smithville, Ohio .....	208.80	
* Mrs. J. H. Sarchet.....	Cambridge, Ohio .....	615.00	
* Mrs. Anna J. Sipe.....	Mt. Vernon, Ohio.....	4,500.00	
		<hr/>	\$ 6,291.05

### Northwestern Branch

Emanuel Keller Trust.....	Illinois.....	\$1,303.37	
George C. and Ella B. Lewis.....	Illinois.....	5,646.44	
Charlotte A. McDaniel.....	Illinois.....	380.00	
Peters Estate.....	Illinois.....	8,300.00	
		<hr/>	\$15,629.81

### Des Moines Branch

Mary Ulrich .....	Clarion, Iowa .....	\$ 550.00	
Josephine Welsh.....	Cameron, Mo. ....	950.00	
* Mrs. Fannie E. Carothers.....	Kirksville, Mo. ....	52.00	
* Miss Harriet Philbrook.....	Goldfield, Iowa .....	7,719.25	
* Mrs. Maria Schroeder.....	Charles City, Iowa.....	69.01	
		<hr/>	\$ 9,340.26

### Minneapolis Branch

Mrs. J. C. Shelland.....	Minneapolis, Minn. ....	\$ 25.00	
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## Summary of Disbursements

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### Topeka Branch

Mrs. Mary Hooper.....	Beatrice, Nebraska .....	\$ 500.00	
*Mrs. C. F. Adams.....	Topeka, Kansas .....	117.21	
*Mrs. Nettie A. Dawson.....	Wichita, Kansas .....	338.12	
*Miss Mary D. Herrington.....	Dallas, Texas .....	1,477.84	
*Rev. Fred Kaltenbach.....	Kansas City, Mo.....	184.62	
*Miss Charlotte Waterbury.....	Pacific Palisades .....	415.25	
			\$ 3,033.04

### Pacific Branch

Miss Blanch Donahue.....	Long Beach, Calif.....	\$3,000.00	
Miss Martha Drummer.....	Atlanta, Ga. ....	382.00	
Miss Agnora D. Fairfield.....	Los Angeles, Calif.....	3,500.00	
Mr. A. H. Gunnett.....	Fullerton, Calif. ....	125.00	
Miss Mary E. Hill.....	Pomona, Calif. ....	207.00	
Mrs. Florence Michel.....	Monrovia, Calif. ....	1,064.00	
*Mrs. Ida Caulkins.....	Ceres, Calif. ....	187.00	
*Mrs. Lizzie K. Gifford.....	Los Angeles, Calif.....	288.00	
*Mrs. Mary Henderson.....	Redlands, Calif. ....	213.00	
*Mrs. Henrietta R. Johnstone.....	Glendale, Calif. ....	280.00	
			\$ 9,246.00
Total Requests .....			\$86,297.65
Total Life Income Gifts.....			23,755.90

\*Lapsed Life Income Gifts.

## SUMMARY OF DISBURSEMENTS FOR 1938-1939\*

### Conferences:

Africa.....	\$35,795.83
Burma.....	17,680.32
China.....	129,986.20
India.....	406,419.07
Japan.....	64,976.84
Korea.....	69,475.88
Malaya.....	35,660.98
Philippine Islands.....	30,413.23
Sumatra.....	6,050.66
Bulgaria.....	5,336.73
Italy.....	1,067.02
North Africa.....	24,500.75
Eastern South America.....	11,734.55
Mexico.....	19,319.89
Peru Mission.....	6,783.13
Miscellaneous Disbursements direct to the Field.....	48,358.07
Interdenominational and Interboard Grants.....	11,000.00
Retirement Fund and Pension Purchases.....	89,655.15
Retirement Allowances.....	52,486.46
Aid to Missionaries on Furlough.....	3,142.57
Administration, Education and Promotion.....	90,853.13
International Department.....	262.00
Seventieth Anniversary Gifts.....	93,199.67
Miscellaneous (not overhead).....	26,254.22
	1,280,412.35

Note: Miscellaneous Disbursements direct to the field include Literary Work, Library Service, Union College Current Expense, Young People's Thank-Offering and Junior Thank-Offering.

\*This statement of disbursements is based on figures submitted by Branch treasurers. The general treasurer has merely compiled them.

## TREASURER'S REPORTS

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HERR AND HERR  
Certified Public Accountants  
1600 Arch Street  
Philadelphia

October 21, 1939

*Mrs. J. Wesley Masland, Treasurer of the Woman's Foreign Missionary Society  
of the Methodist Episcopal Church, Philadelphia, Pennsylvania.*

Dear Madam:

We respectfully report that we have audited the books and accounts kept by you as Treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church for the year ended October 4, 1939, and we have prepared and are submitting herewith statements containing practically the same data as last year.

We submit a comparative statement of Assets and Liabilities as of the beginning and end of the current fiscal year. The statement shows that the assets have increased during the year ..... \$321,447.81  
and the liabilities have increased ..... 15,510.28  
leaving the net increase in principal account ..... \$305,937.53

The increase in the principal account during the year is due in great part to the large amount of cash received in the way of Seventieth Anniversary gifts, \$123,516.51; the sale of the Italy property, not heretofore on the books, \$70,000.00; Retirement Fund Pension Purchases received as appropriations from Branches, \$51,865.77; as well as excess of income over expenses.

From the statement it would appear that the endowments and legacies increased \$137,500.66, but a large portion of this amount, \$130,887.72, was merely a transfer from another principal account, "Advance for Branches."

The above-mentioned increase in principal has been invested during the year, as shown by the detailed comparative statement, \$130,738.89 in good securities and \$170,245.88 in retirement life insurance for missionaries.

The total of such life insurance now carried by your Society is \$1,468,-549.33. We have made no effort whatever to ascertain the cash surrender value of this asset.

The increase in the total liabilities is due to the fact that during the year your Society received additional loans from missionaries drawing interest totaling \$10,643.60.

The comparative statement of Assets and Liabilities is as follows:

**COMPARATIVE STATEMENT OF ASSETS AND LIABILITIES**

ASSETS	1939	1938
	October 4	October 3
Cash in Bank . . . . .	\$76,108.42	\$90,649.37
General Investments at Cost . . . . .	782,089.92	651,351.03
Insurance for Retirement of Missionaries at Cost . . . . .	1,468,549.33	1,298,303.45
Investment in Property in Baltimore . . . . .	485.32	848.90
Investment in W.C.C. of Korea Bldg. . . . .	4,821.00	6,367.65
Investment in Lal Bagh Property . . . . .	15,000.00	—
Advances to Annuitants . . . . .	63,365.55	46,002.60
Advances for Administration due from 1940 Appropriation . . . . .	2,523.98	—
Due on Home Administration 1939 Appropriations . . . . .	2,027.29	—
Total Assets . . . . .	<u>\$2,414,970.81</u>	<u>\$2,093,523.00</u>

LIABILITIES		
Foreign Field Items . . . . .	\$2,991.55	—
Co-operation Budget . . . . .	185.00	—
Other Appropriations . . . . .	10,610.62	\$10,690.91
Specific Funds, etc. . . . .	5,767.16	7,970.09
Reserve for Legal Fees, and Property Expense . . . . .	4,303.95	69.96
Loans from Missionaries drawing Interest . . . . .	93,632.67	82,989.07
Life Income Gifts Held for Branches . . . . .	87,939.98	87,363.57
Due to Annuitants . . . . .	3,896.19	3,902.58
Due to Retired Missionaries . . . . .	—	830.66
Total Liabilities . . . . .	<u>\$209,327.12</u>	<u>\$193,816.84</u>

**BALANCES OF PRINCIPAL AND INCOME ACCOUNTS**

Endowments and Legacies Received . . . . .	\$933,551.37	\$796,050.71
Income Distribution to Individual Endowments . . . . .	5,077.39	3,685.78
Income General . . . . .	3,055.47	3,632.17
Insurance:		
Retired Missionaries . . . . .	537,711.70	549,275.17
"B" Active Missionaries . . . . .	132,956.25	69,841.06
Active Missionaries . . . . .	703,938.72	532,171.17
Advance for Branches . . . . .	<u>110,647.21</u>	<u>47,685.56</u>
Total Net Worth . . . . .	<u>\$2,205,643.69</u>	<u>\$1,899,706.16</u>

We have also prepared and are submitting on the following page a comparison of cash receipts and disbursements this year with those of the year 1937/8, viz:

# **COMPARATIVE STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS**

	Year Ended	
	October 4, 1939	October 3, 1938
Balance Beginning of Year.....	\$90,649.37	\$141,208.63
<b>RECEIPTS</b>		
Appropriations from Branches:		
Administration and promotion, etc.,	\$62,099.30	\$53,833.93
Retirement Fund.....	51,865.77	49,288.69
Current Appropriations.....	36,720.66	42,782.39
Seventieth Anniversary Gifts.....	123,516.51	67,641.68
Specific Funds and Gifts.....	26,537.17	128,539.90
Income from Investments, etc.....	30,196.90	21,043.56
Endowments and Legacies.....	52,323.32	66,169.68
Securities Sold.....	87,823.81	22,218.48
Sale of Italy Property.....	70,000.00	120,107.00
Life Insurance Policies Refunds and Cash Surrender Values.....	14,412.53	26,590.28
Loans from Missionaries.....	14,566.69	6,885.52
Life Inc. Gifts Held for Branches.....	4,500.00	15,250.00
Ins. Policies Annuities—Donors.....	63,754.86	62,102.39
Ins. Policies Annuities—Retired Mis- sionaries.....	52,283.86	55,926.69
Advance for Branches.....	5,645.50	8,275.00
Total Receipts for Year.....	696,246.88	746,655.19
Total Cash to be accounted for...	\$786,896.25	\$887,863.82
<b>DISBURSEMENTS</b>		
Appropriations from Branches:		
Administration.....	\$59,211.80	\$54,797.38
Other Specific Purposes.....	22,552.44	17,188.69
Specific Funds and Gifts.....	32,763.20	151,014.92
Income Distribution to Endowments..	14,955.59	20,563.82
Endowments and Legacies for Purposes as provided.....	66,705.90	54,577.56
Securities Purchased.....	176,917.92	238,358.12
Advances on Properties.....	10,667.60	3,438.77
Life Insurance Policies, Missionaries, Purchased.....	196,221.88	123,615.35
Loans from Missionaries, Repaid.....	5,944.05	8,475.22
Life Income Gifts forwarded to Branches	3,467.93	10,746.67
Ins. Policies Annuities—Donors.....	66,792.80	64,545.72
Ins. Policies Annuities—Retired Mis- sionaries.....	51,277.90	48,270.46
Advances for Traveling Expenses to Pasadena.....	2,523.98	—
Advance for Branches.....	784.84	1,621.77
Total Disbursements for Year....	710,787.83	797,214.45
Balance End of Year.....	\$ 76,108.42	\$ 90,649.37

The balances in bank as called for by the books reconciled exactly with the amounts shown by the bank statement.

We physically examined all stocks and bonds owned by the Society, and found them in very good order.

We examined all new life insurance policies taken out during the year, and also verified the fact that the cash surrender value on the policies cancelled during the year had been correctly computed.

## **CERTIFICATE**

We hereby certify that the accompanying statements are in accordance with your books and that they show the income and expense passing through your hands fully and correctly; also that the Statement of Assets and Liabilities and the detailed supporting schedules show the condition of the Woman's Foreign Missionary Society fully and correctly as of October 4, 1939.

Respectfully submitted,

**HERR AND HERR**  
By John P. Herr

## REPORT OF THE TREASURER

Oct. 4, 1938 to Oct. 4, 1939

The accounts of the general treasurer of the Woman's Foreign Missionary Society of the Methodist Episcopal Church have been audited and the form of the auditor's certificate is printed elsewhere in the Year Book.

It must be remembered that the receipts of the eleven Branches are gathered by their respective treasurers and disbursements made by them direct to the field for current work, salaries and travel expenses of missionaries in accordance with the appropriations as authorized by the General Executive Committee. The total receipts of the Society are compiled by the general treasurer on reports submitted from the Branches with the additional amounts paid direct to the general treasurer added.

As receipts for the year the Society reports:

*Receipts by Branches:*

New England . . . . .	\$54,179.04	
New York . . . . .	170,445.91	
Philadelphia . . . . .	196,325.85	
Baltimore . . . . .	44,849.55	
Cincinnati . . . . .	185,347.26	
Northwestern . . . . .	299,904.73	
Des Moines . . . . .	89,497.13	
Minneapolis . . . . .	51,739.69	
Topeka . . . . .	128,733.09	
Pacific . . . . .	86,950.55	
Columbia River . . . . .	39,052.43	
	<hr/>	\$1,347,025.23
Miscellaneous Sources . . . . .		168,796.94
		<hr/>
		\$1,515,822.17

The amount from the Branches is an increase of \$26,149.63 over last year's receipts. The miscellaneous receipts, not credited to Branches are as follows:

Interest on Invested Funds . . . . .	\$ 20,122.29
Gift to Retirement Fund Principal . . . . .	810.59
Income from Retirement Fund . . . . .	52,400.61
Special Gifts . . . . .	5,671.13
Sales of Property . . . . .	75,500.00
Legacy (not paid to Branches) . . . . .	5,456.79
Gifts from International Dept. . . . .	172.65
Income on Zenana Paper Fund . . . . .	720.00
70th Anniversary gifts to general treasurer . . . . .	7,942.88
	<hr/>
	\$168,796.94

The accounts of each Branch are audited and the form of the auditor's certificate is printed in the year book of the Branch.

The audit of the general treasurer's account is therefore on the amounts received and disbursed by the general treasurer only.

We submit statement of Cash Receipts and Disbursements, for the year, also statement of Assets, Liabilities and Principal of the Society, as held by the general treasurer.

While a total of \$786,896.25 must be accounted for, for the year ending Oct. 4, 1939, we call attention to the fact that only \$168,796.94 is counted as receipts for the year in the total as reported.

We show detailed statement of Home Administration, Promotion and Cultivation; Foreign Items; Co-operation Budget; Retirement Fund,—receipts from the Branches. The Retirement Fund as shown is being raised to provide funds for retirement allowances when present active missionaries, having served the required number of years on the field shall have reached the required age for retirement.

For those already retired the Society is the owner of annuity policies providing an income of \$52,283.86 last year from which we paid allowances of \$51,277.90 to 121 retired missionaries.

The general treasurer received from the Branches for International Department work \$262.00 and from miscellaneous sources \$172.65. Disbursements were made from these funds to Mrs. Jacob's orphanage in Yugoslavia; to Mrs. Bozinovitch's work in Macedonia; to Kolar Hospital, India; to Mexico for literature, and for postage and stationery for secretarial expense in connection with formation of the World Federation of Methodist Women inaugurated at Pasadena.

The Junior Thank-Offering for 1938-39 amounting to \$5,785.00 was raised for Hwa Nan College for rural work among children. Through Library Service, books to the amount of \$1,067.66 were sent to the missionaries. These are books of reference and books for school libraries.

The Society contributes \$10,460.00 for Union Colleges in the Orient:

Ginling College.....	\$1,750.00
West China University.....	700.00
Yenching University.....	1,400.00
Madras College.....	1,000.00
St. Christopher's College.....	600.00
Vellore Medical School.....	250.00
Woman's Christian College of Japan..	4,760.00

Gifts from Wesleyan Service Guilds support projects in Ewha College, Seoul, Korea, and in social service center under Miss Paine in Tokyo, Japan. Funds for these projects are paid through Branch remittances to the field. The Guild supports the work of Miss Mabel Nowlin in China in religious education. Funds for this project are sent through the general treasurer's office.

\$14,705.00 raised as Thank-Offering by the young people of the Society, was used in full for salaries of nationals in India, Korea and Japan.

The 70th Anniversary statement shows receipts for one year only. The total 70th Anniversary receipts including transfers to this account from regular appropriations for pension purchases (a part of the three-year campaign) totalled \$406,380.42. This account must be continued as the Advance to Branches still owes \$110,647.21 to the general treasurer for advances from other funds in our keeping.

The summary of disbursements for the year 1938-39 as compiled by the general treasurer from reports submitted by the Branch treasurers, totals \$1,280,412.35. Details are printed elsewhere in Year Book. Additional disbursements from the general treasurer: \$123,516.51 paid on Advance to Branches; \$2,523.98 advanced on appropriations for 1940; \$5,994.05 missionary loans refunded; \$3,467.93 lapsed life income gifts paid to Branches; \$10,667.60 advanced on property; \$13,131.25 invested in insurance policies above appropriations from Branches, leaving balance in the general treasurer's account of \$76,108.40.

Respectfully submitted,

MRS. J. W. MASLAND, *Treasurer.*

# STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS

## Year Ended October 4, 1939

Balance October 3, 1938..... \$90,649.37

### RECEIPTS

On Appropriations from Branches:		
Administration, Promotion, Foreign Items,		
Interboard Grants.....	\$62,099.30	
Retirement Fund for Pension provision.....	51,865.77	
Current Appropriations.....	36,720.66	
		\$150,685.73
Seventieth Anniversary Gifts.....		123,516.51
Specific Funds and Gifts.....		26,537.17
Income from Investments and Misc. Items.....		30,196.90
Endowments and Legacies.....		52,323.32
Securities Sold.....		87,823.81
Sale of Italy Property.....		70,000.00
Life Insurance Policies Refunds and Cash Surrender Values.....		14,412.53
Loans from Missionaries.....		14,566.69
Life Income Gifts Held for Branches.....		4,500.00
Insurance Policies Annuities—for Donors.....		63,754.86
Insurance Policies Annuities—for Retired Missionaries.....		52,283.86
Advance for Branches.....		5,645.50
Total Receipts for Year.....		\$696,246.88
Total Cash to be accounted for.....		\$786,896.25

### DISBURSEMENTS

Appropriations from Branches:		
Administration.....	\$59,211.80	
Other Specific Purposes.....	22,552.44	
		\$81,764.24
Specific Funds and Gifts.....		32,763.20
Income Distribution to Endowments.....		14,955.59
Endowments and Legacies for Purposes as provided.....		66,705.90
Securities Purchased.....		176,917.92
Advances on Properties.....		10,667.60
Life Insurance Policies—Missionaries, Purchased.....		196,221.88
Loans from Missionaries Repaid.....		5,944.05
Life Income Gifts forwarded to Branches.....		3,467.93
Insurance Policies Annuities—to Donors.....		66,792.80
Insurance Policies Annuities—to Retired Missionaries.....		51,277.90
Advances for 1940 Administration.....		2,523.98
Advance for Branches.....		784.84
Total Disbursements for Year.....		\$710,787.83
Balance October 4, 1939.....		\$76,108.42

## STATEMENT SHOWING ASSETS, LIABILITIES AND PRINCIPAL OF THE SOCIETY

Accounts	Assets	Liabilities	Principal
Cash in Bank, October 4, 1939.....	\$ 76,108.42		
Investments in Securities.....	782,089.92		
Life Insurance Missionaries—Purchased.....	1,468,549.33		
Investments in Properties:			
Newington Avenue Property.....	485.32		
Woman's Christian College of Korea.....	4,821.00		
Lal Bagh, India, Property.....	15,000.00		
Advances to Annuitants.....	63,365.55		
Advances for Administration due from 1940 Ap- propriations.....	2,523.98		
Appropriations from Branches:			
Administration—Home.....	2,027.29		
Administration—Foreign.....		\$ 2,991.55	
Co-operation Budget.....		185.00	
Retirement Fund—Pension Purchases.....			10,610.62
Other Items for Specific Purposes.....			
Seventieth Anniversary Gifts.....			5,767.16
Specific Funds.....			

Gifts for Special Purposes			
Loans from Missionaries drawing Interest	93,632.67		
Life Income Gifts held for Branches	87,939.98		
Due to Annuitants	3,896.19		
Due to Retired Missionaries			
Sale of Italy Property	4,303.95		
General Investments—Income			
Investments—Gifts and Legacies—Income			
Endowments and Legacies Received		\$	933,554.37
Income Distribution to Individual Endowments			5,077.39
Income General			3,055.47
Life Insurance Missionaries—"A"			537,711.70
Life Insurance Missionaries—"B"			132,956.25
Life Insurance Missionaries—Others			703,938.72
Advances for Branches—Deficit			110,647.21
Cash Balance October 3, 1918			
Cash Balance October 4, 1939			
Total Assets	\$2,414,970.81		
Total Liabilities		\$209,327.12	
Total Principal			\$2,205,643.69

## STATEMENT OF HOME ADMINISTRATION, PROMOTION AND CULTIVATION

### RECEIPTS AND DISBURSEMENTS

Year Ended October 4, 1939

#### RECEIPTS

<b>From Branches</b>		
New England	\$2,201.10	
New York	4,402.15	
Philadelphia	4,035.30	
Baltimore	1,100.50	
Cincinnati	5,136.00	
Northwestern	6,328.08	
Des Moines	2,934.75	
Minneapolis	1,468.40	
Topeka	3,668.45	
Pacific	2,201.00	
Columbia River	1,100.50	
Total Receipts		\$34,576.23

#### DISBURSEMENTS

<b>Traveling Expenses</b>		
General Executive Meeting, October 1938	\$5,098.95	
Home and Foreign Department and General Officers, April 1939	3,434.13	
Advance on General Executive Meeting, October 1939	3,000.00	
Interim Committees	2,373.75	
		13,906.83
<b>Office Expenses</b>		
General Office, New York City (Rent, salaries of secretary and assistants, and office expenses)	6,565.00	
Expense of General Officers (Secretarial help, postage, stationery, etc.)	2,723.92	
General Treasurer's Office (Clerical help, rent, postage, stationery, etc.)	3,857.73	
Personnel Office (Salaries, travel and office expense)	2,650.00	
		15,796.65
<b>Seventieth Anniversary Expense</b>		966.70
<b>Home Department</b>		
"Junior Friend" (Editor)	50.00	
Junior Work	225.00	
Library Service	50.00	
Student Work	800.00	
Wesleyan Service Guild	1,000.00	
World Citizenship	150.00	
Young People's Work	500.00	
		2,775.00
<b>Miscellaneous</b>		
Share Plan Letters	175.00	
Advertising	493.00	

Printing Year Book.....	693.00	
Printing Incidentals.....	292.65	
Leaflet Report.....	375.00	
President's Emergency Fund.....	100.00	
Museum Grant.....	50.00	
Auditing Accounts of General Treasurer.....	275.00	
Safe Deposit Boxes.....	77.00	
Fidelity Bonds, General Treasurer's Office.....	91.81	
Exhibit for Uniting Conference.....	150.00	
Appropriation Booklets.....	272.49	
Minutes, Legal Expenses and Miscellaneous.....	113.39	3,158.34
Total Disbursements.....		36,603.52
<b>Amount Overdrawn</b> (To be offset by Northwestern Branch, Last Quarter Remittance received October 6, 1939 \$2,109.70) (Schedule B).....		2,027.29
Total Receipts accounted for.....		<u><u>\$34,576.23</u></u>

**STATEMENT OF FOREIGN ITEMS  
RECEIPTS AND DISBURSEMENTS  
Year Ended October 4, 1939**

<b>RECEIPTS</b>		
<b>From Branches</b>		
New England.....	\$1,045.00	
New York.....	2,091.00	
Philadelphia.....	1,916.75	
Baltimore.....	522.75	
Cincinnati.....	2,440.00	
Northwestern.....	3,005.82	
Des Moines.....	1,394.00	
Minneapolis.....	697.00	
Topeka.....	1,742.00	
Pacific.....	1,046.00	
Columbia River.....	522.75	
Total Receipts.....		<u><u>\$16,423.07</u></u>
<b>DISBURSEMENTS</b>		
<b>Taxes on Buildings in Foreign Fields.....</b>	<b>\$6,073.61</b>	
<b>Expenses of Foreign Treasurers</b>		
Fidelity Bonds.....	\$150.00	
Haskins and Sell, China Audit.....	300.00	
China Expense.....	184.45	
India Audit and Expenses.....	1,517.00	
Korea.....	66.41	
Mexico.....	20.00	
Philippine Islands.....	10.00	
		2,247.86
<b>Interest and Exchange.....</b>		<b>1,755.86</b>
<b>Foreign Field General Expenses</b>		
Mexico—Expenses and fees in settlement of properties.....	846.81	
Fukien Bureau Building Construction.....	350.00	
Japan—Hakodate Fire Insurance.....	109.50	
Sumatra Mission Consul.....	107.96	
Cables.....	60.43	
Japan Power of Attorney.....	13.25	
		1,487.95
Total Disbursements.....		<u><u>\$11,565.28</u></u>
<b>Transferred to Other Accounts</b>		
Cooperation Budget—Exchange Loss.....	13.50	
Legacies and Endowments Received—Interest on Gift	12.61	
Loans from Missionaries—Interest.....	1,210.13	
Advances for Branches—South America Taxes.....	630.00	
		1,866.24
Total Credits.....		<u><u>\$13,431.52</u></u>
<b>Balance on hand October 4, 1939.....</b>		<b>2,991.55</b>
Total Receipts accounted for.....		<u><u>\$16,423.07</u></u>

# STATEMENT OF CO-OPERATION BUDGET RECEIPTS AND DISBURSEMENTS

Year Ended October 4, 1939

## RECEIPTS

### From Branches

New England.....	\$660.00
New York.....	1,320.00
Philadelphia.....	1,210.00
Baltimore.....	330.00
Cincinnati.....	1,540.00
Northwestern.....	2,530.00
Des Moines.....	880.00
Minneapolis.....	440.00
Topeka.....	1,100.00
Pacific.....	660.00
Columbia River.....	330.00

Total Receipts from Branches.....	11,000.00
Refund from West China Theological Seminary.....	100.00

### Transferred from Other Accounts

Foreign Administration for Exchange loss.....	\$13.50
Appropriations for Fukien Bureau.....	350.00
	363.50

Total Receipts.....	\$11,463.50
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## DISBURSEMENTS

Associated Missions Medical Office.....	\$200.00
Committee Co-op. in Latin America.....	700.00

### Foreign Missions Conference:

General and Salaries.....	\$3,100.00
Africa — Literature.....	100.00
" — Salary Dr. Ross.....	100.00
China — Committee on Far East.....	165.00
" — National Christian Council.....	185.00
Christian Medical Council.....	100.00
India — Christian Higher Education.....	300.00
" — Mass Movement.....	250.00
" — National Christian Council.....	500.00

### Philippine Islands:

Christian Literature.....	165.00
Committee on Co-operation.....	245.00
Madras Follow-Up.....	250.00
Madras Conference Expense.....	2,030.00
Non-Network Broadcasting.....	75.00
	7,565.00

### International Missionary Council:

Salary Sr. Moriera.....	100.00
Joint Committee on Religious Education.....	500.00
Korea — Central Council.....	328.50
" — Christian Literature.....	100.00
Missionary Education Movement.....	500.00
West China Theological Seminary.....	211.00
Executive Board Southern Asia.....	263.50
Methodist Youth Council.....	250.00
Shipping Department, Board of Foreign Missions.....	200.00
Transportation Bureau.....	125.00

Total Disbursements.....	11,043.00
Transferred to Advances for Branches.....	235.50

Total Credits.....	11,278.50
Balance on hand, October 4, 1939.....	185.00

Total Receipts accounted for.....	\$11,463.50
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**STATEMENT OF RETIREMENT FUND—PENSION PURCHASES  
APPROPRIATIONS  
RECEIPTS AND DISBURSEMENTS  
Year Ended October 4, 1939**

**RECEIPTS**

<b>From Branches</b>		
New England.....	\$800.00	
New York.....	7,500.00	
Philadelphia.....	7,000.00	
Baltimore.....	3,166.27	
Cincinnati.....	9,000.00	
Northwestern.....	12,000.00	
Des Moines.....	3,600.00	
Minneapolis.....	1,800.00	
Topeka.....	1,200.00	
Pacific.....	4,500.00	
Columbia River.....	1,299.50	
Total Receipts from Branches.....		\$51,865.77
<b>Transferred from Other Accounts</b>		
Special Gift.....	\$259.40	
Seventieth Anniversary (\$5.00 gifts).....	113,790.63	
Seventieth Anniversary (general).....	8,000.00	
Endowments and Legacies, Received.....	5.84	122,055.87
Total Receipts.....		<u>\$173,921.64</u>
<b>Above Receipts transferred to</b>		
Seventieth Anniversary Gifts.....	\$2,154.09	
Insurance premiums on Policies for Missionary Retirement....	171,767.55	
		<u>\$173,921.64</u>

**STATEMENT OF CASH RECEIPTS AND DISBURSEMENTS FOR  
CURRENT APPROPRIATIONS (Special)  
Year Ended October 4, 1939**

<b>From Branches for International Department</b>		
For Junior Thank-Offering.....	\$262.00	
For Library Service.....	5,785.00	
For Missionary Travel.....	730.00	
For Current Work Items (special).....	150.94	
For Union Colleges.....	3,023.82	
For Miss Nowlin's Work.....	10,460.00	
For Young People's Thank-Offering.....	1,406.25	
	14,705.00	
		\$36,523.01
<b>Other than Branches</b>		
International Department.....	\$172.65	
Wesleyan Service Guild Life Membership.....	25.00	197.65
Balances October 3, 1938.....		<u>36,720.66</u>
		<u>10,690.91</u>

**DISBURSEMENTS**

To International Department Projects.....	\$262.58	
To Junior Thank-Offering a/c 1937-38 for Japan.....	6,312.64	
To Library Service Projects.....	1,067.66	
To Missionary Travel.....	1,747.20	
To Current Work Items (special).....	3,023.82	
To Union Colleges.....	10,460.00	
To Miss Nowlin's Work.....	1,410.71	
To Young People's Thank-Offering 1938-39.....	14,705.00	
		\$38,989.61
<b>Balances</b>		
International Department.....	\$3,213.81	
(Less transfer from Royalties).....	2,188.66	
		\$1,025.15
Junior Thank-Offering 1938-39 designated.....	5,785.00	
For Hwa Nan Library Service.....	244.57	
Miss Nowlin's Work.....	1,367.24	8,421.96
		<u>\$47,411.57</u>

# STATEMENT OF SEVENTIETH ANNIVERSARY GIFTS RECEIPTS AND DISBURSEMENTS

Year Ended October 4, 1939

## RECEIPTS

### From Branches

New England.....	\$7,736.73
New York.....	24,819.99
Philadelphia.....	9,462.11
Baltimore.....	2,620.00
Cincinnati.....	24,560.50
Northwestern.....	16,300.73
Des Moines.....	10,302.95
Minneapolis.....	8,814.38
Topeka.....	7,829.12
Pacific.....	2,683.00
Columbia River.....	8,002.30

Total Receipts from Branches.....		\$123,131.81
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### Miscellaneous Gifts

Home Department, collection.....	\$3.05
Central Provinces Conference.....	24.40
National Women of Philippines.....	83.25
Miss L. M. Nind.....	75.00
North Africa Missionaries in honor of Miss Ella M. Carnahan.....	70.00
Northwest India Conference.....	59.00
South India Conference in honor of Mrs. Van Meter.....	70.00
	384.70

\$123,516.51

### Transferred from Other Accounts

Pension Purchases Account.....	\$2,154.09
Appropriations.....	451.22
Special Gift.....	2,000.00
Endowments and Legacies Received.....	477.14
Advance for Branches.....	1,023.23
	6,105.68

Total Receipts.....		\$129,622.19
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### Above Receipts transferred to

Retirement Fund, Pension Purchases Appropriations.....	\$113,790.63
Life Insurance for Missionaries.....	50.00
Advance for Branches.....	15,781.56
	\$129,622.19

# STATEMENT OF SPECIFIC FUNDS AND GIFTS RECEIPTS AND DISBURSEMENTS

Year Ended October 4, 1939

Refund a/c advance for Woman's Christian College of Korea ....	\$1,423.13
Branch remittances for bills paid for Institutions Abroad.....	9,745.72
For Salary Account, Korea.....	715.00
For Willis F. Pierce Hospital, Foochow.....	2,123.50
Miscellaneous Other Than Branches:	
Hwa Nan College Special Gifts.....	6,617.75
Dr. Manly's School of Midwifery.....	200.00
Refund a/c Junior Thank-Offering 1936-37.....	120.00
Refund North Africa.....	60.00
Royalties received.....	395.40
Refund of Retirement Fund.....	268.95
Income for Special Purposes (not appropriated).....	4,867.72
	\$26,537.17
Balances October 3, 1938.....	7,970.00
	\$34,507.17

## DISBURSEMENTS

For Bills for Institutions Abroad.....	\$7,908.39
For Salary Account, Korea.....	300.00
Willis F. Pierce Hospital.....	2,123.50
Hwa Nan Board Expense.....	\$39.99
Hwa Nan College Gifts.....	9,014.07
	9,054.06

# Treasurer's Report

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Dr. Manly's School.....	200.00	
Junior Thank-Offering, 1937.....	437.19	
Ewha, Committee & Building Account.....	5,032.12	
Mrs. Moore's Travel to India.....	1,044.78	
North Africa Deficit Account.....	95.00	
To Miss Bailey a/c "Valorous Ventures".....	495.44	
Miscellaneous Gifts sent to field.....	1,205.00	
Transfers account specials.....	844.53	
		\$28,740.01
Balance October 4, 1939.....		5,767.16
		<u>\$34,507.17</u>

## PUBLICATION OFFICE

Annie G. Bailey, Publisher, in Account with the  
Woman's Foreign Missionary Society, of the  
Methodist Episcopal Church

### RECEIPTS

October 1, 1938 to October 1, 1939

Subscriptions to <i>Woman's Missionary Friend</i> .....	\$30,973.44	
Subscriptions to <i>Junior Missionary Friend</i> .....	4,991.47	
Subsidy from Branches for <i>Junior Missionary Friend</i> .....	1,582.90	
		\$37,547.81
Literature, Mite Boxes, General Supplies.....		16,105.51
General Executive Report.....	1,660.50	
General Treasurer on Travel Account Editors and Publisher.....	537.37	
Miscellaneous items.....	452.11	
		\$2,649.98
From General Treasurer for completing "Valorous Ventures".....		470.44
		\$56,773.74
Total Receipts.....		4,801.11
Cash on Hand Oct. 1, 1938.....		
		<u>\$61,574.85</u>

### DISBURSEMENTS

October 1, 1938 to October 1, 1939

On Account of the <i>Woman's Missionary Friend</i> .....	\$27,299.39	
On Account of the <i>Junior Missionary Friend</i> .....	7,225.92	
On Account of Literature.....	17,029.99	
On Account of the General Expense of the Publication Office.....	4,742.85	
		\$56,298.15
Total Disbursements.....		4,806.26
Cash on Hand, October 1, 1939.....		470.44
Cash on Hand to complete "Valorous Ventures".....		
		<u>\$61,574.85</u>

### Assets and Liabilities of the Publication Office

October 1, 1939

<b>Assets</b>		
Deposit State Street Trust.....	\$5,000.00	
Cash on Hand, October 1, 1939.....	4,806.26	
Cash on Hand for completing "Valorous Ventures".....	470.44	
Due Oct. 1, 1939 on Unpaid Accounts: Branches and Boards.....	4,548.05	
Value of Stock (Estimated).....	1,000.00	
Value of Equipment (Estimated).....	1,000.00	
		\$16,824.75
Total Assets.....		
<b>Liabilities</b>		
Due on Unexpired Subscriptions (Estimated).....	\$10,000.00	
To be used for completing "Valorous Ventures".....	470.44	
		10,470.44
Total Liabilities.....		
Net Assets.....		<u>\$6,354.31</u>

FOR LIST OF REAL ESTATE  
SEE 1938 YEAR BOOK

# CURRENT WORK APPROPRIATIONS FOR YEAR 1940

CONFERENCES	New Eng.	New York	Phila.	Baltimore	Cincin'ti	North'n	Des Moines	Minneapolis	Topeka	Pacific	Column. Riv.	Gen. Treas.	Totals
<b>AFRICA</b>													
Angola	\$ 110.00	\$ 442.00	\$ 131.00	\$ 153.00	\$ 170.00		\$ 104.00	\$ 243.00	\$ 85.00	\$ 458.00			\$ 1,896.00
Rhodesia	121.50	995.00	750.00	150.00	1,675.00		295.00	330.00	585.00	917.50	\$ 230.00		7,887.50
S. E. Africa		320.00	165.00		225.00		790.00	71.50	98.00	80.00			1,749.50
<b>ASIA</b>													
Burma	\$ 231.50	\$ 1,757.00	\$ 1,046.00	\$ 303.00	\$ 2,070.00	\$ 2,628.50	\$ 470.50	\$ 573.00	\$ 768.00	\$ 1,455.50	\$ 230.00		\$ 11,533.00
China		\$ 1,000.00	\$ 1,320.00	\$ 235.00	\$ 1,140.00	\$ 650.00	\$ 510.00	\$ 290.00	\$ 650.00	\$ 640.00			\$ 6,625.00
Central	210.00	3,408.00	2,345.00	535.00	270.00	4,990.00	910.00	410.00	2,150.00	1,190.00	\$ 35.00		16,453.00
Foochow	720.00	4,913.50	1,678.50	2,557.50	2,325.00	5,135.00	2,735.00	845.00	1,293.50	1,692.50	918.00		24,803.50
Hwa Nan	240.00	810.00	1,650.00	170.00	800.00	3,070.00	490.00	490.00	210.00	688.50	130.00		8,753.50
Hinghwa	1,000.00	415.00	860.00	440.00	4,625.50	3,227.00	280.00	720.00	590.00	695.00	310.00		13,192.50
Kiangsi	420.00	10,155.00	3,035.00	445.00	1,198.00	7,885.00	640.00	1,820.00	575.00	1,505.00	40.00		27,718.00
N. China	3,095.00	3,540.00	3,405.00	215.00	1,970.00	8,372.50	1,610.00	375.00	1,048.50	3,540.00	50.00		27,221.00
W. China	776.00	970.00	2,469.50	495.00	3,695.50	8,607.50	1,720.00	2,295.00	888.50	2,195.00	375.00		24,500.00
Yenping	635.00	475.00	250.00	655.00	305.00	2,157.50	580.00		155.00	495.00	140.00		5,847.50
General		610.00											
<b>India</b>													
Bengal	\$ 7,096.00	\$ 24,686.50	\$ 16,323.00	\$ 5,512.50	\$ 15,190.00	\$ 43,451.50	\$ 8,975.00	\$ 6,965.00	\$ 6,910.50	\$ 11,991.00	\$ 1,998.00		\$ 149,099.00
Bombay	100.00	3,480.00	490.00	480.00	2,740.00	4,155.00	395.00	890.00	2,110.00	1,800.00	\$ 75.00		16,715.00
Central	490.00	3,685.00	2,015.00	390.00	1,135.00	2,860.00	1,225.00	430.00	945.00	1,000.00	675.00		14,850.00
Central Provinces	750.00	1,655.00	3,275.00	1,480.00	1,690.00	2,550.00	730.00	650.00	1,960.00	2,130.00	215.00		23,685.00
Gujarat	715.00	1,935.00	4,635.00	1,385.00	645.00	2,680.00	440.00	85.00	2,230.00	850.00	3,595.00		19,195.00
Hderabad	280.00	715.00	2,210.00	1,220.00	2,900.00	2,995.00	3,365.00	140.00	1,315.00	1,440.00	190.00		17,090.00
Indus River	25.00	760.00	1,550.00	170.00	1,595.00	1,350.00	675.00	390.00	2,750.00	3,580.00	\$ 200.00		13,145.00
Madan Sanatorium	680.00	75.00	750.00	25.00	1,595.00	1,350.00	675.00	390.00	2,750.00	3,580.00	75.00		13,145.00
Isabella Thoburn Col.	225.00	990.00	1,500.00	525.00	1,028.00	1,330.00	100.00	500.00	900.00	800.00			3,130.00
Lucknow	545.00	3,115.00	2,120.00	565.00	4,265.00	6,035.00	2,400.00	265.00	2,795.00	1,285.00	500.00		21,730.00
North India	4,275.00	12,375.00	3,425.00	915.00	8,375.00	10,800.00	4,410.00	1,130.00	3,410.00	4,515.00	720.00		51,350.00
N. W. India	995.00	3,560.00	4,650.00	190.00	4,425.00	8,620.00	1,955.00	875.00	5,795.00	3,020.00	970.00		34,195.00
South India	715.00	4,805.00	3,555.00	810.00	3,530.00	7,415.00	605.00	85.00	2,555.00	2,120.00	350.00		26,545.00
General	255.00	80.00		80.00	180.00	660.00	35.00	105.00	65.00	205.00	110.00	10.00	1,785.00
<b>Japan</b>													
Japan	\$ 9,795.00	\$ 38,435.00	\$ 30,395.00	\$ 8,235.00	\$ 32,508.00	\$ 51,750.00	\$ 16,890.00	\$ 5,547.00	\$ 27,755.00	\$ 27,820.00	\$ 7,475.00	\$ 1,272.00	\$ 252,375.00
W. S. Guild	5,435.00	8,855.00	7,925.00	1,435.00	12,970.00	11,515.00	2,065.00	730.00	2,720.00	1,800.00	\$ 390.00		\$ 55,840.00
W. S. Guild	15.00	50.00	11.00	15.00	120.00	91.00	91.00	91.00	95.00	113.00	20.00		573.00
<b>Totals</b>	\$ 5,450.00	\$ 8,905.00	\$ 7,936.00	\$ 1,450.00	\$ 13,090.00	\$ 11,515.00	\$ 2,109.00	\$ 821.00	\$ 2,815.00	\$ 1,913.00	\$ 410.00		\$ 56,413.00

CONFERENCES	New Eng.	New York	Phila.	Baltimore	Cincin'ti	Northw'n	Des Moines	Minneapolis	Typeka	Pacific	Colum. Riv.	Gen. Treas.	Totals
Korea													
Current	\$ 1,155.00	\$ 9,105.00	\$ 4,125.00	\$ 790.00	\$ 19,350.00	\$ 5,570.00	\$ 640.00	\$ 775.00	\$ 1,480.00	\$ 2,520.00	\$ 275.00	\$ 300.00	\$ 46,085.00
Missionary Budget		2,230.00	1,175.00		1,980.00	435.00	340.00	40.00					6,215.00
Ewha College	310.00	720.00	935.00	185.00	4,133.00	1,460.00	50.00	220.00	1,860.00	15.00	325.00		10,798.00
W. S. Guild	10.00	25.00		15.00	112.00		50.00	60.00		100.00	18.00		450.00
Malaya	\$ 1,475.00	\$ 12,080.00	\$ 6,235.00	\$ 990.00	\$ 25,575.00	\$ 7,465.00	\$ 1,080.00	\$ 1,095.00	\$ 3,340.00	\$ 2,795.00	\$ 618.00	\$ 300.00	\$ 63,048.00
Philippine Islands	\$ 760.00	\$ 130.00	\$ 2,105.00	\$ 115.00	\$ 985.00	\$ 2,030.00	\$ 475.00	\$ 1,050.00	\$ 650.00	\$ 1,025.00	\$ 225.00		\$ 9,550.00
Sumatra	\$ 575.00	\$ 545.00	\$ 2,750.00	\$ 365.00	\$ 2,775.00	\$ 4,835.00	\$ 415.00	\$ 1,070.00	\$ 1,585.00	\$ 1,805.00	\$ 625.00		\$ 17,345.00
EUROPE													\$ 3,350.00
Bulgaria	\$ 275.00	\$ 600.00	\$ 550.00	\$ 55.00	\$ 180.00	\$ 1,135.00	\$ 130.00	\$ 165.00	\$ 470.00	\$ 70.00	\$ 20.00		\$ 3,600.00
North Africa	\$ 1,175.00	\$ 2,650.00	\$ 3,030.00	\$ 335.00	\$ 3,110.00	\$ 1,480.00	\$ 135.00	\$ 240.00	\$ 150.00	\$ 825.00			\$ 13,130.00
LATIN AMERICA													\$ 5,955.00
Argentina	\$ 85.00	\$ 1,640.00	\$ 1,385.00	\$ 450.00	\$ 100.00	\$ 1,080.00	\$ 100.00			\$ 1,065.00	\$ 50.00		\$ 2,315.00
Uruguay		40.00	1,700.00	35.00	435.00	35.00				70.00			15,115.00
Mexico	2,090.00	1,320.00	3,965.00	455.00	2,355.00	2,390.00	750.00	\$ 60.00	\$ 500.00	860.00	370.00		3,075.00
Peru Mission		410.00	515.00		340.00	1,130.00			600.00		80.00		
Total	\$ 2,175.00	\$ 3,410.00	\$ 7,545.00	\$ 940.00	\$ 3,230.00	\$ 4,635.00	\$ 850.00	\$ 60.00	\$ 1,100.00	\$ 1,995.00	\$ 500.00		\$ 26,460.00
	\$ 29,197.50	\$ 94,373.50	\$ 80,505.00	\$ 18,535.50	\$ 99,993.00	\$ 133,405.00	\$ 32,143.50	\$ 17,874.00	\$ 45,693.50	\$ 47,334.50	\$ 12,101.00	\$ 1,572.00	\$ 612,728.00

## SUMMARY APPROPRIATIONS BY BRANCHES YEAR 1940

Missionary Budget	\$ 12,477.50	\$ 42,139.00	\$ 43,407.30	\$ 10,402.50	\$ 53,806.00	\$ 97,103.75	\$ 37,629.49	\$ 17,930.63	\$ 66,040.00	\$ 20,732.50	\$ 16,060.00	\$ 1,076.00	\$ 419,004.67
Current Work	29,197.50	94,373.50	80,505.00	18,535.50	99,993.00	133,405.00	32,143.50	17,874.00	45,693.50	47,334.50	12,101.00	1,572.00	612,728.00
Co-operation Budget	580.00	1,161.00	1,084.25	290.25	1,354.00	2,225.25	774.00	387.00	967.50	580.50	290.25		9,674.00
Foreign Field Items	978.00	1,956.00	1,793.00	489.00	2,282.00	3,749.00	1,304.00	652.00	1,630.00	978.00	489.00		16,300.00
Home Administration	2,956.20	5,912.50	5,419.70	1,478.10	6,805.00	11,332.00	3,941.60	1,970.80	3,514.00	2,956.20	1,478.10		47,764.20
Library Service		75.00	100.00	100.00		300.00			100.00	50.00			725.00
Pension Purchases	800.00	5,918.00	6,000.00	2,000.00	9,000.00	8,000.00	3,600.00	1,175.00	1,200.00	4,500.00	846.65		43,039.65
Thank Offering—Junior	150.00	500.00	800.00	210.00	1,000.00	1,800.00	425.00	100.00	1,000.00	200.00	100.00		6,285.00
Thank Offering—Y. P.	250.00	1,200.00	3,800.00	455.00	1,000.00	4,000.00	1,200.00	200.00	500.00	1,000.00	100.00		13,705.00
Union Colleges	700.00	680.00	2,205.00		1,760.00	2,685.00	5.00	35.00	1,900.00	1,200.00			10,460.00
Wesleyan Service Guild	15.00	75.00	40.00	20.00		550.00	55.00	100.00	165.00		35.00		1,220.00
World Federation		10.00				50.00	125.00		50.00				235.00
Branch Administration	1,895.80	8,000.00	6,925.00	2,500.00	8,000.00	13,000.00	3,497.41	5,000.00	4,000.00	6,000.00	2,500.00		61,318.21
Branch Emergencies		3,000.00	7,940.75	3,319.65		6,800.00	1,300.00	2,075.57	4,000.00	4,253.30	1,000.00		33,689.27
Retirement Allowances												56,000.00	56,000.00
Income on Endowments												4,252.00	4,252.00
Total	\$ 50,000.00	\$ 165,000.00	\$ 160,000.00	\$ 40,000.00	\$ 185,000.00	\$ 285,000.00	\$ 86,000.00	\$ 47,500.00	\$ 130,000.00	\$ 90,000.00	\$ 35,000.00	\$ 62,900.00	\$ 1,336,400.00

# MISSIONARY BUDGET FOR 1940

CONFERENCES	New Eng.	New York	Phila.	Baltimore	Cincin'ti	Northw'n	Des Moines	Minneapolis	Topeka	Pacific	Column, Riv.	Gen. Treas.	Totals
<b>AFRICA</b>													
Angola	\$ 807.50	\$ 1,242.00			\$ 807.50	\$ 3,573.00		\$ 1,127.50		\$ 3,635.00			\$ 4,792.00
Rhodesia		807.50			807.50	4,018.75		2,020.00	\$ 807.50		\$ 807.50		11,650.50
Southeast Africa													5,633.75
<b>ASIA</b>													
Burma	\$ 807.50	\$ 2,049.50			\$ 2,422.50	\$ 7,591.75		\$ 3,147.50	\$ 807.50	\$ 4,442.50	\$ 807.50		\$ 22,076.25
China		\$ 765.00	\$ 765.00		\$ 3,459.00		\$ 3,825.63		\$ 1,142.50	\$ 1,185.00			\$ 11,142.13
Central	\$ 765.00	\$ 765.00	\$ 765.00	\$ 765.00	\$ 910.00	\$ 3,692.50	\$ 3,478.13	\$ 1,090.00	\$ 1,812.50		\$ 1,050.75		\$ 15,093.88
Foochow		2,065.50	2,577.50	2,577.50	2,620.00	4,407.00	1,253.75		3,625.00				17,624.75
Hwa Nan	765.00	765.00	765.00	765.00	1,812.50	765.00				765.00	765.00		6,402.50
Hingwa	765.00	765.00	765.00	765.00	1,895.00	1,812.50			722.50	765.00			6,685.00
Kiangsi	4,335.00	4,335.00	1,530.00	765.00	3,040.00	8,235.00	2,295.00		4,050.00	1,855.00			14,065.00
North	1,530.00	1,530.00	1,530.00	1,530.00	1,530.00	7,247.50	2,295.00	1,415.00	3,342.50	3,385.00	1,498.25		26,405.75
West	1,530.00	1,530.00	2,295.00	765.00	765.00	765.00	1,823.13		1,937.50		1,037.50		19,287.50
Yenching													4,118.13
<b>India</b>	\$ 3,060.00	\$ 11,175.50	\$ 6,885.00	\$ 5,637.50	\$ 14,082.50	\$ 26,924.50	\$ 11,145.01	\$ 2,505.00	\$ 15,490.00	\$ 6,770.00	\$ 4,351.50	\$ 1,076.00	\$ 109,682.51
Bengal						\$ 1,777.50	\$ 1,935.00		\$ 680.00				\$ 7,210.50
Bombay		\$ 1,746.00	\$ 1,076.25			6,997.00	2,423.63		1,097.50		\$ 1,072.00		12,858.38
Central Provinces			680.00			1,735.00	6,067.15	\$ 680.00	2,457.50	\$ 680.00	1,360.00		12,301.65
Gujarat	\$ 680.00	680.00	1,083.30		\$ 680.00	1,735.00			2,457.50		1,360.00		8,675.80
Hyderabad			680.00		680.00	4,150.00	1,445.00			722.50			7,677.50
Indus River		680.00	680.00			680.00			1,360.00	1,077.50			5,777.50
Madras		680.00	680.00							1,035.00			9,728.95
Madras Sanatorium			1,076.25	\$ 1,097.50		2,415.00		1,360.00	2,670.00				5,728.95
North College		680.00		780.00	3,435.00	3,715.00	1,039.07		5,070.00		680.00		15,398.07
North India		680.00			980.00	7,498.50	2,640.00		10,772.50	1,735.00			25,403.50
Northwest India		1,065.00				4,872.50	680.00	1,097.50	5,446.00				19,018.50
South India		3,903.50	1,777.50	680.00	4,150.00	3,127.00	680.00		2,457.50	1,360.00	1,752.00		15,984.00
<b>Japan</b>	\$ 3,522.50	\$ 8,369.50	\$ 9,693.30	\$ 2,557.50	\$ 9,925.00	\$ 39,804.50	\$ 17,593.85	\$ 3,137.50	\$ 34,462.50	\$ 6,650.00	\$ 6,224.00		\$ 140,940.15
Korea	\$ 3,255.00	\$ 4,832.50	\$ 4,688.15	\$ 4,082.50	\$ 6,708.00	\$ 3,570.00	\$ 2,040.00	\$ 1,290.00	\$ 3,330.00	\$ 510.00			\$ 30,023.65
Ewha College		1,020.00	1,020.00		6,321.00	4,950.00	2,175.00	15.00		70.00	\$ 1,107.00		\$ 22,740.50
<b>Malaya</b>		\$ 5,042.50	\$ 5,000.00		\$ 10,577.00	\$ 7,235.00	\$ 2,175.00		\$ 2,040.00				\$ 11,641.00
Philippines		\$ 4,987.00	\$ 2,036.25		\$ 1,365.00	\$ 5,290.00	\$ 850.00	\$ 5,613.13	\$ 1,700.00	\$ 70.00	\$ 2,127.00		\$ 34,381.50
Sumatra	\$ 1,110.00					\$ 4,543.00		\$ 2,222.50	\$ 2,945.00	\$ 255.00	\$ 1,700.00		\$ 12,775.50
<b>EUROPE</b>									\$ 850.00				\$ 3,643.35
Bulgaria		\$ 1,585.00											\$ 1,585.00
Italy			\$ 2,233.35		\$ 540.00								\$ 1,047.50
North Africa		\$ 1,052.50	\$ 4,388.75	\$ 1,360.00	\$ 957.00				\$ 1,700.00				\$ 9,458.25
<b>LATIN AMERICA</b>													
Eastern So. America													
Argentina			\$ 2,550.00										\$ 2,550.00
Uruguay		\$ 850.00	\$ 1,842.50										\$ 3,542.50
Mexico	\$ 722.50	\$ 850.00	\$ 850.00	\$ 2,550.00	\$ 2,550.00	\$ 2,295.00		\$ 1,572.50			\$ 850.00		\$ 9,690.00
Peru			\$ 2,575.00		\$ 1,200.00	\$ 850.00							\$ 3,425.00
<b>SPECIAL</b>													\$ 1,200.00
<b>Total</b>	\$ 12,477.50	\$ 42,139.00	\$ 43,407.30	\$ 10,602.50	\$ 53,806.00	\$ 97,103.75	\$ 37,629.49	\$ 17,930.63	\$ 66,040.00	\$ 20,732.50	\$ 16,060.00	\$ 1,076.00	\$ 419,004.67

# APPROPRIATIONS 1940 FOR CONFERENCES

CONFERENCES	MISSIONARIES	CURRENT WORK	TOTALS
<b>AFRICA:</b>			
Angola .....	\$ 4,792.00	\$ 1,896.00	\$ 6,688.00
Rhodesia .....	11,650.50	7,887.50	19,538.00
Southeast Africa .....	5,633.75	1,749.50	7,383.25
	<hr/>	<hr/>	<hr/>
	\$ 22,076.25	\$ 11,533.00	\$ 33,609.25
<b>ASIA:</b>			
BURMA .....	\$ 11,142.13	\$ 6,625.00	\$ 17,767.13
<b>CHINA:</b>			
Central China .....	\$ 15,093.88	\$ 16,453.00	\$ 31,546.88
Foochow .....	17,624.75	24,803.50	42,428.25
Hwa Nan .....	6,402.50	8,753.50	15,156.00
Hinghwa .....	6,685.00	13,192.50	19,877.50
Kiangsi .....	14,065.00	27,718.00	41,783.00
North China .....	26,405.75	27,221.00	53,626.75
West China .....	19,287.50	24,500.00	43,787.50
Yenping .....	4,118.13	5,847.50	9,965.63
General .....	.....	610.00	610.00
	<hr/>	<hr/>	<hr/>
	\$109,682.51	\$149,099.00	\$ 258,781.51
<b>INDIA:</b>			
Bengal .....	\$ 7,210.50	\$ 16,715.00	\$ 23,925.50
Bombay .....	12,858.38	14,850.00	27,708.38
Central Provinces .....	12,301.65	23,685.00	35,986.65
Gujarat .....	8,675.80	19,195.00	27,870.80
Hyderabad .....	7,677.50	17,090.00	24,767.50
Indus River .....	5,177.50	13,145.00	18,322.50
Madar Sanatorium .....	1,735.00	3,130.00	4,865.00
Isabella Thoburn College .....	9,298.75	8,960.00	18,258.75
Lucknow .....	15,399.07	21,730.00	37,129.07
North India .....	25,603.50	51,350.00	76,953.50
Northwest India .....	19,018.50	34,195.00	53,213.50
South India .....	15,984.00	26,545.00	42,529.00
General .....	.....	1,785.00	1,785.00
	<hr/>	<hr/>	<hr/>
	\$140,940.15	\$252,375.00	\$ 393,315.15
JAPAN .....	\$ 30,023.65	\$ 56,413.00	\$ 86,436.65
<b>KOREA:</b>			
Ewha College .....	11,641.00	10,748.00	22,389.00
	<hr/>	<hr/>	<hr/>
	\$ 34,381.50	\$ 63,048.00	\$ 97,429.50
MALAYA .....	\$ 21,841.38	\$ 9,550.00	\$ 31,391.38
<b>PHILIPPINES</b>			
.....	\$ 12,775.50	\$ 17,345.00	\$ 30,120.50
<b>SUMATRA</b>			
.....	\$ 3,643.35	\$ 3,550.00	\$ 7,193.35
<b>EUROPE:</b>			
Bulgaria .....	\$ 1,585.00	\$ 3,600.00	\$ 5,185.00
Italy .....	1,047.50	.....	1,047.50
North Africa .....	9,458.25	13,130.00	22,588.25
	<hr/>	<hr/>	<hr/>
	\$ 12,090.75	\$ 16,730.00	\$ 28,820.75
<b>LATIN AMERICA:</b>			
<b>Eastern South America:</b>			
Argentina .....	\$ 2,550.00	\$ 5,955.00	\$ 8,505.00
Uruguay .....	3,542.50	2,315.00	5,857.50
Mexico .....	9,690.00	15,115.00	24,805.00
Peru Mission .....	3,425.00	3,075.00	6,500.00
	<hr/>	<hr/>	<hr/>
	\$ 19,207.50	\$ 26,460.00	\$ 45,667.50
<b>SPECIAL</b>			
.....	1,200.00	.....	1,200.00
	<hr/>	<hr/>	<hr/>
	\$419,004.67	\$612,728.00	\$1,031,732.67

STATISTICS OF THE HOME BASE BY BRANCHES, 1938-1939

BRANCHES	Auxiliaries	Members	Wesleyan Service Guilds	Members	Young Woman's Societies	Members	Standard Bearer Societies	Members	King's Heralds Bands	Members	Little Light Bearers Circles	Members
New England.....	374	7,819	7	134	17	232	79	599	66	1,096	65	939
New York.....	1,196	25,514	27	413	65	986	271	3,020	182	2,579	105	1,910
Philadelphia.....	781	25,755	7	137	120	2,255	244	2,967	210	4,332	135	2,390
Baltimore.....	204	6,832	9	96	4	50	40	581	67	1,180	50	666
Cincinnati.....	1,065	39,979	49	919	65	1,200	292	3,586	579	6,706	261	4,829
Northwestern.....	1,685	51,853	112	2,016	155	2,667	644	8,249	880	14,021	732	10,829
Des Moines.....	603	15,605	30	512	7	103	211	2,549	264	4,370	124	1,667
Minneapolis.....	303	8,074	25	446	27	494	116	1,654	129	2,055	92	1,385
Topeka.....	800	20,574	74	1,137	31	403	276	2,625	361	4,864	213	2,739
Pacific.....	251	11,612	30	607	29	409	110	1,231	57	1,142	41	899
Columbia River.....	208	6,555	26	357	12	198	65	846	80	1,063	61	981
Total by Branches.....	7,470	220,172	396	6,774	532	8,997	2,348	27,827	2,875	42,906	1,879	29,234
Correlated.....	.....	.....	.....	.....	.....	.....	.....	.....	445	17,552	.....	17,552
Grand Total.....	7,470	220,172	396	6,774	532	8,997	2,348	27,827	3,320	60,458	1,879	29,234

STATISTICS OF THE HOME BASE BY BRANCHES, 1938-1939—Continued

BRANCHES	Total Organizations	Total Membership	Subscribers to Woman's Missionary Friend	Subscribers to Junior Missionary Friend	Thank-Offering	Lapsed Life Income Gifts	Bequests	Total Receipts	New Missionaries Who Sailed Nov. 1, 1938-Oct. 31, 1939
New England.....	608	10,819	1,853	1,186	\$3,408.49	\$1,000.00	\$1,245.14	\$54,179.04	1
New York.....	1,846	34,422	5,272	2,114	8,607.03	357.75	14,445.91	170,445.91	1
Philadelphia.....	1,497	37,836	5,418	2,993	18,360.41	3,500.00	43,888.90	196,325.85	1
Baltimore.....	374	9,355	1,583	1,119	7,466.97	2,112.25	.....	44,849.55	1
Cincinnati.....	2,311	56,719	6,006	3,447	22,685.01	5,444.60	.....	185,347.26	4
Northwestern.....	4,208	89,635	15,163	9,700	37,597.20	.....	15,629.81	299,904.73	1
Des Moines.....	1,239	24,806	4,330	3,069	26,089.44	7,840.26	1,500.00	89,497.13	4
Minneapolis.....	692	14,076	2,191	1,554	6,056.59	.....	25.00	51,739.69	1
Topeka.....	1,755	32,342	7,439	4,433	38,077.81	2,533.04	500.00	128,733.09	1
Pacific.....	518	15,900	2,952	1,512	16,929.00	968.00	8,278.00	86,950.55	1
Columbia River.....	452	10,000	1,849	957	4,853.59	.....	.....	39,052.43	1
Totals by Branches.....	15,500	335,910	54,656	32,084	\$190,131.54	\$23,755.90	\$86,297.65	\$1,347,025.23	7
Foreign.....	.....	.....	446	437	.....	.....	.....	.....	.....
Other Sources.....	445	17,552	542	176	.....	.....	.....	168,796.94	.....
Totals.....	15,945	353,462	55,644	32,697	\$190,131.54	\$23,755.90	\$86,297.65	\$1,515,822.17	7

**SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES**  
**For the last complete conference year preceding October 1, 1939**

CONFERENCES	Summary										Evangelistic Work			
	Missionaries on the Field	Missionaries on Furlough	Wives of Missionaries in Active Service	Other Foreign Workers	Local Missionaries	Indigenous Workers, Christian	Indigenous Workers, Non-Christian	Total Staff in all Departments	Missionaries Appointed to	Indigenous Bible Women, Social and Evangelistic Workers Employed	Women in the Church			
											Full Members	Probationers	Women and Girls Baptized During the Year	Infants Baptized
AFRICA														
Angola . . . . .	4	2	2	2	16	26	2	4	3000	1800	560	300		
Rhodesia . . . . .	9	1	3	35	48	9	35	2957	1791	217	164			
Southeast Africa . . . . .	4	1	13	18	1	979	1425	63	118					
Total for Africa . . . . .	17	4	2	3	2	64	92	12	39	6936	5016	840	582	
BURMA . . . . .	9	3	5	1	81	2	101	10	16	811	271	32	44	
CHINA														
Central China . . . . .	13	4	1	5	96	31	150	4	26	681	220	56	34	
Fooshow . . . . .	20	11	1	6	15	399	13	465	4	87	5456	2400	844	819
Hinghwa . . . . .	5	1	201	6	212	2	151	4522	3148	254	510			
Kiangsi . . . . .	5	16	1	10	179	211	2	32	1158	714	34	27		
North China . . . . .	25	5	1	2	460	16	509	3	50	4673	4643	1310	481	
West China . . . . .	13	8	145	22	188	2	28	710	494	103	14			
Yenping . . . . .	4	1	87	92	2	35	989	564	129	99				
Total for China . . . . .	85	44	4	9	30	1567	88	1827	19	409	18189	12183	2730	1984
INDIA														
Bengal . . . . .	6	3	4	2	2	146	7	170	5	67	1128	672	52	100
Bombay . . . . .	9	4	80	93	4	19	645	499	25	57				
Central Provinces . . . . .	12	2	4	2	9	117	146	8	90	1265	3102	276	155	
Gujarat . . . . .	12	1	1	294	5	312	5	132	1680	8580	430	515		
Hyderabad . . . . .	7	1	3	2	152	12	177	5	111	3784	20819	2496	647	
Indus River . . . . .	7	1	3	2	103	116	2	35	7263	11551	424	628		
Lucknow . . . . .	15	5	3	3	87	4	119	7	5	1207	6688	43	108	
North India . . . . .	30	17	10	2	8	292	2	361	10	154	9474	15792	401	326
Northwest India . . . . .	20	6	4	198	234	6	141	8138	28276	939	509			
South India . . . . .	14	3	1	3	191	12	224	4	77	1088	9660	1101	170	
Total for India . . . . .	132	42	35	7	34	1660	42	1952	56	831	35672	105639	6187	3215
JAPAN . . . . .	27	4	4	2	222	50	309	11	70	3169	1026	295	66	
KOREA . . . . .	30	8	11	225	5	279	12	192	8813	4162	897	946		
MALAYA . . . . .	16	5	15	3	20	59	17	20	2629	939	331	438		
SUMATRA MISSION . . . . .	4	3	9	2	18	4	3	1158	130	56	282			
PHILIPPINE ISLANDS . . . . .	11	2	1	129	143	11	129	14205	10032	683	150			
EUROPE AND NORTH AFRICA														
Bulgaria . . . . .	1	1	1	2	19	24	12	8	101	57	4			
North Africa . . . . .	9	2	6	3	20	12	8	101	57	4				
Total for Europe & N. Africa . . . . .	10	3	1	8	22	44	12	8	101	57	4			
LATIN AMERICA														
Mexico . . . . .	12	3	3	9	24	12	12	2425	1873	189	240			
North Andes . . . . .	5	1	10	1	3	11	30	200	85	20				
Eastern South America . . . . .	3	1	3	23	30	1	3177	1205	156					
Total for Latin America . . . . .	20	5	1	13	4	35	11	84	18	13	5802	3163	365	240
Others . . . . .	9	**37												
Grand Total . . . . .	370	152	81	46	71	4034	200	4908	182	1730	97485	142618	12416	7951

\* Including 750 transients in hostel.

\*\* Detained.

# SUMMARY OF GENERAL STATISTICS OF FOREIGN CONFERENCES

For the last complete conference year preceding October 1, 1939

Evangelistic Work										Welfare Work						Organizations on the Field					
Training Classes						Social Work				Orphanages, Hostels, Homes and Day Nurseries		Social Service Centers		Other Institutions							
Religious Education	Short Term Institutes	Daily Vacation Bible Schools	Other	Total Number	Enrollment	Clubs	Other	Enrollment	Average Attendance	Number of	Enrollment					Auxiliaries	Members	Young People	Members	Kings Heralds and Little Light Bearers	Members
80					5000	15		572	485	3	*792										
		23		23	868																
80		23		23	5868	15		572	485	3	792										
8	2	5	63	78	595		1	10	8			1	3			4	65				
50	18	9	14	91	1484	7	4	175	120			1	5	4	2340	18	448	2	133		
9	15	23	10	57	1124	9	5	98	185							11	720				
25	18		187	230	4823									1	23	2	216	1	62	2	215
33		5	16	54	1500																
178	40	65	119	402	6689	29	9	509	477			4	213			25	426	3		12	244
6	6		7	19	750											6	218				
	7	20	8	35	2326	1		25	20							1	80				80
301	104	122	361	888	18696	46	18	807	802			5	218	5	2363	63	2108	6	195	14	539
1			4	5	172		7	118	62	3	260					1	17	1	47	1	78
3	6	4	11	24	1025	3		79	75	3	200	1	64			19	450			1	50
447	2		325	774	9586	4	4	414	414	2	39	5	410			4	214	2	119	2	206
	6			6	205	3		30	15												
	7		1	8	123											1	12				
					4046											3	30				
1	9		16	26	115	5	5	327	115	1	12					9	273	3	210		
	2		8	10	26834											10	142				
14	1		14	15	297	3		79		7	362					4	115	2	102	1	17
466	33	4	379	868	42403	18	16	1047	681	16	873	6	474			51	1253	8	478	5	351
86	14	14		114	3352	40	3	1430	1057	11	754	2	838	4	152						
26	404	80	10	520	35441	24		592	175	4	340	4	190			276	5142	26	550	51	2509
			10	10	537	6	3	389	347	6	297										
	10			10	218																
44	23	109	167	343	11444		38	520		10	207										
1					45	1	2	55	48							15	303				
22	2	4	7	35	573		1		20	3	66	2	68	1	7000	1	20	1	12	3	44
23	2	4	7	35	618	1	3	55	68	3	66	2	68	1	7000	16	323	1	12	3	44
	17	29			2220	6	5	319		4	197	4	153			69	1770				
1	1	7		9	200	2		80	50							8	180	9	265		
21			6	27										8	92						
22	18	36	6	36	2420	8	5	398	50	4	197	4	153	8	92	77	1950	9	265		
1056	610	397	1003	2925	121592	158	87	5821	3673	57	3526	24	1944	18	9607	487	10841	50	1500	73	3443

**EDUCATIONAL INSTITUTIONS**  
**For the year ending October 1, 1938**  
**Covering the last complete school year ending within this period**

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
AFRICA															
Boarding School . . . . . Quessua, Angola . . . . .	1	M F	5	10	400							400	125	350	
Day Schools, District . . . . . Malange . . . . .	42	M F		42	1400							1400			
Nellie Dingley School . . . . . Mutambara, So. Rhodesia . . . . .	1	F	2	15	120	104	16					240	116	240	
Girls Boarding School . . . . . Nyadiri, So. Rhodesia . . . . .	1	F	2	6	126	50	11				8	195	118	195	
Fairfield Girls School . . . . . Old Umtali, So. Rhodesia . . . . .	1	F	4	6	65	70	77				9	221	113	221	
Hartzell Girls School . . . . . Inhambane, P. E. A. . . . .	1	M F	2	6	223	30					19*	272	100	150	
Nurse Training School . . . . . Inhambane, P. E. A. . . . .	1	F	2	2							13	13	13	13	
Total for Africa . . . . .	48		17	87	2334	254	104				49	2741	585	1169	
BURMA															
Day Schools, District . . . . . Pegu . . . . .	6	M F		9	137	32	4				50	233	30	44	
Burmese Girls High Sch. . . . . Rangoon . . . . .	1	M F	2	17	168	91	80	80				419	45	58	
English Girls High Sch. . . . . Rangoon . . . . .	1	M F	1	21	239	107	84	51				481	47	236	
Anglo-Chinese School for Girls . . . . . Rangoon . . . . .	1	M F		10	153	62	25					240		29	
Burmese Day Schools . . . . . Rangoon . . . . .	1	M F		3	75	20						95		3	
Kingswood School . . . . . Kalaw . . . . .	1	M F	2	8	44	38	37	13				132	71	99	
Neil Dexter Reid Sch . . . . . Thongwa . . . . .	1	M F		2	17	13	14					44	19	22	
Total for Burma Conference . . . . .	12		5	70	833	363	244	144			50	1634	212	491	
CHINA															
CENTRAL CHINA CONFERENCE*															
Day Schools, City . . . . . Chinkiang . . . . .	2	M F		7	63	25						88		14	
Olivet Memorial High School . . . . . Chinkiang . . . . .	1	F	2	12			113	53				166	117	46	
Day Schools, City . . . . . Nanking . . . . .	3	M F		19	56	269	77					402	10	110	
Methodist Girls High School . . . . . Nanking . . . . .	1	F	2	49			367	235				602	193	120	
Day Schools, District Nanking . . . . .	5	M F		8	173	41						214	11	43	
Second St. Day School Wuhu . . . . .	1	M F		6	122	28						150		12	
Day Schools, District Wuhu . . . . .	3	M F		6	98	20						118			
Total for Central China Conference . . . . .	16		4	107	56	725	191	480	288			1740	331	345	

\* Bible School pupils.

\*\* 1937 figures

## EDUCATIONAL INSTITUTIONS

For the year ending October 1, 1938

Covering the last complete school year ending within this period

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools		Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
	Foreign	Native		Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils						
FOOCHOW CONFERENCE																	
Hwa Nan High School Foochow....	1	F	1	10	.....	.....	.....	.....	120	.....	.....	120	60	80	.....	.....	.....
Tai Maiu Boarding School..... Foochow....	1	F	1	23	.....	91	88	123	.....	.....	.....	302	54	179	.....	.....	.....
Mary E. Crook Kindergarten..... Foochow....	1	M F	...	4	135	.....	.....	.....	.....	.....	.....	135	.....	.....	.....	.....	.....
Union Kindergarten Training School... Foochow....	1	F	2	6	.....	.....	.....	.....	.....	.....	50	50	49	47	.....	.....	.....
Union Kindergarten Practice School.... Foochow....	2	M F	...	2	100	.....	.....	.....	.....	.....	.....	100	.....	.....	.....	.....	.....
Day Schools, City and District..... Foochow....	9	M F	...	18	40	490	.....	.....	.....	.....	.....	530	3	320	.....	.....	.....
Institutional Church School..... Foochow....	1	M F	...	10	64	68	21	51	.....	.....	.....	204	9	112	.....	.....	.....
Marguerite Stewart School..... Futsing....	1	F	...	10	.....	.....	.....	100	.....	.....	.....	100	62	85	.....	.....	.....
Day Schools, District.Futsing....	3	M F	...	15	106	371	52	.....	.....	.....	.....	529	45	160	.....	.....	.....
King's Heralds School.Haitang....	1	M F	...	9	56	132	58	.....	.....	.....	.....	246	48	125	.....	.....	.....
Day Schools, District.Haitang....	7	M F	...	7	.....	137	.....	.....	.....	.....	.....	137	.....	70	.....	.....	.....
Boarding School..... Kutien....	1	F	1	5	.....	.....	.....	41	.....	.....	.....	41	40	41	.....	.....	.....
Model Primary and Kindergarten..... Kutien....	1	M F	...	9	20	130	31	.....	.....	.....	.....	181	56	121	.....	.....	.....
Day Schools, District.Kutien....	13	M F	...	16	.....	356	20	.....	.....	.....	.....	376	14	225	.....	.....	.....
Boarding School.... Mintsing....	1	F	1	9	.....	53	21	43	.....	.....	.....	117	67	76	.....	.....	.....
Day Schools, City and District..... Mintsing....	9	M F	...	10	.....	245	9	.....	.....	.....	.....	254	6	92	.....	.....	.....
Total for Foochow. Conference..	53	.....	6	163	521	2073	300	358	120	.....	50	3422	513	1733	.....	.....	.....
HINGHWA CONFERENCE																	
Hamilton Girls School..... Hinghwa....	1	F	1	15	.....	.....	.....	50	70	.....	.....	120	80	88	.....	.....	.....
Primary School, City. Hinghwa....	1	M F	...	9	60	107	40	.....	.....	.....	.....	207	26	165	.....	.....	.....
Elizabeth Lewis School..... Hankong....	1	M F	...	8	70	105	16	.....	.....	.....	.....	191	6	156	.....	.....	.....
Day School, District. Hinghwa....	1	M F	...	2	74	28	.....	.....	.....	.....	.....	102	.....	70	.....	.....	.....
Day School, District. Hankong....	1	M F	...	2	47	32	.....	.....	.....	.....	.....	79	.....	60	.....	.....	.....
Day School, District. Heohbing....	1	M F	...	3	44	65	.....	.....	.....	.....	.....	109	.....	85	.....	.....	.....
Fannie Nast Gamble Memorial School... Sienyu....	1	F	1	6	.....	.....	.....	51	.....	.....	.....	51	.....	25	.....	.....	.....
Isabel Hart Girls School..... Sienyu....	1	F	...	8	90	70	45	.....	.....	.....	.....	205	70	.....	.....	.....	.....
Day Schools, District.Sienyu....	3	F	...	3	.....	80	.....	.....	.....	.....	.....	80	.....	.....	.....	.....	.....
Total for Hinghwa. Conference..	11	.....	2	56	385	487	101	101	70	.....	.....	1144	182	649	.....	.....	.....
KIANGSI CONFERENCE																	
Rulison Fish High School..... Kiukiang....	1	F	1	23	32	108	42	74	14	.....	4	274	79	119	.....	.....	.....
Anderson Day School.Kiukiang....	1	M F	...	2	.....	37	8	.....	.....	.....	.....	45	2	15	.....	.....	.....
Day Schools, District.Hwangmei....	6	M F	...	9	35	228	28	.....	.....	.....	.....	291	27	125	.....	.....	.....
Day Schools, District.No. Kiangsi....	8	M F	...	14	48	340	40	.....	.....	.....	.....	428	.....	240	.....	.....	.....
Day Schools, City.... Nanchang....	1	M F	...	3	15	33	.....	.....	.....	.....	.....	48	.....	16	.....	.....	.....
Day Schools, District.Fu River....	3	M F	...	3	.....	103	.....	.....	.....	.....	.....	103	.....	26	.....	.....	.....
Day Schools, District.Kan River....	2	M F	...	4	.....	101	.....	.....	.....	.....	.....	101	.....	24	.....	.....	.....
Baldwin Girls School. Nanchang....	1	M F	2	29	22	51	30	96	42	.....	.....	241	81	103	.....	.....	.....
Total for Kiangsi Conference...	23	.....	3	87	152	1001	148	170	56	.....	4	1531	189	668	.....	.....	.....

**EDUCATIONAL INSTITUTIONS**  
**For the year ending October 1, 1938**  
**Covering the last complete school year ending within this period**

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools		Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
						Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
	Foreign	Native														
NORTH CHINA CONFERENCE*																
Day Schools, District. Ching Chao.	16	M F		17		503						503	21	147		
Day Schools, District. Lan Hsien	1	M F	3	25		23	16	129	104			272	124	103		
Gamewell School. . . . . Peiping	4	M F		9	27	50						77				
Day Schools, District. Peiping	1	F	2	12		95	45	57				197	77	95		
Alderman School. . . . . Shanhaikuan	7	M F	1	11		213						213	2	36		
Day Schools, District. Shanhaikuan	1	F		8					25			25	17	9		
Keen School. . . . . Tientsin	1	F	4													
Day Schools, City																
and District. . . . . Tientsin																
Day Schools, District. Tsun Hwa	7	M F		8		209						209	7	39		
Total for North China Conference. . . . .	37		10	90	27	1093	61	186	129			1496	248	429		
WEST CHINA CONFERENCE																
Girls High School. . . . . Chengtu	1	F	3	32				114	98			212	212	120		
Harmony Crossett																
Day School. . . . . Chengtu	1	M F		10	56	196						252	6			
Day Schools, District. Chengtu	5	M F		17	35	405						440		30		
Dewey Practice																
School. . . . . Chengtu	1	M F		18	112	500						612	131	100		
Asbury Womans																
School. . . . . Chengtu	1	F		7		40						40				
Kindergarten. . . . . Chengtu	1	M F		4	130							130				
Day Schools, District. Tzechow	5	M F		13		548						548				
Day Schools, City. . . . . Tzechow	2	M F		10		603						603				
Caldwell Girls School, Tzechow	1	F	1	7				98				98	73	48		
Kindergarten. . . . . Tzechow	1	M F		3	77							77				
Fidelia DeWitt																
School. . . . . Tzechow	1	F		7		23				26†		49	35	35		
Girls High School. . . . . Chungking	1	F	2	10				130	60			190	190	35		
Day Schools, City. . . . . Chungking	2	M F		10	80	120						200		30		
Day Schools, District. Chungking	9	M F		32	120	963						1083				
Stevens Memorial																
School. . . . . Suining	1	F	1	16	53	66	88	6				213	105	50		
Day Schools, City. . . . . Suining	2	M F		6	96	66						162		10		
Day Schools, District. Suiho	6	M F		36	23	687	315					1025	54	261		
Total for West China Conference. . . . .	41		7	238	782	4217	403	348	158		26	5934	806	719		

\* Half year report

† Industrial.

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NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils				
YENPING CONFERENCE																
Emma Fuller Memorial School...Yenping....	1	F	2	4					40	20			60	51	54	
Francesca Nast Gamble Memorial School...Yenping....	1	M F		8	32	128	17					177	20	83		
Day School.....Hsia Tao....	1	M F		3	20	30						50		22		
Day School.....Changhufan....	1	M F		9	12	111	30					153	28	49		
Day School.....Shunchang....	1	M F		5	51	100	13					164	16	43		
Day School.....Yankow....	1	M F		5		113	30					143	4	50		
Sophia Grape Memorial School.....Shahsien....	1	M F		6	56	121	13					190	16	47		
*Yungan School.....	1	M F		7	80	148	23					251	17	28		
Day School, City....Yuki.....	1	M F		6	38	109	19					166	32	58		
Totals for Yenping Conference.	9		2	53	289	860	145	40	20			1354	184	434		
INDIA																
BENGAL CONFERENCE																
Ushagram Boarding School.....Asansol....	1	M F	1	16		103	42	25	42		20	232	75	159		
Hindustani Girls School.....Asansol....	1	M F		3		44	13					57		15		
Hindu Girls School...Asansol....	1	M F		8		114	27					141		21		
Day Schools, District.Asansol....	6	M F		7		160	40					200		44		
English Girls High School.....Calcutta....	1	M F	1	22		109	134	65	61			369	82	205		
Day Schools, Bengali, Calcutta....	4	M F		8		7	218					225		69		
Day Schools, Hindi..Calcutta....	1	M F		2		36	6					42				
English Girls High School.....Darjeeling..	1	M F	9	15		23	58	34	20			135	98	124		
Alma J. Keventer School.....Pakur.....	1	M F	1	8		73	52	49				174	80	104		
Jidato, Santali.....Pakur.....	1	M F	1	13		124	74	22				220	182	198		
Day Schools, District Santali.....Pakur.....	15	M F		17		501						501		95		
Village Day Schools, Bengali.....Pakur.....	5	M F		10		181	8					189		10		
Total for Bengal Conference....	38		13	129		1475	672	195	123		20	2485	517	1044		
BOMBAY CONFERENCE																
Day Schools, MarathiBombay....	2	M F		8		196	23				23	242		16		
Day Schools, GujaratiBombay....	2	M F		6		157	12					169		27		
Girls Normal School..Nagpur....	1	F	1	2						23		23	17	22		
Mecosa Bagh.....Nagpur.....	1	M F		7		77	27	48	1		1	154	65	88		
Day Schools.....Nagpur.....	2	M F		7		170	45					215		10		
Taylor High School..Poona.....	1	F	1	12		57	35	44	26			162	95	119		
Hillman Memorial Boarding School...Talegaon....	1	M F		7		77	13	7	1		3	101	69	72		
Boarding School Hostel.....Puntamba..	1	M F		1		33	14	17				64	64	64		
Total for Bombay Conference....	11		2	50		767	169	116	28	23	27	1130	310	418		

\* Supported by Fukien W. M. S.

**EDUCATIONAL INSTITUTIONS — For the year ending October 1, 1938**  
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NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING										Boarding & Hostel Res.	No. of Christian Pupils	Number of Buildings
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils					
CENTRAL PROVINCES CONFERENCE																	
Girls School, . . . . . Baihar . . . . .	1	M F	2	5	50	30	42			9	131	58	89				
Alderman Memorial School . . . . . Jagdalpur . . . . .	1	M F		12	133	20	26			24	203	72	196				
Day Schools, District, Jagdalpur . . . . .	7	M F		8	66	6					72		50				
Johnson Girls High School . . . . . Jubbulpore . . . . .	1	M F	3	23	125	25	146	92		5	393	278	327				
Hawa Bagh Training School . . . . . Jubbulpore . . . . .	1	F	1	1					21		21	21	21				
Day Schools, City . . . . . Jubbulpore . . . . .	2	M F		6	141	6					147						
Girls School . . . . . Khandwa . . . . .	1	M F	1	9	79	18	55			1	153	63	108				
Christian Normal School . . . . . Khandwa . . . . .	1	F		3					38		38	31	34				
Day Schools, District, Khandwa . . . . .	6	M F		7	86						86		37				
Day School, District, Narsingpur . . . . .	5	M F		5	68						68						
Frances C. Davis School . . . . . Sironcha . . . . .	1	M F	1	6	60	15	11			17	103	57	102				
Day Schools, District, Sironcha . . . . .	6	M F	1	6	144						144		43				
Total for Central Provinces Conference . . . . .	33		9	91	952	120	280	92	59	56	1559	580	1007				
GUJARAT CONFERENCE																	
Day Schools, District, Ahmedabad-Kathiawar . . . . .	13	M F		12	407	4					411		145				
Day Schools, District, Baroda . . . . .	30	M F	2	27	684						684		374				
Webb Memorial Girls School . . . . . Baroda . . . . .	1	M F	2	19	122		93	71			286	191	273				
Day Schools, District, Umreth (Central) . . . . .	25	M F	1	22	752						752		576				
Day Schools, District, Godhra . . . . .	28	M F	1	26	681						681		361				
Teachers Training School . . . . . Godhra . . . . .	1	F	1	5					53		53	44	52				
Girls Primary School, Godhra . . . . .	1	F	1	16	97	121					218	139	171				
Day Schools, District, Nadiad . . . . .	27	M F	1	32	1055	4					1059		758				
Total for Gujarat Conference . . . . .	126		9	159	3798	129	93	71	53		4144	374	2710				
HYDERABAD CONFERENCE																	
Girls Boarding School . . . . . Bidar . . . . .	1	M F	1	10	110	75	28	5	1	4	223	104	197				
Day Schools, District, Bidar . . . . .	24	M F		24	339	70					409		388				
Day Schools, District, Ekele . . . . .	7	M F		8	140						140		130				
Stanley Girls High School . . . . . Hyderabad . . . . .	1	F	1	29	178	190	134	66			568	125	205				
Day Schools, Hindi . . . . . Hyderabad . . . . .	1	M F		2	26						26		23				
Day Schools, Telugu . . . . . Hyderabad . . . . .	23	M F		20	340	64					404		396				
Day Schools, District, Narayanpet . . . . .	14	M F	1	10	198	11					209		168				
Day Schools, District, Tandur . . . . .	27	M F		21	257	15					272		253				
Mary A. Knotts School . . . . . Vikarabad . . . . .	1	M F	1	10	73	56	59				188	141	168				
Day Schools, District, Vikarabad . . . . .	23	M F		39	557	60					617		548				
Training School . . . . . Vikarabad . . . . .	1	M F		2					16		16	16	16				
Total for Hyderabad Conference . . . . .	123		4	175	2218	541	221	71	17	4	3072	386	2492				
INDUS RIVER CONFERENCE																	
Avery Girls Boarding School . . . . . Ajmer . . . . .	1	M F	1	10	72	27	14				113	48	99				
Day Schools, District, Ajmer . . . . .	7	M F		7	134						134						
Girls Boarding School, Hissar . . . . .	1	M F	1	5	46	15	16				77	64	75				
Day School, District, Hissar . . . . .	3	M F		3	40						40		40				
Lucie F. Harrison Boarding School . . . . . Lahore . . . . .	1	M F	1	12	82	45	48			2	177	92	130				
Day Schools, District, Lahore . . . . .	7	M F		7	105						105		105				
Day Schools, District, Batala* . . . . .	2	M F		2	70						70		70				
Day Schools, District, Fazilka . . . . .	3	M F		3	85						85		32				
Day Schools, District, Multan . . . . .	2	M F		5	86	22	16				124		104				
Day Schools, District, Patiala . . . . .	4	M F		4	86						86		42				
Total for Indus River Conference . . . . .	31		3	58	806	109	94			2	1011	204	697				

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			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils				
LUCKNOW CONFERENCE																
Day Schools, District.Arrah.....	3	M F	...	3	...	37	...	...	...	...	...	37	...	16	...	...
Sawtelle Memorial																
Girls School.....Arrah.....	1	M F	1	9	...	99	39	26	...	...	...	164	156	...	...	...
Day Schools, District.Ballia.....	5	M F	...	6	...	60	...	...	...	...	...	60	...	...	...	...
Hudson Memorial																
Schools.....Cawnpore.....	1	M F	1	10	...	130	40	24	...	...	...	194	90	176	...	...
Girls High School.....Cawnpore.....	1	M F	...	12	22	58	33	25	20	...	...	158	65	133	...	...
Eoys School.....Allahabad...	1	M F	...	7	...	55	29	...	...	...	...	84	32	48	...	...
Chambers Memorial																
School.....Gonda.....	1	M F	1	9	...	54	37	26	...	13	...	130	100	100	...	...
Chambers Memorial																
Training School...Gonda.....	1	F	...	3	...	...	...	...	...	13	...	13	13	13	...	...
Lal Bagh High SchoolLucknow....	1	M F	2	20	44	141	64	161	50	...	...	460	162	337	...	...
Totals for Lucknow Conference.	15	...	5	79	66	634	242	262	70	26	...	1300	618	823	...	...
NORTH INDIA CONFERENCE																
Girls Boarding SchoolBareilly.....	1	M F	1	13	52	78	84	36	...	...	...	250	170	240	...	...
Warne Baby Fold....Bareilly.....	1	M F	2	1	10	...	...	...	...	10	...	20	10	94	...	...
Day Schools, District.Bareilly.....	19	M F	...	21	246	60	...	...	...	...	...	306	...	219	...	...
Lois L. Parker Girls																
School.....Bijnor.....	1	M F	1	8	28	31	35	14	...	...	...	108	60	101	...	...
Day Schools, District.Bijnor.....	4	M F	...	4	48	17	...	...	...	...	...	65	...	60	...	...
Florence Sigler Girls																
School.....Budaun.....	1	M F	...	8	30	28	32	24	...	...	...	114	109	111	...	...
Normal Training																
School.....Budaun.....	1	F	...	3	...	...	...	...	22	...	...	22	21	22	...	...
Primary Boys School. Budaun.....	1	M F	...	6	50	45	...	...	...	...	...	95	48	94	...	...
Day Schools, District. Budaun.....	35	M F	...	35	175	200	25	...	...	...	...	400	...	407	...	...
Mary Ensign Gill																
Girls School.....Pauri.....	1	M F	1	10	37	30	26	17	...	...	2	112	95	112	...	...
Day Schools, District.Garhwal.....	9	M F	...	13	160	110	...	...	...	...	...	270	...	172	...	...
Girls Boarding SchoolSitapur.....	1	M F	1	10	32	22	20	26	...	...	...	100	80	91	...	...
Primary Boys School. Sitapur.....	1	M	...	6	42	34	26	...	...	...	1	103	80	86	...	...
Lucy Sullivan Girls																
School.....Pithoragarh...	1	M F	1	9	50	39	22	17	...	...	...	128	79	120	...	...
Champawat Day School.....	1	M F	...	1	17	6	...	...	...	...	...	23	...	6	...	...
Kumaon and Naini Tal Day Schools	6	M F	...	7	125	74	16	...	...	...	...	215	...	20	...	...
Wellesley Girls High																
School.....Naini Tal...	1	M F	1	17	...	...	46	73	40	...	...	159	123	133	...	...
Adams Girls High																
School.....Almora.....	1	M F	2	16	56	44	57	57	16	...	...	230	116	144	...	...
Normal Training School. Almora.....																
East Kumaon Day Schools	1	F	1	1	...	...	...	...	16	...	...	16	7	7	...	...
School.....Almora.....	3	M F	...	3	49	13	...	...	...	...	...	62	...	24	...	...
Girls Boarding SchoolDwarahat.....	1	M F	...	8	41	38	13	...	...	...	...	92	68	87	...	...
Girls Boarding SchoolMoradabad...	1	M F	1	9	67	48	42	20	...	...	...	177	100	152	...	...
Normal Training																
School.....Moradabad.....	1	F	...	3	...	...	...	...	21	...	...	21	21	21	...	...
Parker Branch SchoolMoradabad...	1	M F	1	7	80	60	20	...	...	...	...	160	82	132	...	...
Day Schools, District.Moradabad...	36	M F	...	38	396	137	...	...	...	...	...	533	...	532	...	...
Christian Girls School																
Shahjahanpur	1	M F	...	15	42	44	64	109	...	...	...	259	214	208	...	...
Day Schools, District																
Shahjahanpur	11	M F	...	13	173	44	...	...	...	...	...	217	...	216	...	...
Totals for North India Conference.....	142	...	13	285	2006	1202	528	393	56	59	13	4257	1483	3517	...	...

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			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils				
NORTHWEST INDIA CONFERENCE																
Louisa Soule Girls School . . . . . Aligarh . . . . .	1	M F	...	8	94	28	28	...	...	...	150	120	144	...		
Day Schools, District. Aligarh . . . . .	7	M F	...	8	161	...	...	...	...	...	161	...	141	...		
Day Schools, District. Annupshahr and Bulandshahr . . . . .	6	M F	...	9	263	...	...	...	...	...	263	...	131	...		
Butler Memorial Girls School . . . . . Delhi . . . . .	1	M F	1	9	123	31	36	...	...	...	190	105	189	...		
Day Schools, District . . . . . Delhi Rohtak	4	M F	...	4	81	...	...	...	...	...	81	...	58	...		
Burgess School . . . . . Ghaziabad . . . . .	1	M F	...	5	95	16	...	...	...	...	111	...	89	...		
Day Schools, District. Ghaziabad . . . . .	5	M F	...	5	106	7	...	...	...	...	113	...	99	...		
Howard Plested Memorial School . . . . . Meerut . . . . .	1	F	1	10	65	28	25	58	...	...	176	171	171	...		
Day Schools, District. Meerut . . . . .	9	M F	...	12	265	20	...	...	...	...	285	...	185	...		
Boys Primary School. Meerut . . . . .	1	M F	1	6	73	57	...	...	...	...	130	100	109	...		
Vernacular Normal . . . . . Muttra . . . . .	1	F	...	2	...	...	...	...	12	...	12	12	12	...		
A. V. Middle Girls School . . . . . Muttra . . . . .	1	M F	...	10	98	31	19	...	...	...	148	83	118	...		
Day Schools, District. Muttra . . . . .	6	M F	...	6	100	...	...	...	...	...	100	...	66	...		
School of Nursing and Technicians . . . . . Brindaban . . . . .	2	F	5	...	...	...	...	...	...	20	20	20	20	...		
Holman Institute . . . . . Agra . . . . .	3	M F	1	23	304	76	37	...	...	30	447	...	234	...		
Day Schools, District. Muzaffarnagar . . . . .	4	M F	...	5	62	8	...	...	...	...	70	...	35	...		
Day Schools, District. Roorkee . . . . .	7	M F	...	7	127	...	...	...	...	...	127	...	75	...		
Girls School . . . . . Roorkee . . . . .	1	M F	1	8	70	22	23	...	...	...	115	90	87	...		
Totals for Northwest India Conference . . . . .	61	...	10	137	2087	324	168	58	12	50	2699	701	1963	...		
SOUTH INDIA CONFERENCE																
Baldwin Girls High School . . . . . Bangalore . . . . .	1	M F	2	13	32	28	25	35	19	...	139	50	106	...		
Girls High School . . . . . Belgaum . . . . .	1	F	1	14	...	...	175	55	...	4	234	...	54	...		
Watson Caste School. Belgaum . . . . .	1	M F	...	4	45	60	64	...	...	...	169	...	6	...		
Sherman Boarding School . . . . . Belgaum . . . . .	1	M F	...	2	13	14	15	...	...	7	49	42	42	...		
Day Schools, City . . . . . Belgaum . . . . .	8	M F	...	10	...	250	48	...	...	...	298	...	99	...		
Village Boarding School . . . . . Gokak . . . . .	1	M F	...	4	21	19	20	...	...	3	63	23	77	...		
Day Schools, District. Gokak . . . . .	12	M F	...	12	234	17	...	...	...	...	251	...	244	...		
Kanarese Boarding School . . . . . Gulbarga . . . . .	1	M F	1	10	72	26	40	...	...	...	138	48	136	...		
Marathi Caste School Gulbarga . . . . .	1	M F	1	8	50	24	15	...	...	...	89	...	4	...		
Girls High School . . . . . Kolar . . . . .	1	M F	1	20	26	33	30	70	46	8	213	47	157	...		
Day Schools, City . . . . . Kolar . . . . .	1	M F	...	1	22	...	...	...	...	...	22	...	2	...		
School of Nursing . . . . . Kolar . . . . .	1	F	2	8	...	...	...	...	...	27	27	27	25	...		
Skidmore Memorial . . . . . Madras . . . . .	1	M F	...	9	70	30	54	...	...	...	154	60	110	...		
Girls Boarding School Raichur . . . . .	1	M F	...	11	43	81	34	...	...	3	161	71	128	...		
Day Schools, District. Raichur . . . . .	10	M F	...	10	151	...	...	...	...	...	151	...	131	...		
Day Schools, District. Yadgiri . . . . .	2	M F	...	2	30	...	...	...	...	...	30	...	30	...		
Total for South India Conference . . . . .	44	...	8	138	116	1078	379	443	120	52	2188	368	1351	...		

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			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
JAPAN															
JAPAN CONFERENCE															
Fukuoka Jo Gakko... Fukuoka...	1	F	2	27	...	...	...	...	384	...	23	407	25	182	...
Yohano Kindergarten Fukuoka...	1	M F	1	2	52	...	...	...	...	...	...	52	...	...	...
Iai Jo Gakko... Hakodate...	1	F	2	23	...	...	...	...	393	...	...	393	25	44	...
Dickerson Memorial Kindergarten... Hakodate...	1	M F	...	4	80	...	...	...	...	...	...	80	...	...	...
Pascoe Memorial Kindergarten... Hakodate...	1	M F	...	3	63	...	...	...	...	...	...	63	...	...	...
Hirosaki Jo Gakko... Hirosaki...	1	F	1	22	...	...	...	...	370	...	...	370	17	70	...
Alexander Memorial Kindergarten... Hirosaki...	1	M F	1	3	50	...	...	...	...	...	...	50	...	...	...
Aiko Kindergarten... Hirosaki...	1	M F	...	2	28	...	...	...	...	...	...	28	...	...	...
Kei Ai Kindergarten... Kagoshima...	1	M F	1	4	82	...	...	...	...	...	...	82	...	...	...
King's Glory Kindergarten... Kumamoto...	1	M F	1	3	65	...	...	...	...	...	...	65	...	...	...
Yamaga Kindergarten... Kumamoto...	1	M F	...	3	53	...	...	...	...	...	...	53	...	...	...
Yatsushiro Kindergarten... Kumamoto...	1	M F	...	3	55	...	...	...	...	...	...	55	...	...	...
Kushikino Kindergarten... Kushikino...	1	M F	1	3	60	...	...	...	...	...	...	60	...	...	...
Kwassui Jo Gakko... Nagasaki...	1	F	4	28	...	...	...	...	455	...	71	526	46	55	...
Tamanoe Kindergarten... Nagasaki...	1	M F	1	3	56	...	...	...	...	...	...	56	...	...	...
Migiwa Kindergarten Nagasaki...	1	M F	...	3	48	...	...	...	...	...	...	48	...	...	...
Lee Memorial Kindergarten... Sendai...	1	M F	...	2	32	...	...	...	...	...	...	32	...	...	...
Kakucho Kindergarten... Sendai...	1	M F	...	2	36	...	...	...	...	...	...	36	...	...	...
Yonegawa Kindergarten... Sendai...	1	M F	...	2	20	...	...	...	...	...	...	20	...	...	...
Aoyama Joshi Senmonbu... Tokyo...	1	F	1	17	...	...	...	...	...	120	...	120	...	30	...
Aoyama Jo Gakuin... Tokyo...	1	F	2	44	...	...	...	...	1038	...	...	1038	...	200	...
Ai Kei Gakuen Nursery School and Kindergarten... Tokyo...	2	M F	1	5	106	...	...	...	...	...	...	106	...	...	...
Airin Kindergarten... Yokohama...	1	M F	1	2	43	...	...	...	...	...	...	43	...	...	...
Kanagawa Kindergarten... Yokohama...	1	M F	...	3	71	...	...	...	...	...	...	71	...	...	...
Nakamura Aizawa Nurseries... Yokohama...	2	M F	...	10	240	...	...	...	...	...	...	240	...	...	...
Christian Blind Sch. Yokohama...	1	M F	...	13	2	27	...	...	16	...	...	45	...	...	...
Total for Japan Conference...	28	...	20	236	1242	27	...	...	2656	...	214	4139	113	581	...
KOREA															
KOREA CONFERENCE															
Day Schools... Chemulpo...	3	M F	...	11	179	379	...	...	...	...	...	558	...	157	...
Day Schools... Chunan...	5	M F	...	6	65	100	...	...	...	67	...	232	...	...	...
Day Schools... Haiju...	3	M F	...	10	161	399	...	...	...	...	...	560	...	185	...
Day Schools... Hong Sung...	11	M F	...	20	156	550	...	...	...	137	...	843	...	309	...
Day Schools... Kongju...	6	M F	1	13	121	290	...	...	...	38	...	449	16	102	...
Day Schools... Districts (4)... Pyengyang...	34	M F	...	101	1174	4300	...	...	...	...	149	5623	...	...	...
Chung Eiu High School... Pyengyang...	1	F	1	21	...	...	...	...	413	...	...	413	125	395	...
Day Schools... Manchuria...	4	M F	...	11	108	...	...	...	...	20	...	128	...	...	...
Day Schools... Kang Nung...	5	M F	...	8	293	...	...	...	...	...	...	293	...	40	...
Ewha High School... Seoul...	1	F	1	18	...	...	...	...	419	...	...	419	185	316	...
Day Schools... Seoul...	10	M F	1	40	158	1822	...	...	...	...	...	1980	...	1132	...
Kindergarten Normal Seoul...	1	F	2	10	...	...	...	...	...	73	...	73	55	63	...
Day Schools... Suwon...	4	M F	...	11	70	1095	...	...	...	...	...	1165	...	...	...
Day Schools... Wonju...	6	M F	...	13	269	...	...	...	...	60	...	329	...	237	...
Day Schools... Yengbyen...	10	M F	...	23	274	372	...	...	106	...	...	752	...	...	...
Day Schools... Yi Chun...	7	M F	...	5	112	...	...	...	...	...	256	368	...	...	...
Total for Korea Conference...	111	...	6	321	3140	9307	...	...	938	73	727	14185	381	2936	...

# EDUCATIONAL INSTITUTIONS

## For the year ending October 1, 1938

Covering the last complete school year ending within this period

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
			Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils				
MALAYA																
MALAYA CONFERENCE																
Methodist Girls School . . . . . Singapore . . .	1	F	5	22	143	309	189	139				780		324		
Methodist Girls Continuation School . . . Singapore . . .	1	M F		12	86	50	62					198		26		
Fairfield Girls School . . . Singapore . . .	1	F	3	15	153	246	114	23				536		82		
Fairfield Girls Continuation School . . . Singapore . . .	1	F		8	100	83	26					209		19		
Nind Home . . . . . Singapore . . .	1	F	1	2									62	35		
Suydam Girls School . . . Malacca . . .	1	F	1	12	178	110	35	29		13		365		113		
Shellabear Hall . . . . . Malacca . . .	1	F	1	3									90	65		
Methodist Girls School . . . . . Kuala Lumpur . . .	1	F	5	16	147	311	157	77				692		155		
Methodist Kindergarten . . . . . Kuala Lumpur . . .	1	F		47								47				
Holt Hall . . . . . Kuala Lumpur . . .	1	F	1	1									47	40		
Lindsay Girls School . . . Penang . . .	1	F	3	18	98	292	117	53				560		200		
Lindsay Girls Continuation School . . . Penang . . .	1	F		5	27	46	20					93		35		
Winchell Home . . . . . Penang . . .	1	F	1	2									60	46		
Lady Treacher Girls School . . . . . Taiping . . .	1	F	3	10	74	117	96	46				333	40			
Anglo-Chinese Girls School . . . . . Ipoh . . .	1	F	3	12	77	193	134	38				447		94		
Anglo-Chinese Girls Continuation School . . . Ipoh . . .	1	M F		2	43	31						74		8		
Anglo-Chinese Girls Hostel . . . . . Ipoh . . .	1	F											7	5		
Methodist Girls School . . . . . Sitiawan . . .	1	M F	1	4	47	55	10					112		87		
Methodist Girls Boarding School . . . Sitiawan . . .	1	F											17	17		
Total for Malaya Conference . . . . .	19		28	144	47	1173	1848	960	405	13		4446	283	1391		
PHILIPPINE ISLANDS																
PHILIPPINE ISLANDS CONFERENCE*																
Kindergartens, District . . . . . Manila . . .	3	M F		3	69							69				
Kindergarten . . . . . Lingayen . . .	1	M F		1	26							26				
Kindergarten, District, Ilocos Sur-Nueva Ecija	2	M F		2	22							22				
High School Girls Dormitory . . . . . Cabanatuan . . .	1	F											47	8		
Dudley Hall . . . . . Vigan . . .	1	F		1									50	15		
Kindergartens, District, Pampanga & Zambales	2	M F		2	49							49				
Kindergartens, District . . . . . Nueva Viscaya	3	M F		5	78							78				
Total for Philippine Islands Conference . . . . .	13			14	244							244	97	23		
SUMATRA MISSION CONFERENCE																
Methodist Girls School . . . . . Medan . . .	1	M F	1	8	11	33	48	27				119	10	35		
Total for Sumatra Mission Conference . . . . .	1		1	8	11	33	48	27				119	10	35		

\* 1937 figures.

## EDUCATIONAL INSTITUTIONS

For the year ending October 1, 1938

Covering the last complete school year ending within this period

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
					Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
			Foreign	Native											
EUROPE AND NORTH AFRICA															
BULGARIA CONFERENCE American School for Girls.....Lovetch....	1	F	4	16	....	....	....	68	143	..	....	211	226	200	..
NORTH AFRICA CONFERENCE Il Maten School ....Kabylia....	1	F	1	1	....	....	30	....	....	....	....	30	....	3	..
Total for Europe and North Africa Conference.....	2	....	5	17	....	....	30	68	143	..	....	241	226	203	..
LATIN AMERICA															
MEXICO CONFERENCE															
Hostel.....Guanajuato..	1	F	1	....	....	....	....	....	....	....	....	....	10	8	..
Hostel.....Mexico City..	1	F	1	....	....	....	....	....	....	....	....	....	75	46	..
Hostel.....Puebla.....	1	F	1	1	....	....	....	....	....	....	....	....	42	32	..
Hostel.....Pachuca....	1	F	1	1	....	....	....	....	....	....	....	....	34	25	..
Total for Mexico Conference....	4	....	4	2	....	....	....	....	....	....	....	....	161	111	..
SOUTH AMERICA															
EASTERN SOUTH AMERICA CONFERENCE															
Crandon Institute...Montevideo..	1	M F	4	16	35	....	214	....	....	..	193	442	38	....	..
Colegio Norte Americano.....Rosario.....	1	M F	2	19	18	91	....	....	....	..	57	166	21	....	..
Total for Eastern South America Conference.....	2	....	6	35	53	91	214	....	....	..	250	608	59	....	..
NORTH ANDES CONFERENCE															
Lima High School...Lima, Peru..	1	F	15	14	....	....	....	....	503	..	28	531	34	....	83
Total for North Andes Conference.....	1	....	15	14	....	....	....	....	503	..	28	531	34	....	83

## EDUCATIONAL INSTITUTIONS—BIBLE TRAINING SCHOOLS

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
					Kindergarten	Lower Primary	Higher Primary	Middle	High	Theological	Bible School Pupils	Total Pupils			
			Foreign	Native											
CHINA															
CENTRAL CHINA*															
Hitt B. T. S. . . . . Nanking	1	F	..	6	..	..	..	..	..	80	..	80	65	75	..
Bible Teachers' Training School (Union) . . . . . Nanking	1	F	1	5	..	..	..	..	..	48	..	48	47	43	..
FOOCHOW															
Biblical Institute. . . . . Foochow	1	F	1	11	..	..	..	..	..	30	..	30	25	30	..
KIANGSI															
Knowles B. T. S. . . . . Kiukiang	1	F	1	8	..	..	..	..	..	12	52	64	49	64	..
NORTH CHINA															
New Light School . . . . . Changli	1	F	..	5	..	..	..	..	..	48	..	48	37	20	..
Union B. T. S. . . . . Peiping	1	F	1	1	..	..	..	12	..	4	..	16	16	16	..
Total for China. . . . .	6	..	4	36	..	..	..	12	..	170	104	286	239	248	..
INDIA															
GUJARAT															
Nicholson School of Theology. . . Baroda . . .	1	F	..	..	..	..	..	..	4	..	..	4	..	4	..
NORTHWEST INDIA															
Blackstone Bible Training Institute. . . . .	1	F	2	3	..	..	..	..	..	29	..	29	29	29	..
Total for India. . . . .	2	F	2	3	..	..	..	..	4	29	..	33	29	33	..
JAPAN															
Woman's Department															
Theological School. . . . . Tokyo. . .	1	F	1	14	..	..	..	..	31	..	..	31	20	31	..
KOREA															
New Jersey Conference B. T. S. . . . Pyeng yang	1	F	..	7	..	..	..	..	..	149	..	149	68	149	..
Union Theological Seminary . . . . . Seoul. . .	1	M F	4	6	..	..	..	..	67	..	..	67	61	67	..
Total for Korea. . . . .	2	..	4	13	..	..	..	..	67	149	..	216	129	216	..
MALAYA															
Eveland Seminary . . . . . Singapore. .	1	F	3	2	..	..	..	..	..	10	..	10	15	10	..
PHILIPPINE ISLANDS															
Harris Memorial B. T. S. . . . . Manila . . .	1	F	3	9	..	..	..	..	..	43	..	43	43	43	..
Mary Brown Townsend B. T. S. . . . Lingayen	1	F	..	6	..	..	..	..	..	25	..	25	25	25	..
Total for Philippine Islands. . . . .	2	..	3	15	..	..	..	..	..	68	..	68	68	68	..
LATIN AMERICA															
Instituto Modelo de Abreras Cristianas . . . . . Buenos Aires	1	F	1	4	..	..	..	..	..	12	..	12	8	12	..
Bible Training School . . . . . Mexico City	1	F	1	2	..	..	..	..	..	39	..	39	24	39	..
Totals for All Fields. . . . .	2	..	2	6	..	..	..	..	..	51	..	51	32	51	..
	16	..	19	89	..	..	..	12	102	477	104	695	532	657	..

\* 1937 figures.

## EDUCATIONAL INSTITUTIONS—COLLEGES

NAME AND LOCATION OF SCHOOLS BY CONFERENCES	Number of Schools	Sex of Pupils	Number of Teachers		PUPILS DAY AND BOARDING				Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings	
					Normal	Other	College	Total Pupils				
			Foreign	Native								
WOMAN'S FOREIGN MISSIONARY SOCIETY												
Woman's College of South China, Hwa Nan.....	1	F	4	13	86			86	54	85		
Kwassui College.....	1	F	2	14	53			53	25	24		
Total for W. F. M. S.....	2		6	27	139			139	79	109		
UNION COLLEGES												
Ginling College.....	1	F	2	23	259			259		112		
Yenching College.....	1	F	1	1	20			20				
West China University.....												
*Cheeloo University.....	5	F	4	22			48	48	48	48		
*Medical School for Women.....	1	F			47			47	47			
Isabella Thoburn College.....	1	F	12	12	200		50	250	185	120		
*Woman's Christian College.....	1	F	10	15	156			156	127	115		
*St. Christopher's Training College.....	1	F	3	2	91			91	75	85		
*Woman's Christian College.....	1	F	5	70	398			398	170	200		
Ewha College.....	1	F	11	50	239			239	195	189		
Total for Union Colleges.....	13		48	195	1410		98	1508	847	869		

\* 1937 figures.

## SUMMARY BY FIELDS

FIELDS	Number of Schools	Number of Teachers		PUPILS (DAY AND BOARDING)								Boarding and Hostel Residents	Number of Christian Pupils	Number of Buildings
		Foreign	Native	Kindergarten	Lower Primary	Higher Primary	Middle	High	Normal	Other	Total Pupils			
AFRICA.....	48	17	87	.....	2334	254	104	.....	.....	49	2741	585	1169	.....
ASIA.....	12	5	70	.....	833	363	244	144	.....	50	1634	212	491	.....
Burma.....	190	34	794	2212	10456	1349	1683	941	.....	80	16621	2453	4977	.....
China.....	624	76	1299	2188	15017	3213	2265	689	249	224	23845	5551	10022	.....
India.....	28	20	236	1242	27	.....	.....	2656	.....	214	4139	113	581	.....
Japan.....	111	6	321	3140	9307	.....	.....	938	73	727	14185	381	2936	.....
Korea.....	19	28	144	47	1173	1848	960	405	.....	13	4446	283	1391	.....
Malaya.....	13	.....	14	244	.....	.....	.....	.....	.....	.....	244	97	23	.....
Philippine Islands.....	1	1	8	11	33	48	27	.....	.....	.....	119	10	35	.....
Sumatra.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
EUROPE.....	1	4	16	.....	.....	.....	68	143	.....	.....	211	226	200	.....
Bulgaria.....	1	1	1	.....	.....	30	.....	.....	.....	.....	30	.....	3	.....
NORTH AFRICA.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
LATIN AMERICA.....	4	4	2	.....	.....	.....	.....	.....	.....	.....	.....	161	111	.....
Mexico.....	3	21	49	53	91	214	.....	503	.....	278	1139	93	83	.....
South America.....	16	19	89	.....	.....	.....	12	.....	.....	683	695	532	657	.....
BIBLE TRAINING SCHOOLS.....	13	48	125	.....	.....	.....	.....	.....	.....	1508	1508	847	869	.....
COLLEGES.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	1084	284	3255	9137	39271	7319	5363	6319	322	3826	71557	11544	29548	.....

# MEDICAL STATISTICS, 1937-1938

NAME AND LOCATION OF HOSPITAL OR DISPENSARY	Staff							Hospital						
	Foreign			Indigenous			Total Staff	Beds	In-Patients	Patient Days	Major Operations	Minor Operations	Obstetrical Cases In Hospital	
	Missionary Doctors	Missionary Nurses	Other Doctors	Doctors	Nurses	Pupil Nurses								Other Workers
AFRICA														
Mutambara, Rhodesia														
Riley Dispensary . . . . .		1	1		1	2	3	8	18	666	13,423		25	54
<sup>1</sup> Washburn Memorial (Union) . . . . .		1	1		2	1		5	18	1,447	8,668		14	44
CHINA														
Foochow														
<sup>2</sup> Willis F. Pierce Memorial (Magaw Wing) . . . . .	1	2		7	35	43	24	112	163	3,117	43,957	148	295	
Futsing														
<sup>3</sup> Lucie F. Harrison . . . . .				4	8	24	1	37	100	1,797	14,549	23	107	271
Woolston Memorial Dispensary . . . . .				1	3	4		8	50	763	4,580	4	76	186
Kiukiang														
Elizabeth S. Danforth Memorial . . . . .	1			2	8	18	3	32	80	1,083	9,959	24	77	178
Mintsing														
Nathan Sites Memorial . . . . .				1	11	1	3	16	70	483	5,871	10	188	29
Nanchang														
Women's and Children's . . . . .				2	18		7	27	60	324	3,782	10	24	60
Peiping														
Sleeper-Davis Memorial . . . . .	1	1		4	13	22	11	52	74	617	4,989	4	68	178
Siennyu														
<sup>4</sup> Margaret Eliza Nast Memorial . . . . .		1		2	4	8	2	17	70	826	11,276	1	60	75
Tientsin														
Isabella Fisher . . . . .		1		1	5		1	8	50	80			3	45
Tsinan														
<sup>5</sup> Cheeloo University <sup>6</sup> . . . . .	2	2		22	30	48		104	167	3,289	56,583	499	1,098	399
Wuhu														
<sup>7</sup> Wuhu General Hospital . . . . .	1	2	3	6	11	45	24	92	150	2,411	32,796	865		
Chengtu														
School of Midwifery . . . . .	1				6	20		27						
INDIA														
Bareilly														
Clara A. Swain Memorial . . . . .	2	2		1	4	18	3	30	80	842	9,081	45	152	60
Baroda														
Mrs. Wm. Butler Memorial . . . . .	1	2			3	18	1	25	80	435	4,982		17	47
Brindaban														
Creighton-Freeman . . . . .	2	4		2	5	16	4	33	70	754	10,702	79	350	50
Kolar														
Ellen Thoburn Cowen Memorial . . . . .	1	1	1	4	8	28	9	52	104	1,139	17,687	221	1,751	117
Sironcha														
Clason Memorial . . . . .				1	2		3	6	20	236	1,652	3	22	18
Tilaulia														
Mary Wilson Sanatorium . . . . .		2		1	3	9	1	16	80	62	11,525		56	
Dispensaries														
Bombay . . . . .														
Champawat														
Phulbari Hospital . . . . .					2			2	2	20	120		13	8
Jagdalpur														
Ruth Cummins Hospital . . . . .			1		2	4	1	8	16	301	2,800	9	53	27
Pakur														
Edith Jackson Fisher Memorial . . . . .				1	2		3	6	21	437	2,211		12	7
Pithoragarh . . . . .		1		1	1		1	4	8	150	1,347		70	1
Puntamba														
<sup>8</sup> Bowen Bruere Memorial . . . . .	1				1		2	4						
KOREA														
Pyongyang														
<sup>9</sup> Union Christian . . . . .	1	3	3	14	21	40	45	127	76	1,982	22,578	1656		64
Seoul														
Lillian Harris Memorial . . . . .		2		4	23	9	17	55	68	2,126	12,738	3	77	1,087
Chemulpo Dispensary . . . . .		1		1	2		1	5						
<sup>10</sup> Kongju and Taiden Infant Welfare Centers . . . . .		1			2		5	8						
PHILIPPINE ISLANDS														
Manila														
Mary J. Johnston Memorial . . . . .		1		3	10	52	3	69	110	1,950	25,551	41	76	594
Cagayan Public Health Clinics (3) . . . . .		1	1	1	3		4	10	13	135		39	29	2
MEXICO <sup>11</sup>														
Aztecas Dispensary . . . . .				1				1						
Totals . . . . .	14	33	11	87	249	430	182	1006	1818	27,472	333,407	3684	4713	3601

3601

<sup>1</sup> In union institutions figures under Missionary Doctors and Missionary Nurses give W.F.M.S. personnel. Other figures (except appropriations) are of hospital as a whole.

<sup>2</sup> One public health nurse, 6 schools visited and classes taught in first aid and health and hygiene, 2 schools with clinics.

<sup>3</sup> Of this amount \$3,173 was deferred 1936 appropriation. <sup>4</sup> Including 8,620 wounded soldiers.

<sup>5</sup> Including appropriation for Training School. <sup>6</sup> In addition 2,353 home visits by public health nurses.

<sup>7</sup> In addition 1,100 patients seen in 2 extension clinics. <sup>8</sup> Hospital open only one month and clinic four months.

# MEDICAL STATISTICS, 1937-1938

Obstetrical Cases	Out-Patients				Dispensary					Receipts		
	First Visits	Return Visits	Itinerary Treatments	Total Out-Patient Treatments	First Calls	Return Calls	Total Treatments	Minor Operations	Preventive Inoculations	From Patients and Other Sources	Government Grants	Appropriations
15	1855	135	96025	1,28030	5657,383	11,67114,580	12,23621,963	2510	.....	£5033	£12135	£6614
.....	.....	.....	.....	.....	12,223	22,349	34,572	.....	.....	.....	.....	\$Mex. 36,046
1	14555	16	.....	14571	2,4193,999	3,72620,29	6,1456,028	34136	546216	14,8793,516	.....	3,974460
123	136	228	12,252	12,616	4,941	3,890	8,831	64	268	12,977	.....	4,875
36	1,155	294	1,880	3,329	6,011	5,343	11,354	585	1,589	5,247	.....	4,999
37	54	237	1,741	2,032	1,056	4,165	5,221	85	106	7,090	\$Mex. 1,999	\$6,516
15	88	14	.....	13102	1,496	3,553	15,049	27	23	17,038	.....	2,353
6	60	40	.....	100	2,341	2,037	4,378	50	498	8,679	.....	300
15	30	10	.....	40	2,650	.....	2,650	30	.....	4,031	.....	\$1,772
192	692	1,794	1,072	3,558	28,568	69,908	98,476	725	1,097	194,285	.....	8,649
19	200	50	150	400	17,955	28,423	46,378	.....	3,279	69,675	3,600	6,000
347	400	3,500	.....	3,900	2,377	3,208	5,585	110	185	7,387	.....	.....
.....	8	.....	1,435	1,443	2,190	4,222	6,412	198	221	Rs. 9,128	.....	Rs. \$7,265
.....	36	81	.....	117	1,660	5,125	6,785	98	134	4,057	.....	\$4,738
3	73	50	7	130	2,450	6,033	8,483	49	113	.....	.....	\$11,192
34	95	171	5,973	6,239	8,143	30,197	1638,340	169	1,293	1729,040	Rs. 600	\$13,929
8	64	227	.....	291	2,082	12,896	14,978	10	421	2,075	.....	505
.....	851	2,035	.....	12,886	.....	.....	.....	.....	.....	7,237	.....	8,075
.....	.....	.....	.....	.....	1,079	56	1,135	13	.....	8	.....	600
2	.....	.....	.....	.....	2,523	8,812	11,335	107	.....	866	300	1,920
13	32	10	5	47	1,155	7,161	8,316	62	225	459	.....	2,160
10	50	570	553	1,173	1,459	4,822	6,281	70	25	370	148	\$4,108
9	147	300	73	520	3,503	7,889	11,392	170	256	1,070	.....	880
.....	.....	.....	.....	.....	20,049	60,677	80,726	872	1,450	Yen 155,096	.....	Yen 3,017
4	.....	.....	.....	.....	3,157	6,138	9,295	6	.....	38,365	.....	2,450
12	57	60	.....	117	1,999	9,782	11,781	145	81	5,345	.....	1,666
47	47	2,026	52	2,125	123	1,148	1,271	.....	.....	.....	Yen 200	1,666
.....	.....	.....	.....	.....	8,231	27,586	35,817	789	1,320	P. 52,398	.....	P. \$6,697
6	.....	641	.....	641	.....	15,325	15,325	.....	285	4,029	.....	.....
3	.....	.....	.....	.....	595	1,519	2,114	3	300	Mex. 346	.....	Mex. 790
948	4,665	12,489	26,178	43,332	154,382	384,270	538,652	4,642	13,931	.....	.....	.....

<sup>9</sup> Including \$400 for baby clinic. <sup>10</sup> 1937 statistics.  
<sup>11</sup> Including appropriation for Training School, evangelization and district health work.  
<sup>12</sup> Including gift for X-ray, also for chapel. <sup>13</sup> 5,367 additional treatments given in village dispensary.  
<sup>14</sup> One public health nurse, 1,550 school health examinations made and 13 district meetings held.  
<sup>15</sup> Including baby fold. <sup>16</sup> Report for 9 months only. <sup>17</sup> Baby clinic.

# MISSIONARIES OF THE Woman's Foreign Missionary Society 1869-1939

*a* indicates appointed; *S* sailed; *m* marriage; *s* self-supporting; † detached service;  
*R* retired; *r* resigned; *dis* discontinued; *det* detained; *d* deceased; \* daughter  
of missionaries; *c. t.* contract teacher; married name in italics;  
abbreviations indicate Branches.

Aaronson, Hilma A.	Des M., India, a. 1905, <i>r.</i> 1917
Abbott, Anna Agnes	N. W., India, a. 1901
Abbott, Edna M.	Cin., India, a. 1915
Abel, Edith F.	Top., China, a. 1915
Abrams, Minnie F.	Minu., India, a. 1887, <i>R.</i> 1899, <i>d.</i> 1912
Adams, Jean	Phila., China, a. 1900, <i>s.</i> , <i>d.</i> 1929
Adams, Lois A.	Pac., India, S. 1925, <i>m.</i> 1929, <i>Eade</i>
Adams, Marie	N. W., China, a. 1915
Adams, Uniola	Top., China, S. 1939
Akers, L. Stella, M.D.	N. E., China, a. 1882, <i>m.</i> 1885, <i>Perkins</i>
Albertson, Mildred L.	Top., India, S. 1932
Albertson, Millie May	Cin., Korea, a. 1907, <i>d.</i> 1918
Albertson, Miriam A., M.D.	Top., India, S. 1930
Albrecht, Helen Ruth	Cin., Japan, S. 1921, <i>r.</i> 1931
Aldrich, Sylvia E.	N. W., China, S. 1922
Alexander, V. Elizabeth	Cin., Japan, a. 1903, <i>R.</i> 1938
Allen, Belle J., M.D.	Cin. and N. E., Japan and India, a. 1888, <i>R.</i> 1917
Allen, Mabel	Des M., China, a. 1894, <i>R.</i> 1919
Allen, Mabel E.	N. W., China, S. 1920
Alling, Harriet S.	N. W., Japan, a. 1894, <i>R.</i> 1912, <i>d.</i> 1916
Alm, Mrs. Lydia O.	(See Oelschlagel)
Amburn, Emma E.	Des M., Burma, a. 1918, <i>c. t.</i> , <i>miss.</i> 1921, <i>m.</i> 1933, <i>Arnold</i>
Anderson, Dorothea M.	Des M., India, S. 1927, * <i>r.</i> 1937
Anderson, Edla V.	N. W., China, S. 1924, <i>d.</i> 1926
Anderson, Luella R.	Cin., Malaysia, a. 1900, <i>R.</i> 1924
Anderson, Mary	Phila., N. Africa, a. 1911
Anderson, Naomi A.	N. W., Korea, a. 1910, <i>r.</i> 1921, <i>S.</i> 1928
Ankeny, Jessie V.	Des M., China, a. 1908, <i>m.</i> 1913, <i>Lacy</i>
Appenzeller, Alice R.	Phila., Korea, a. 1914*
Appenzeller, Ida H.	N. E., Japan, a. 1917*, <i>m.</i> 1919, <i>Crom</i>
Apple, E. Blanche	Top., China, S. 1923
Arbogast, Gertrude	N. W., Mexico, S. 1930, <i>c. t.</i> , <i>miss.</i> , 1935
Argus, Florence	N. Y., India, S. 1930, <i>del.</i>
Ashbaugh, Adella M.	Cin., Japan, a. 1908
Ashbrook, Anna	Cin., India, a. 1914, <i>R.</i> 1939
Ashwill, Agnes	Cin., Burma, a. 1908, <i>R.</i> 1926
Atkins, Ruth Joyce	Minn., Philippine Islands, S. 1921
Atkins, Ruth Marie	N. W., So. America, S. 1925, <i>m.</i> 1930, <i>Suthers</i>
Atkinson, Anna P.	N. Y., Japan, a. 1882, <i>R.</i> 1927
Atkinson, Mary	N. Y., Japan, a. 1888, <i>dis.</i> 1893
Ault, Clara V.	Cin., Africa, a. 1918, <i>m.</i> 1921, <i>Gibbs</i>
Austin, Laura F.	Col. R., India, a. 1905
Ayres, Harriet L.	Cin., Mexico, a. 1886, <i>R.</i> 1931, <i>d.</i> 1938
Bachman, Mary V.	Des M., China, S. 1923, <i>m.</i> 1930, <i>l'inter</i>
Bacon, Edna G.	N. W., India, a. 1916
Bacon, Nettie A.	N. Y., India, a. 1913
Badley, Mary Esther	Cin., India, S. 1927*, <i>m.</i> 1931, <i>Burgoyne</i>
Bahrenburg, Lyra H.	Top., China, S. 1919, <i>m.</i> 1926, <i>Oakes</i>
Bailey, Barbara May	Top., Japan, S. 1919
Bair, Blanche R.	Des M., Korea, a. 1914, <i>d.</i> 1938
Baird, Mary	N. W., Mexico, S. 1926, <i>c. t.</i> , <i>miss.</i> 1928
Baker, L. Catherine	Cin., China, a. 1907, Korea, 1926
Baldwin, Virginia E.	N. E., Burma, S. 1927, <i>m.</i> 1931, <i>Kinney</i>
Ball, Jennie L.	N. W., India, a. 1915, <i>r.</i> , S. 1938
Bangs, Louise	N. W., Japan, a. 1911, <i>m.</i> 1925, <i>Truman</i>
Banning, Elsie N.	N. W., Korea, S. 1929, <i>r.</i> 1937
Barber, Emma J.	N. W., India, a. 1909
Barnes, Sylvia M.	Phila., Malaya, S. 1925, <i>m.</i> 1928, <i>Thomas</i>
Barrow, Mrs. M. M., M.D.	N. Y., China, a. 1895, <i>m.</i> 1900, <i>King</i>
Barry, Elda M.	Top., India, S. 1928
Barstow, Clara G.	Pac., South America, a. 1912, <i>R.</i> 1929
Bartlett, Carrie M.	Des M., China, a. 1904, <i>R.</i> 1939
Bartlett, Myrth	Pac., China, S. 1923, <i>R.</i> 1932

Bartling, Clara	Col. R., Africa, S. 1939
Bass, Allie M.	Des M., India, S. 1927
Bassett, Bernice C.	N. W., Japan, S. 1919, <i>m. 1929, Wyman</i>
Bates, Grace M.	Des M., India, S. 1922
Bates, Ruth E.	Des M., India, a. 1918, <i>d. 1921</i>
Batthey, C. Frances	N. Y. China, a. 1915, <i>r. 1921</i>
Battin, Lora I.	N. W., China, S. 1920
Baucus, Georgiana	N. Y., Japan, a. 1890, <i>s., d. 1926</i>
Baugh, Evelyn B.	Pac., China, a. 1907*, <i>m. 1921, Krause</i>
Baumgardner, Lucy E.	Des M., Mexico, a. 1900, <i>m. 1903, Morton</i>
Beach, Lucy W.	N. W., India, S. 1920
Beale, Elizabeth M.	Phila., India, a. 1911
Bear, Irene C.	N. W., India, S. 1929, <i>det.</i>
Beard, Bertha M.	Des M., China, a. 1902, <i>m. 1903, Gasson, m. Hommer</i>
Beatty, Mabel A.	N. E., China, a. 1916, <i>d. 1927</i>
Beazell, Laura E.	N. W., Italy, a. 1900, <i>m. 1903, Andreas</i>
Beck, Edna L., M.D.	Pac., India, a. 1902, <i>m. 1907, Keisler</i>
Beck, Rosetta	Cin., India, a. 1914, <i>R. 1930</i>
Becker, Gertrude A.	Minn., India, S. 1920
Bedell, Mary E.	Col. R., China, a. 1917
Beecher, Barbara H.	N. W., India, S. 1938
Beesmyer, Gertrude S.	Pac., India, S. 1926, <i>m. 1930, Reece</i>
Beggs, Nelle	N. W., China, a. 1910, <i>R. 1920, d. 1934</i>
Beiler, Mary	N. E., Korea, a. 1910, <i>m. 1921, Biddle, d. 1935</i>
Beissell, Ina Mae	Phila., South America, S. 1924, <i>m. 1930, Cross</i>
Bell, Laura E.	N. W., India, S. 1929, <i>m. 1937, Beazly</i>
Benard, Helen M.	Cin., South America, S. 1921, <i>d. 1923</i>
Bender, Elizabeth R.	Balt., Japan, a. 1889, <i>R. 1905</i>
Benedict, Ruth E.	N. Y., Korea, a. 1910, <i>m. 1916, Moore</i>
Bengel, Margaret	Cin., Korea, a. 1890, <i>m. 1892, Jones</i>
Benn, Rachel R., M.D.	Phila., China, a. 1890, <i>R. 1911, m. 1924, Dunkle, d. 1927</i>
Bennett, Fannie A.	N. W., India, a. 1901, <i>R. 1923, d. 1939</i>
Bennett, Lorraine	N. W., China, S. 1926, <i>Burma, S. 1927, R. 1936</i>
Bennett, Lulah Grace	Des M., Mexico, S. 1920, <i>r. 1922</i>
Benson, Mildred O.	Col. R., Africa, S. 1926, <i>d. 1937</i>
Benthien, Elizabeth M.	N. W., India and Mexico, a. 1895, <i>R. 1927, d. 1936</i>
Benton, J. Emma	N. E., Japan, a. 1882, <i>m. 1885, Elmer</i>
Betow, Emma J., M.D.	Cin., China, a. 1904, <i>R. 1937</i>
Betz, Blanche A.	N. W., Mexico, a. 1907, <i>R. 1929, S. 1930, R. 1937</i>
Beven, Georgia H.	Pac., Africa, S. 1922, <i>m. 1928, Wilson</i>
Bigler, Mary A., M.D.	Top., China, S. 1930, <i>dis. 1931</i>
Bills, Grace Ida	N. W., India, a. 1906, <i>m. 1909, Schutz</i>
Bing, Anna V.	Cin., Japan, a. 1888, <i>R. 1912, d. 1923</i>
Bishop, Beulah	Des M., India, S. 1930
Bishop, Francene L.	Pac., India, a. 1916, <i>m. 1918, Wood, d. 1921</i>
Bjorklund, Sigrid C.	N. E., China, S. 1920, <i>R. 1936</i>
Black, Gladys H.	Pac., Philippine Islands, S. 1925, <i>r. 1935</i>
Black, Lillian A.	Phila., India, a. 1888, <i>R. 1889</i>
Blackburn, Kate B.	N. W., Bulgaria, a. 1892, <i>R. 1926, d. 1933</i>
Blackmar, Louisa	Top., India, a. 1872, <i>m. 1902, Gildev, d. 1928</i>
Blackmore, Sophia	Minn., Malaysia, a. 1887, <i>R. 1923</i>
Blackstock, Anna	N. W., India, a. 1913*
Blackstock, Constance E.	Phila., India, a. 1914*, <i>r., S. 1937</i>
Blackstock, Ella M.	Minn., Japan, a. 1889, <i>R. 1915, d. 1916</i>
Blackstock, Isabella T.	Phila., India, a. 1905, <i>m. 1913, Beardsley</i>
Blair, Katherine A.	Cin., India, a. 1888, <i>R. 1927, d. 1935</i>
Blakely, Mildred M.	Top., Philippine Islands, a. 1913
Blasdel, Jennie A.	Cin., India, a. 1917, <i>det.</i>
Bliss, Lois E.	N. W., India, S. 1929, <i>r. 1932, m. 1933, Stephens</i>
Block, N. Bernita, M.D.	N. W., Korea, S. 1927, <i>det.</i>
Bloxson, Benita C.	N. W., Malaya, S. 1939
Bobb, Mildred H.	Top., India, S. 1927, <i>m. 1933, Paulsen</i>
Bobenhouse, Laura G.	Des M., India, a. 1897, <i>R. 1940</i>
Boddy, Estie T.	Des M., China, a. 1907, <i>m. 1921, Ware</i>
Boddy, Grace	Top., India, a., 1912, <i>d. 1933</i>
Bodley, Ellison W.	Pac., Japan, a. 1915, <i>r. 1927, m. Roche</i>
Boeye, Katherine B.	Des M., China, S. 1925
Bogges, Edith E.	N. W., India, a. 1915, <i>m. 1921</i>
Boggs, Lucinda	N. W., China, a. 1910, <i>R. 1913</i>
Bohannon, Ida	N. W., Mexico, a. 1900, <i>R. 1908</i>
Boles, Lulu A.	Top., India, S. 1923
Bonafield, Julia	Cin., China, a. 1888, <i>R. 1938</i>
Bording, Maren P.	N. W., Philippine Islands, a. 1916, <i>Korea, S. 1922</i>
Borg, Jennie	Top., China, a. 1907, <i>m. 1915, Lawrence</i>

- Bortell, Pearl..... Phila., South America, S. 1925, *c. t.*, *miss.* 1929, *r.* 1931  
 Boss, Harriet..... N. W., India, *a.* 1897, *dis.* 1898  
 Bothwell, Jean B..... Top., India, S. 1922, *del.*  
 Bowen, Alice..... Cin., China, S. 1922, *c. t.*, *miss.* 1925, *r.* 1932  
 Bowen, Mary E..... N. E., South America, *a.* 1888, *m.* 1898, *Brown*  
 Bowne, Ida May..... N. Y., Italy, *a.* 1897, *m.* 1903, *Manfre, m. Perry*  
 Boyde, Mary L..... Phila., India, S. 1935  
 Boyles, Helen E..... Cin., Korea, S. 1926  
 Bradley, Edna I..... N. Y., India, S. 1929  
 Bragg, Jessie A..... Top., India, *a.* 1914  
 Brayton, Margaret..... N. W., China, S. 1922, *r.* 1933  
 Brethorst, Alice B..... Minn., China, *a.* 1906, *R.* 1939  
 Brethorst, Helen G..... Minn., India, *a.* 1915, *m.* 1919, *Omond*  
 Brethorst, S. Marie..... Minn., China, *a.* 1913  
 Brewer, Edna C..... N. W., India, *a.* 1913, *R.* 1920  
 Bricker, Mary E..... N. W., India, S. 1923, *R.* 1936  
 Bridenbaugh, Jennie B..... Des M., China, *a.* 1911  
 Bridgewater, Gertrude M..... Des M., China, *a.* 1914, *m.* 1919, *Robson*  
 Britt, Edythe M..... N. Y., India, *a.* 1914, *m.* 1918, *Fellows*  
 Broadbrooks, Edith..... N. W., India, *a.* 1912, *m.* 1914, *King*  
 Brooks, Jessie F..... Minn. and N. Y., Malaysia, *a.* 1907, *R.* 1928  
 Brouse, Louise T..... N. W., India, *a.* 1899, *m.* 1905, *Cook*  
 Brown, Cora M..... Top., China, *a.* 1910, *R.* 1939  
 Brown, Edna B..... N. Y., South America, S. 1920, *R.* 1927  
 Brown, Maria..... N. E., China, *a.* 1871, *m.* 1874, *Davis, d.* 1937  
 Brown, Zula F..... Pac., China, *a.* 1911, *R.* 1933  
 Brownlee, Charlotte..... Cin., Korea, *a.* 1913  
 Bryan, Mary E., M.D..... N. Y., India, *a.* 1891, *R.* 1897  
 Buck, Lois M..... Cin., India, *a.* 1904\*, *d.* 1907  
 Budden, Annie M..... N. Y., India, *a.* 1880\*, *R.* 1919, *d.* 1921  
 Buel, Lora E..... N. W., Malaya, S. 1927, *m.* 1930, *Peet*  
 Bugby, Mary Marguerite..... Cin., India, S. 1920  
 Bullis, Edith M..... N. W., Japan, *a.* 1905, *r.* 1915  
 Bulow, Agnes..... Minn., India, *a.* 1913, *d.* 1914  
 Bunce, Thirza E..... N. W., Malaysia, *a.* 1908  
 Bunger, Frances..... Col. R., India, S. 1921, *R.* 1929  
 Burchard, Mary A., M.D..... N. Y., India, S. 1934  
 Burdshaw, Rhoda A..... Cin., China, S. 1922  
 Burman, Matilda C..... N. W., India, *a.* 1898, *dis.* 1903  
 Burmeister, Elsie K..... Des M., Burma, *a.* 1914, *m.* 1919, *Clare*  
 Burmeister, Margaret J..... Minn., Japan, S. 1926, *r.* 1935  
 Burt, Edith..... N. W., Italy, *a.* 1906\*, *r.* 1913, *m.*  
 Burton, Mildred E., M.D..... N. E., India, S. 1934  
 Bushnell, Kate C., M.D..... N. W., China, *a.* 1879, *R.* 1882  
 Buss, Helen S..... N. W., India, S. 1926  
 Butcher, Annie..... N. Y., India, *a.* 1894, *m.* 1896, *Hewes*  
 Butterfield, Nellie M..... Pac., Mexico, S. 1922, *R.* 1930  
 Butts, Ethel H..... Col. R., and N. Y., Korea, S. 1920  
 Buyers, Anna P..... Phila., India, S. 1928  
 Byler, Gertrude M..... Top., Japan, S. 1927  
 Calkins, Ethel M..... Top., India, *a.* 1915  
 Campbell, Eleanor Louise..... N. W., India, S. 1931  
 Campbell, Letitia A..... N. E., China, *a.* 1875, *d.* 1878  
 Carhart, Esther..... N. W., Bulgaria, S. 1937  
 Caris, Clara A..... Cin., China, *a.* 1914, S. 1926, *R.* 1939  
 Carleton, Mary E., M.D..... N. Y., China, *a.* 1887, *d.* 1927  
 Carlyle, Elizabeth M..... Col. R., China, S. 1920  
 Carnecross, Flora M..... N. W., China, *a.* 1908, *d.* 1925  
 Carpenter, Mary F..... Phila., India S. 1923, *c. t.*, *miss.* 1926, *R.* 1938  
 Carr, Rachel C..... N. W., India, *a.* 1909  
 Carroll, Mary E..... N. W., India, *a.* 1888, *d.* 1897  
 Carson, Anna..... N. W., Philippine Islands, *a.* 1913  
 Carter, Fern..... N. W., India, S. 1928, *r.* 1937  
 Cartwright, Ida May..... Cin., India, *a.* 1903, *d.* 1904  
 Carver, Margaret B..... Cin., India, *a.* 1898, *m.* *Ernsberger*, Pac. S. 1927  
 Cary, Mary F..... Phila., India, *a.* 1876, *m.* 1880, *Davis, d.* 1934  
 Castle, Belle..... N. W., China, *a.* 1915, *R.* 1928  
 Cavett, Maurine E..... Des M., Burma, S. 1926  
 Chadwick, Freda P..... Phila., Netherlands Indies, S. 1920  
 Chaffin, Mrs. Anna B..... Des M., Korea, *a.* 1917  
 Challis, Grace M..... N. W., India, S. 1930, *m.* 1939, *Joardar*  
 Chalmers, Eleanor M..... N. E., India, *a.* 1916, *r.*  
 Chapin, Jennie M..... N. E., South America, *a.* 1874, *R.* 1890, *d.* 1924  
 Chappell, Mary H..... Cin., Japan, *a.* 1912\*, *r.* 1927

- Charles, Bertha D. . . . . Cin., Philippine Islands, *a.* 1912, *r.* 1934  
 Charter, Mabel . . . . . Top., India, *a.* 1913, *d.* 1917  
 Chase, Bertha A., M.D. . . . . N. E., India, S. 1928, *m.* 1937, *Wiseman*  
 Chase, Laura . . . . . N. E., Japan, *a.* 1915, *c. l.*, *miss.* 1920  
 Cheney, Alice . . . . . Des M., Japan, *a.* 1914  
 Cheney, Monona L. . . . . N. W., China, *a.* 1918, *r.* 1937  
 Chilson, Elma M. . . . . Top., India, *a.* 1911  
 Chisholm, Emma Mae . . . . . Balt., China, *a.* 1904, *m.* 1906, *Brown*  
 Christensen, Christine . . . . . N. Y., India, *a.* 1894, *m.* 1896, *Ashe*  
 Christensen, Edith Julia . . . . . N. W., Burma, S. 1932, *det.*  
 Christensen, Lydia D. . . . . Des M., India, *a.* 1913  
 Christianity, Mary M., M.D. . . . . N. E., India, *a.* 1884, R. 1891, *d.* 1908  
 Church, Marie E. . . . . Col. R., Korea, *a.* 1915  
 Clancy, Kathleen . . . . . N. W., India, S. 1932\*  
 Clancy, M. Adelaide . . . . . Pac., India, *a.* 1909, R. 1934, *d.* 1936  
 Clark, Elsie G. . . . . Balt., China, *a.* 1912, *m.* 1919, *Krug*  
 Clark, Faith A. . . . . N. W., India, S. 1921  
 Clark, Grace . . . . . Col. R., Africa, *a.* 1911, Pac., 1925  
 Clark, Jessie E. . . . . N. W., India, *a.* 1918, *m.* 1925, *Lasher*  
 Clause, Minnie . . . . . Top., South America, S. 1925, Mexico, S. 1930, *dis.* 1931, *m.* 1934, *Tinker*  
 Cleary, Mary . . . . . Cin., Japan S. 1921, *m.* 1923, *Hunter*  
 Clemens, Mrs. E. J. . . . . N. W., South America, *a.* 1879, R. 1884  
 Cliff, Minnie B. . . . . N. W., Malaysia, *a.* 1913, R. 1927  
 Cline, Marie Ida . . . . . Des M., India, S. 1921, *r.* 1927  
 Clinton, E. Lahuna . . . . . Des M., India, *a.* 1910  
 Clippinger, Frances . . . . . Top., India, *a.* 1904, *r.* 1905, *d.* 1918  
 Cochran, Ruth E. . . . . N. W., India, *a.* 1912, *r.* 1925  
 Cody, Mary A. . . . . Minn., P. I. and Malaya, *a.* 1900, Cin., Japan, *a.* 1905, R. 1919  
 Coffin, Sophia J. . . . . N. Y., Africa, *a.* 1906, *r.* 1914  
 Cole, Marion R. . . . . N. Y., China, S. 1925  
 Coleman, Maxine L. . . . . N. W., India, S. 1938  
 Collier, Clara J. . . . . N. E., China, *a.* 1895, R. 1919  
 Collins, Emma J. . . . . Cin., India, S. 1936  
 Collins, Irma D. . . . . Top., India, S. 1925  
 Collins, Mary D. . . . . Phila., Japan, S. 1928  
 Collins, Susan . . . . . Pac., Africa, *a.* 1901, R. 1922  
 Collins, Ruth H. . . . . Des M., India, *a.* 1894, *m.* 1899, *Thoburn*  
 Colony, Lucile . . . . . Des M., India, S. 1922  
 Combs, Lucinda, M.D. . . . . Phila., China, *a.* 1873, *m.* 1878, *Strittmater*  
 Comstock, Joy E. . . . . Phila., India, S. 1923  
 Cone, Gertrude M. . . . . Cin., China, S. 1930  
 Cone, Maud E. . . . . Col. R., Africa, S. 1923, *r.* 1926  
 Conn, Cora Elbertha . . . . . Minn., Malaysia, S. 1920, *m.* 1926, *Motz*  
 Connor, Lottie M. . . . . N. W., China, *a.* 1912, *m.* 1916, *Irwin*  
 Connor, Olive B. . . . . Pac., India, *a.* 1911, *d.* 1912  
 Conrow, Marian L. . . . . Top., Korea, S. 1922  
 Cook, Celinda . . . . . Phila., Mexico, *a.* 1903, R. 1907  
 Cook, Rosalie . . . . . Phila., Mexico, *a.* 1903, R. 1907, *d.*  
 Copley, Ruth Elizabeth . . . . . Top., Philippine Islands, *a.* 1918, Mexico S. 1925, *r.* 1932  
 Corbett, Lila M. . . . . N. W., Malaysia, S. 1920  
 Corey, Katherine, M.D. . . . . N. W., China, *a.* 1884, *m.* 1888, *Ford*  
 Cornelison, Bernice M. . . . . Col. R., South America, S. 1922, Philippine Islands S. 1937  
 Corner, Sula Marie . . . . . Col. R., India, S. 1924  
 Corpron, Ruth . . . . . N. W., India, S. 1937\*  
 Couch, Helen . . . . . Phila., Japan, *a.* 1916  
 Covington, Lottie V. . . . . Cin., India, S. 1926, R. 1926  
 Cowan, Celia M. . . . . Col. R., China, S. 1920  
 Cox, Ruth M. . . . . Top., India, S. 1921  
 Coy, Martha M. . . . . Top., India, S. 1929  
 Crabtree, Margaret M. . . . . Cin., Philippine Islands, *a.* 1905, *d.* 1920  
 Craig, Frances . . . . . N. W., India, *a.* 1892, *m.* 1902, *Smith*  
 Crandall, Jessie Ruth . . . . . Pac., Malaysia, S. 1920, R. 1927  
 Crandall, Violet B. . . . . Pac., Africa, S. 1929  
 Crane, Edith M. . . . . N. W., China, *a.* 1904, R. 1932, *d.* 1937  
 Crane, Emeline . . . . . Pac., China, S. 1938  
 Craven, Norma . . . . . N. W., Malaysia, *a.* 1917  
 Crawford, Janet H. . . . . Top., India, S. 1925  
 Crawford, Nettie L. . . . . Des M., Philippine Islands, *a.* 1907, *m.* 1909, *Powers*  
 Creek, Bertha M. . . . . N. W., India, *a.* 1905, China, 1916, R. 1929  
 Crook, Winnie M. . . . . N. E., China, *a.* 1916, *r.* 1923, *d.* 1938  
 Crooks, Grace A. . . . . N. W., China, *a.* 1904, *m.* 1912, *Wetceon*

Cross, Cilicia L.	Minn., Africa, <i>a.</i> 1913
Crosthwaite, Isabella	N. Y., China, <i>a.</i> 1892, <i>dis.</i> 1893
Croucher, Miranda	N. E., China, <i>a.</i> 1895, <i>m.</i> 1903, <i>Packard</i>
Crouse, Margaret D.	Phila., India, <i>a.</i> 1906
Crouse, Sara E. D.	Phila., India, <i>a.</i> 1913, <i>m.</i> <i>Lawrence</i>
Crowell, Bessie F.	N. E., India, <i>a.</i> 1905, <i>dis.</i> 1912
Culley, Frances E.	N. Y., China, <i>S.</i> 1924
Currier, Grace M.	Des M., France, <i>S.</i> 1919, <i>r.</i> 1928
Curry, Olive	Phila., Japan, <i>S.</i> 1925
Curtice, Lois K.	N. E., Japan, <i>a.</i> 1914
Curtis, Martha E.	Top., India, <i>S.</i> 1925, <i>r.</i> 1932
Curtis, Kate O.	N. Y., India, <i>a.</i> 1895, <i>d.</i> 1908
Cushman, Clara M.	N. E., China, <i>a.</i> 1878-1909, <i>R.</i> 1924, <i>d.</i> 1928
Cutler, Mary M., M.D.	N. Y., Korea, <i>a.</i> 1892, <i>R.</i> 1935
Dahlin, Edna M.	N. Y., Malaya, <i>S.</i> 1939
Daily, Rebecca	N. W., India, <i>a.</i> 1890, <i>R.</i> 1897
Dalbey, Harriet Elizabeth	Phila., Korea, <i>S.</i> 1938
Dalrymple, Marion E.	N. E., India, <i>a.</i> 1918, <i>R.</i> 1933
Danforth, Mary A.	N. E., Japan, <i>a.</i> 1888, <i>R.</i> 1893, <i>d.</i> 1911
Daniel, Nell Margaret	Des M., Japan, <i>a.</i> 1897, <i>R.</i> 1939
Daniels, Martha	Phila., Mexico, <i>S.</i> 1924, <i>c. l.</i> , <i>miss.</i> 1926
Daniels, Ruth Natalie	Top., China, <i>S.</i> 1920
Danner, Ruth M.	N. W., China, <i>a.</i> 1917
Danskin, Elsie M.	Top., China, <i>S.</i> 1932
Darby, Hawthorne, M.D.	N. W., Philippine Islands, <i>S.</i> 1925, <i>R.</i> 1934
Dart, Jennie M., M.D.	N. W., India, <i>a.</i> 1895, <i>m.</i> 1898, <i>Dease, d.</i> 1925
Daubendiek, Letha I.	Des M., India, <i>S.</i> 1923, <i>r.</i> 1938
Davis, Mrs. Anna L.	N. W., China, <i>a.</i> 1892, <i>d.</i> 1904
Davis, Dora	N. W., Bulgaria, <i>a.</i> 1900, <i>R.</i> 1926
Davis, Grace C.	Cin., India, <i>a.</i> 1908
Davis, Hazel	N. W., Philippine Islands, <i>S.</i> 1919
Davis, Joan	Des M., India, <i>a.</i> 1902, <i>R.</i> 1931
Davis, Lois L.	Col. R., Japan, <i>S.</i> 1923, <i>m.</i> 1933, <i>Huber</i>
Davis, Mary Grace	Balt., China, <i>S.</i> 1926, <i>r.</i> 1938
Davidson, Mabel W.	N. Y., Japan, <i>a.</i> 1902*, <i>m.</i> 1907, <i>Smart</i>
Dawson, M. Gayle	N. Y., India, <i>S.</i> 1935
Day, Georgia E.	Des M., China, <i>a.</i> 1910, <i>m.</i> 1914, <i>Robertson</i>
Day, Martha E.	Des M., India, <i>a.</i> 1888, <i>m.</i> 1895, <i>Abbott</i>
Deam, Mary L.	N. W., Philippine Islands, <i>S.</i> 1919
Dean, Flora J.	Minn., Malaysia, <i>a.</i> 1917, <i>r.</i> 1923, <i>m.</i> 1924, <i>Bartlett</i>
Dean, Florence E.	N. Y., China, <i>S.</i> 1920, <i>m.</i> 1922, <i>Tebbutt</i>
Dearmont, Mrs. Ellen H.	N. W., Italy, <i>S.</i> 1928, <i>r.</i> 1929
Dease, Margaret E.	Balt., India, <i>a.</i> 1914*, <i>d.</i> 1923
Deaver, Ida C.	Phila., China, <i>a.</i> 1896, <i>m.</i> 1897
Deavitt, LaDonna	N. Y., China, <i>a.</i> 1903, <i>m.</i> 1907, <i>Rosenberg</i>
Decker, Helen M.	N. W., China, <i>a.</i> 1899, <i>m.</i> 1904, <i>Beech</i>
Decker, Marguerite M.	Minn., Philippine Islands, <i>a.</i> 1905, <i>Pac.</i> 1908
DeLine, Sarah M.	N. W., India, <i>a.</i> 1884, <i>R.</i> 1895, <i>d.</i> 1928
DeMott, Mary	Des M., Japan, <i>a.</i> 1891, <i>m.</i> 1892, <i>Doering</i>
Denning, Lou B.	N. W., South America, <i>a.</i> 1873, <i>R.</i> 1890, <i>d.</i> 1910
Dennis, Viola Belle	Cin., India, <i>S.</i> 1919, <i>m.</i> 1934, <i>Wintz</i>
Denny, Etta A.	Top., China, <i>S.</i> 1921, <i>r.</i> 1932
Derby, Marion L.	N. Y., South America, <i>S.</i> 1936
Desjardins, Helen	N. W., China, <i>a.</i> 1918
DeVine, Esther J.	Cin., India, <i>a.</i> 1882, <i>m.</i> 1891, <i>Williams</i>
Deyo, Marguerite	N. W., Africa, <i>S.</i> 1939
Deyoe, Ella M.	Col. R., China, <i>a.</i> 1910, <i>r.</i> 1917
Dicken, Ethel Mae	Cin., Korea, <i>S.</i> 1919, <i>m.</i> 1926, <i>Fitts</i>
Dickerson, Augusta	Phila., Japan, <i>a.</i> 1888, <i>R.</i> 1925
Dickinson, Emma E.	N. Y., Japan, <i>a.</i> 1897, <i>s.</i> , <i>d.</i> 1926
Dickinson, Jane M.	N. E., Malaysia, <i>S.</i> 1920, <i>r.</i> 1926
Diem, Lydia	N. W., Bulgaria, <i>a.</i> 1893, <i>m.</i> 1911, <i>Wenzel, d.</i> 1911
Dillenbeck, Nora M.	N. Y., China, <i>a.</i> 1913, <i>r.</i> 1936, <i>d.</i> 1938
Dillingham, Grace L.	Pac., Korea, <i>a.</i> 1911, <i>R.</i> 1937
Dimmitt, Marjorie A.	N. W., India, <i>S.</i> 1920
Dingle, Leila V.	Col. R., Philippine Islands, <i>S.</i> 1928
Dirksen, Mechteld D.	N. Y., Malaya, <i>S.</i> 1927
Dodd, Stella, M.D.	Des M., India, <i>S.</i> 1921
Doldridge, Eathel V.	Cin., Burma, <i>S.</i> 1922, <i>R.</i> 1927
Doltz, Henrietta	Top., Philippine Islands, <i>S.</i> 1931*, <i>r.</i> 1936
Donahue, Julia M., M.D.	Cin., China, <i>a.</i> 1893, <i>R.</i> 1897
Donahue, Katherine M.	Phila., South America, <i>S.</i> 1926
Donohugh, Emma E.	Phila., India, <i>S.</i> 1919, <i>r.</i> 1929
Dosch, Laura B.	Cin., India, <i>a.</i> 1909, <i>d.</i> 1912

Dove, Agnes C. W.	Col. R., India, S. 1920, Phila., S. 1925
Downey, Clara A.	N. Y., India, a. 1884, R. 1894, d. 1896
Doyle, Gladys B.	Top., India, S. 1925
Doyle, Letah M.	Top., India, S. 1926
Draper, Frances L., M.D.	N. W., China, a. 1906, d. 1911
Draper, Helen	Des M., India, S. 1926, r. 1932
Draper, Winifred F.	N. Y., Japan, a. 1911*
Dreibelbies, Caroline	N. Y., China, a. 1899, R. 1906
Dreisbach, Gertrude I.	Top., Philippine Islands, a. 1906, m. 1912, Baldwin
Drescher, Mildred G.	N. W., India, S. 1920
Drummer, Martha A.	Pac., Africa, a. 1906, R. 1926, d. 1937
Dudley, Hannah	India, a. 1890, R. 1891
Dudley, Mrs. Ola Hawkins	Des M., China, S. 1928, m. 1939, Uphaus
Dudley, Rose E.	Col. R., Philippine Islands, a. 1907, d. 1929
Dunmore, Effa M.	Phila., Mexico, a. 1891, d. 1919
Dunn, Agnes Dora	Pac., India, S. 1927
Dunn, Olive	N. W., India, S. 1921
Dunton, Dorothy K.	Cin., India, S. 1923, r. 1933
Duryea, Grace	Phila., Mexico, S. 1921, c. t., miss. 1924, r. 1925
Dutton, Mrs. May L.	Cin., India, a. 1911, r. 1914
Dyer, Addie C.	Cin., Mexico, a. 1917, c. t., miss. 1921
Dyer, Clara Pearl	N. E., China, a. 1907
Easton, Celesta	Pac., India, a. 1894-1906, R. 1922
Easton, Sarah A.	Cin., India, a. 1878, s., d. 1915
Eaton, Mary Jane	Cin., Italy, a. 1917, m. 1930, Blake
Ebersole, Stella	Minn., Burma, S. 1921, Cin. S. 1926
Edborg, Vera M.	Minn., Netherlands Indies, S. 1923, m., 1933, Ostrom
Eddy, Mabel L.	N. W., India, S. 1902, R. 1936
Eddy, Mrs. S. W.	Cin., India, a. 1902, R. 1926
Edmeston, Rhoda C.	Phila., South America, S. 1929
Edmonds, Agnes M., M.D.	Des M., China, a. 1901, R. 1921
Edmunds, Margaret J.	Cin., Korea, a. 1902, m. 1908, Harrison
Ehly, Emma L.	N. W., China, a. 1912, R. 1927, S. 1930, r. 1931
Eichenberger, Emma	N. W., China, a. 1910, r. 1919, d. 1933
Eide, Mary Louise	Des M., China, S. 1920
Ekey, Mary E.	Cin., India, a. 1911, r. 1917
Elicker, Anna R.	Des M., India, a. 1894, m. 1912, Guse
Elliott, Bernice E.	N. W., India, a. 1914
Elliott, Margaret	Phila., Mexico, a. 1879, m. 1883, Wilson
Elliott, Martelle	N. Y., India, a. 1897, m. 1904, Davis
Elliott, Mary E.	N. Y., India, a. 1885, m. 1886, Stephens, d. 1893
Elliott, Mary J.	Cin., Japan, a. 1886, m. 1890, Armstrong
Ellis, Ida	Minn., Malaysia, a. 1900, N. W. 1904, R. 1908, d. 1914
Ellison, Grace F.	Top., China, a. 1912, m. 1933, French
Emery, Phoebe E.	Top., India, a. 1916
Emmel, Aetna L.	Col. R., India, S. 1919, m. 1922, Olson
Engberg, Mrs. Lila Kehm	Minn., India, S. 1926, c. t., miss., 1929, r. 1939
English, Fannie M.	N. Y., India, a. 1884, d. 1913
English, Marguerite G.	N. E., Korea, S. 1921, r. 1930
Eno, Enola	Des M., India, a. 1915, m. 1929, Forsgren
Eno, Eula, M.D.	Des M., China, S. 1922, r. 1929
Erbst, Wilhelmina	Minn., Philippine Islands, a. 1909
Ericson, Judith	Top., India, a. 1906
Eriksen, Alma A.	N. W., China, S. 1936
Ernsberger, Emma, M.D.	Cin., Korea, a. 1899, R. 1920, d. 1934
Ernsberger, I., M.D.	Cin., India, a. 1888, R. 1900, d. 1930
Ernsberger, Mrs. Margaret C. (see Carver)	
Estey, Ethel M.	N. Y., Korea, a. 1900, d. 1929
Evans, Alice A.	Des M., India, a. 1895, R. 1925
Evans, E. Florence	Pac., China, S. 1929
Evans, Mary A.	N. E., Philippine Islands, a. 1913
Eveland, Ruth	Des M., India, S. 1925
Everding, Emma J.	Balt., Japan, a. 1883, d. 1892
Everley, Garnet M.	Top., India, S. 1924
Ewers, Harriet C.	N. W., India, a. 1899, m. 1900, Lyons
Fales, Cora	N. W., India, a. 1918
Falstad, Constance	Minn., China, S. 1921, m. 1923, Brewer
Farmer, Ida A.	N. Y., India, a. 1917
Fearon, Dora C.	Cin., China, a. 1912
Fearon, Josephine L.	Cin., China, a. 1911, m. 1914, Winans
Fehr, Helen E.	Cin., India, S. 1927, N. W., S. 1934
Fehr, Vera J.	Cin., Japan, S. 1919
Fenderich, Norma H.	Phila., India, a. 1903, R. 1914, m. Marlin
Feline, Maud Amy Clarissa	N. Y., India, S. 1929, m. 1931, Vaney

- Fernstrom, Helma J. . . . . NW., India, S. 1925  
 Ferris, Emma E. . . . . Minn., Malaysia, a. 1892, Col. R., 1897, m. 1897, *Shell-  
 abear*, d. 1923  
 Ferris, Helen. . . . . Pac., China, S. 1923  
 Ferris, Phoebe A., M.D. . . . . Col. R., India, a. 1917, R. 1931  
 Field, Nellie H. . . . . N. E., Mexico, a. 1887, R. 1888, d. 1888  
 Field, Ruth. . . . . Col. R., India, a. 1918  
 Files, Estelle M. . . . . N. Y., India, a. 1888, R. 1916  
 Filley, Georgia A., M.D. . . . . N. W., China, a. 1913, r. 1919  
 Finch, Harriet. . . . . N. E., India, a. 1911, m. *Randall*  
 Fincham, Ella E. . . . . N. W., Bulgaria, a. 1887, R. 1893  
 Finlay, Annette. . . . . Cin., Philippine Islands, S. 1920, d. 1929  
 Finlay, L. Alice. . . . . Cin., Japan, a. 1905  
 Fisher, Elizabeth. . . . . Balt., China, a. 1884, m. 1888, *Brewster*  
 Fisher, Fannie F. . . . . N. W., India, a. 1895, R. 1925, S. 1925, R. 1927  
 Fisher, Mrs. Mabel G. . . . . N. W., India, a. 1917, R. 1927  
 Flessel, Anna M. . . . . N. Y., China, S. 1923, r. 1930  
 Fonda, Edith L. . . . . N. W., China, a. 1908, m. 1911, *Cole*  
 Foote, Rhetta C. . . . . N. W., Malaya, S. 1925, m. 1932, *Schmucker*  
 Forbes, Ella R. . . . . N. W., Japan, a. 1890, m. 1894, *Phillips*  
 Foreman, Elizabeth J. . . . . Balt., China, a. 1917, m. 1921, *Lewis*  
 Forster, Miriam. . . . . N. W., India, a. 1898, m.  
 Forsyth, Estella M. . . . . N. W., India, a. 1907  
 Fosnot, Pearl Beatrice. . . . . Top., China, S. 1921  
 Foster, Carrie. . . . . Des M., Burma, a. 1902, r., d. 1935  
 Foster, Ina Lee. . . . . Phila., South America, S. 1924, r. 1931  
 Foster, Mary Eva. . . . . Col. R., Malaya, a. 1893, R. 1895, m. *Brown*  
 Foster, Mildred. . . . . N. W., Italy, S. 1922, R. 1935  
 Fox, Eulalia E. . . . . N. W., China, a. 1913, R. 1936  
 Frantz, Ida F. . . . . Cin., China, a. 1914  
 Frazey, H. Laura. . . . . Top., China, a. 1908, d. 1932  
 Fredericks, Anna Edith. . . . . N. Y., China, a. 1915  
 Frees, Mabel A. . . . . Cin., North Africa, S. 1930, m. 1935, *Worstler*  
 French, Anna S. . . . . N. E., Japan, a. 1889, m. 1895, *Freyer*, d. 1914  
 French, Clara M. . . . . N. Y., China, S. 1931  
 Fretts, Millicent. . . . . Phila., Japan, a. 1911, r. 1917  
 Frey, Cecelia M. . . . . Cin., China, a. 1891, R. 1894, d. 1926  
 Frey, Lulu E. . . . . Cin., Korea, a. 1893, d. 1921  
 Frymoyer, Lucille. . . . . Des M., Mexico, S. 1927, m. 1932, *Davies*  
 Fuller, Edna H. . . . . Pac. China, S. 1924, R. 1930  
 Fuller, Delia A. . . . . Top., India, a. 1886, d. 1901  
 Fuller, Marjorie A. . . . . N. W., Africa, S. 1920, r. 1937  
 Gable, Florence L. . . . . N. W., China, S. 1920, m. 1921, *Aton*  
 Gabosch, Ruth. . . . . N. W., China, S. 1931  
 Gabrielson, Winnie M. . . . . Top., India, a., 1908 transferred to Swedish Unit, 1935  
 Galbreath, Elizabeth. . . . . Cin., India, a. 1906, m. 1907  
 Gallagher, Hannah C. . . . . Cin., India, S. 1932  
 Galleher, Helen M. . . . . Cin., China, S. 1924, *det.*  
 Gallimore, Anna. . . . . Balt., India, a. 1887, R. 1903  
 Galloway, Helen R. . . . . Des. M., China, a. 1894, R. 1919, S. 1922, R. 1924, d. 1934  
 Gard, Blanche A. . . . . Top., Japan, S. 1920, r. 1934  
 Gardner, Minnie. . . . . Top., Japan, a. 1908, m. *Foster*  
 Gaylord, Edith F. . . . . Des. M., China and Korea, a. 1913, R. 1934  
 Geiser, Helen M. . . . . Minn., South America, a. 1910, m. 1913, *Mallough*  
 Gerrish, Ella M. . . . . N. E., Japan, a. 1928, r. 1939  
 Gertsch, Martha. . . . . Cin., Malaya, S. 1935  
 Gheer, Jean M. . . . . N. Y., Japan, a. 1879, d. 1910  
 Gibson, Clara A. . . . . Phila., Mexico, S. 1929, c. t., *miss.* 1932, r. 1933  
 Gibson, Eugenia. . . . . N. Y., India, a. 1878, m. 1882, *Mitchell*  
 Gifford, Etta Mary. . . . . N. E., Bulgaria, S. 1931, c. t., *miss.*, 1933, r. 1937  
 Gilchrist, Ella, M.D. . . . . N. W., China, a. 1881, d. 1881  
 Gill, Mrs. Mary W. (see Wilson)  
 Gilliland, Helen C. . . . . Pac., South America, a. 1918\*, R. 1937  
 Gilman, Gertrude. . . . . N. E., China, a. 1896, R. 1929  
 Gilmore, Erastine B. . . . . N. E., Mexico, S. 1920, r. 1925  
 Gimson, Esther, M.D. . . . . N. W., India, a. 1905, m. 1923, *Bare*, R. 1927, m. 1928, *Rosier*  
 Givin, Olive I. . . . . Phila., South America, S. 1931  
 Gladden, Dora B. . . . . Minn., Mexico, a. 1910, m. 1923, *Carhart*  
 Glassburner, Mamie F. . . . . Des M., China, a. 1904  
 Glenk, Marguerite E. . . . . N. Y., China, a. 1898, m. 1905, *Burley*, d. 1921  
 Glidden, Zella M. . . . . N. Y., Africa, S. 1935  
 Gloss, Anna D., M.D. . . . . N. W., China, a. 1885, R. 1924, d. 1928  
 Glover, Ella E. . . . . N. E., China, a. 1892, R. 1925, d. 1929  
 Godfrey, Annie Loulse. . . . . Col. R., India, a. 1912, R. 1925

Goetz, Adeline.....	Minn., China, a. 1900, m. 1901, <i>Guthrie</i>
Golisch, Anna Lulu.....	Des M., China, a. 1908
Gongwer, Margaret R.....	Cin., Bulgaria, S. 1926, c. t., miss. 1929, r. 1935
Gooch, Mary Esther.....	N. W., India, S. 1920, m. 1922, <i>Padrick</i>
Goodall, Annie.....	Des M., India, a. 1911, r. 1926
Goodenough, Julia E.....	N. E., South America, a. 1881, m. 1886, <i>Hudson</i>
Goodin, Elizabeth S.....	Des M., South America, a. 1895, r. 1899, m. <i>Hardy</i>
Gooding, Laura.....	N. W., China, S. 1923, m. 1930, <i>Flood</i>
Goodman, Zora.....	Phila., Japan, S. 1924, m. 1927, <i>Thompson</i>
Goodwin, Lora C.....	N. W., Japan, a. 1915, d. 1925
Gordon, Mary.....	N. W., India, S. 1937
Goucher, Elizabeth.....	Balt., China, a. 1913, s., m. 1921, <i>Chapman</i>
Gould, Olive Laura.....	Des M., India, S. 1921, r. 1934, m. 1936, <i>Ward</i>
Gourley, Ina, M.D.....	Des M., India, S. 1925, r. 1928
Graf, Hedwig.....	Cin., Africa, a. 1909, r., d. 1919
Graf, Martha A.....	Cin., China, S. 1922
Grandstrand, Pauline.....	Minn., India, a. 1905, R. 1934
Gray, Frances.....	N. Y., China, a. 1912, m. 1923, <i>Hayes</i> , d. 1924
Green, Lola M.....	Top., India S. 1930
Greene, Leola Mae.....	N. W., India, S. 1920
Greene, Lily Dexter.....	N. W., India, a. 1894, R. 1939
Greene, Lucilla H., M.D.....	N. E., India, a. 1876, m. <i>Cheney</i> , d. 1878
Greene, Nellie R.....	N. E., China, a. 1886, R. 1890, d. 1890
Greenwood, Ruth C.....	Phila., South America, S. 1930, <i>dis.</i>
Greer, Lillian P.....	Top., China, a. 1917, r. 1935
Gregg, Eva A.....	N. W., China, a. 1912, R. 1934
Gregg, Mary E.....	Des M., India, a. 1899, s., m. 1912, <i>Wilson</i>
Greennan, Elizabeth.....	N. W., Philippine Islands, S. 1921, c. t., miss. 1925 r. 1932, d. 1938
Gress, Ruth.....	Balt., China, S. 1939
Grey, Ruth.....	Cin., India, S. 1930*, m. 1934, <i>Garland</i>
Griffin, Alta Irene.....	N. W., India, S. 1921
Griffin, Helen F.....	Col. R., China, S. 1929, m. 1930, <i>Burn</i>
Griffin, Martha A.....	N. W., India, a. 1912, d. 1925
Griffin, Pansy Pearl.....	Phila., China, S. 1920
Griffiths, Mary B.....	Des M., Japan, a. 1888, R. 1916, S. 1920, R. 1925
Grove, Mrs. H. L. R.....	N. W., India, a. 1905, s., R. 1912
Grove, Nelda L.....	Top., Korea, S. 1919, r. 1932
Gruenewald, Cornelia H. A.....	Des M., India, a. 1912, r. 1919
Guelfi, Cecilia.....	N. W., South America, a. 1878, d. 1886
Gugin, Irene P.....	N. Y., Africa, S. 1931
Guthapfel, Minerva L.....	Phila., Korea, a. 1903, R. 1912
Haberman, Margaret O.....	N. W., Japan, S. 1920, r. 1922, India, S. 1926, r. 1934
Hadden, G. Evelyn.....	Pac., India, a. 1913
Haenig, Hulda A.....	N. W., Korea, a. 1910, r. 1922, d. 1927
Haffner, Freda, M.D.....	Pac., India, S. 1935, r. 1937
Hagar, Esther May.....	N. Y., South America, S. 1925, r. 1930
Hagen, Ollive Irene.....	N. W., Japan, S. 1919
Hale, Lillian G.....	N. E., China, a. 1888, m. 1894, <i>Scott</i> , m. <i>Welday</i>
Halfpenny, M. Lillian.....	Pac., China, a. 1914, d. 1929
Hall, Ada Bearl.....	Cin., Korea, S. 1921
Hall, Dorcas.....	Phila., India, S. 1922, r. 1939
Hall, E. Baylie.....	Pac., China, a. 1913, m. 1915, <i>Sealts</i>
Hall, Emma M.....	N. Y., Italy, a. 1885, N. W., 1886, R. 1900
Hall, Mrs. Rosetta S., M.D. (See Sherwood)	
Hallagan, Bess.....	N. W., South America, S. 1933, r. 1938
Hallman, Sarah B.....	Balt., Korea, a. 1907, m. 1912, <i>Beck</i>
Halverstadt, Harriet J.....	Top., China, a. 1918, R. 1939
Hamisfar, Florence N., M.D.....	N. W., Japan, a. 1883, <i>dis.</i> 1886
Hammond, Alice J.....	N. Y., Korea a. 1900 m. 1903, <i>Sharp</i> , S. 1908
Hammond, Rebecca J.....	Cin., South America, a. 1892, R. 1899
Hammoms, Mabel, M.D.....	Top., China, S. 1921, r. 1932
Hampton, Mary S.....	N. Y., Japan, a. 1881, R. 1917, d. 1930
Hancock, Mrs. Nellie D.....	Balt., India, S. 1920, r. 1932
Haney, Ida C.....	N. E., India, a. 1912, r. 1919
Hanks, E. Gertrude.....	Phila., South America, S. 1920
Hannah, Mary Louise.....	N. E., India, S. 1924
Hansing, Ovidia.....	N. W., China, S. 1920
Harb, Mabel E.....	N. W., Malaysia, S. 1924, m. 1932, <i>Kuehn</i>
Hardie, Eva M.....	Cin., India, a. 1895, R. 1936
Hardsaw, Rosa A.....	Top., India, S. 1922, r. 1934
Harger, Gladys B.....	N. W., China, S. 1919
Harmon, Grace.....	N. W., Korea, a. 1911, m. 1914, <i>McCary</i>
Harrington, Susan.....	Col. R., China, a. 1892, m. 1893, <i>Causland</i> , d. 1920

Harrington, Sylvia Rhoda	N. Y., Korea, a. 1918, r. 1921
Harris, Alice C.	N. E., India, S. 1920, r. 1929
Harris, Lillian, M.D.	Cin., Korea, a. 1897, d. 1902
Harris, Mary W.	Cin., Korea, a. 1891, m. 1894, <i>Folwell</i>
Harris, Nellie M.	Cin., India, a. 1893, R. 1895
Harrod, Anna M.	N. W., India, S. 1919,
Hart, Mary Ames	Pac., India, a. 1904, m. 1907, <i>Briggs</i>
Hartford, Mabel C.	N. E. China, a. 1887, R. 1929
Hartung, Lois Joy	Pac., South America, a. 1911, Mex. 1924, R. 1934
Harvey, Emily L.	N. E., India, a. 1884, R. 1920, d. 1929
Harvey, Ruth M.	Minn., Malaysia, S. 1923
Hasler, Abbie C.	N. W., India, S. 1922, m. 1924, <i>Thomas</i>
Hastings, Mary	N. Y., Mexico, a. 1874, d. 1898
Hatch, Ella	Des M., South America, a. 1915, r. 1919
Hatch, Hazel A.	Top., Korea, S. 1920, r. 1932
Hatfield, Lena, M.D.	N. W., China, a. 1907, r. 1918, d. 1927
Hawkins, Sallie C.	Top., Philippine Islands, S. 1921, r. 1934
Hayes, Virginia	Cin., South America, S. 1923, Philippine Is., S. 1930, r. 1936
Haynes, Emily Irene	N. Y., Korea, a. 1906
Hazen, Bernice, M.D.	N. E., Philippine Islands, S. 1936, r. 1938
Heafer, Louise	Phila., India, a. 1891, R. 1907
Heath, Frances J., M.D.	N. Y., China, a. 1913, m. 1929, <i>Hughson</i>
Heaton, Carrie A.	N. W., Japan, a. 1893, R. 1929
Hebinger, Josephine	N. W., India, a. 1892, m. 1894, <i>Snuggs</i>
Hedrick, M. C.	N. Y., India, a. 1884, m. 1890, <i>Miles</i>
Hefty, Lura M.	Col. R., China, a. 1909, r. 1922, m. 1923, <i>Wire</i>
Heist, Laura A.	Col. R., India, S. 1921
Helm, Mabel	Cin., Mexico, S. 1924, m. 1930, <i>Singleton</i>
Hemenway, Ruth V., M.D.	N. Y., China, S. 1923
Hemingway, Edith A.	N. E., Malaya, a. 1898, r. 1909
Henderson, Lucile	Cin., Mexico, S. 1919, m. 1920
Hendrick, Rhoda G., M.D.	N. W., India, S. 1923, r. 1925
Henkle, W. Nianette	Des M., India, a. 1901, R. 1912, d. 1929
Henry, Mary	Top., India, a. 1904, <i>dis.</i> 1906
Henschen, A. Lillian	Pac., India, a. 1914, m. 1917, <i>Hollister, d.</i> 1923
Hepperly, Hattie H.	Top., India, S. 1921, m. 1923, <i>Dewey</i>
Hermiston, Margaret I. W.	N. E. India, S. 1919
Hess, Margaret I.	Cin., Korea, a. 1913
Hess, Stella A.	Cin., Africa, a. 1914, R. 1935
Hewett, Ella J.	Phila., Japan, a. 1884, R. 1919, d. 1927
Hewett, Lizzie	N. W., South America, a. 1886, R. 1914
Hewitt, Helen M.	N. W., Mexico, a. 1904, R. 1919, S. 1926, R. 1934
Hewson, Marguerite E.	Col. R., Philippine Islands, S. 1922, R. 1940
Higgins, Susan B.	N. E. Japan, a. 1878, d. 1879
Highbaugh, Irma	Top., China, a. 1917
Hill, Clara M.	N. E., Mexico, S. 1921, c. t., <i>miss.</i> 1923, r.
Hill, Katherine Ledyard	Phila., India, a. 1905, R. 1915
Hillman, Amanda, M.D.	N. W., Korea, a. 1911, s., r. 1914
Hillman, Mary R.	Cin., Korea, a. 1900, d. 1928
Hilts, Abigail M.	N. Y., South America, a. 1911, r. 1915, m. <i>Kinzley</i>
Hilts, Carrie A.	N. Y., South America, a. 1911, r. 1919, d. 1927
Hitch, Alice E.	N. W., Japan, a. 1918, r. 1921, m. 1923, <i>Armstrong</i>
Hitchcock, Frances H.	Des M., China, a. 1905, m. 1908, <i>Ricker, d.</i> 1916
Hoag, Lucy, M.D.	N. Y., China, a. 1872, d. 1909
Hoath, Ruth	Top., India, a. 1916
Hobart, Elizabeth	N. W., China, a. 1915*
Hobart, Louise	N. W., China, a. 1912*, d. 1934
Hoddinott, Lucerne	Cin., China, S. 1921, m. 1927, <i>Knowlton</i>
Hodge, Emma, M.D.	Phila., India, a. 1895, m. 1899, <i>Worrall</i>
Hoerner, Lena May	Phila., South America, S. 1937
Hoffman, Carlotta E.	N. W., India, a. 1906, R. 1937
Hoffman, Cora E.	Phila., China, S. 1928, m. 1932, <i>Johnson</i>
Hoffman, Thekla A.	Cin., India, S. 1924, m. 1936, <i>Ross</i>
Hoffmann, Jeanette	N. Y., Mexico, S. 1929
Hoge, Elizabeth	Cin., India, a. 1892, R. 1935
Holbrook, Ella M.	Pac., Japan, a. 1900, R. 1906
Holbrook, Mary J.	Cin., Japan, a. 1878, m. 1890, <i>Chappell, d.</i> 1912
Holder, Mary Edna	Col. R., India, S. 1922
Holland, Mrs. Alma H.	Des M., India, a. 1904
Holland, Ary J.	Top., Malaysia, a. 1905, R. 1919, d. 1938
Holland, Harriet A.	N. W., India, a. 1906, m. 1909, <i>Miltholland</i>
Hollister, Alice E.	N. W., India, a. 1909, m. 1913, <i>Gabel</i>
Hollister, Grace A.	Cin., Mexico, a. 1905

Hollows, Bessie A.	N. E., China, S. 1922
Holman, Charlotte T.	Pac. India, a. 1900, R. 1939
Holman, Sarah C.	Minn., India, a. 1914, s., R. 1939
Holmberg, Hilda	Minn., Malaysia, a. 1913, m. 1922, <i>Allstrom</i>
Holmes, Ada	Col. R., India, a. 1905, R. 1924
Holmes, Lillian L.	N. Y., China, a. 1911, R. 1938
Holmes, Maybel Marion	N. Y., China, S. 1931
Holway, Ruth	N. E., South America, S. 1924, m. 1930, <i>Bosw</i>
Honnell, Grace L.	Top., India, S. 1920
Honsinger, Welthy B.	N. Y., China, a. 1906, r. 1921, m. 1924, <i>Fisher</i>
Hopkins, Rhoda Mae	Col. R., Japan, a. 1917, R. 1918
Hosford, Ruby C.	Top., South America, a. 1918, r. 1934,
Hostetter, Flossie M.	Cin., China, a. 1913, r. 1933
Householder, C. Ethel	Top., China, a. 1913, r. 1934
Howard, Leonora, M.D.	N. W., China, a. 1877, m. 1884, <i>King</i>
Howard, Meta, M.D.	N. W., Korea, a. 1887, R. 1890
Howe, Della A.	Phila., China, a. 1879, R. 1882
Howe, Gertrude	N. W., China, a. 1872, R. 1917, d. 1929
Howey, Harriet M.	Cin., Japan, a. 1916, <i>det.</i>
Hoy, Ellen I.	Cin., India, a. 1881, m. 1884, <i>Lawson</i>
Hu, May L.	Des. M., China, a. 1904, m. 1922, <i>Ung</i>
Hu, King Eng, M.D.	Phila., China, a. 1895, R. 1929, d. 1929
Huelster, Luella	Minn., China, a. 1908, m. 1912, <i>Bishop</i>
Huff, Edyth A.	Des M., India, S. 1920, r. 1927, m. 1931, <i>Beals</i>
Huffman, Loal E., M.D.	Cin., India, a. 1911
Hugoboom, Marion	Phila., Mexico, a. 1883, m. 1884
Hughes, Jennie V.	N. Y., China, a. 1905, r. 1920
Hughes, Mary A.	N. Y., India, a. 1887, R. 1890, m. <i>Ernsberger</i> , d. 1899
Hughes, M. Pearl	N. W., India, S. 1923, d. 1936
Hulbrechts, Minnie	Des M., India, S. 1931
Hulbert, Esther L.	Cin., Korea, S. 1923
Hulbert, Jeannette C.	Cin., Korea, a. 1914
Hunt, Ava F.	N. W., India, a. 1910
Hunt, Faith A.	Minn., China, a. 1914, r. 1932
Hunt, Maud Edna	N. W., India, a. 1918, m. 1921, <i>Rogers</i>
Hunter, Alice	Cin., Korea, S. 1926, R. 1939
Hurlbut, Floy	Top., China, a. 1913, r. 1931
Huser, Minnie E.	Cin., China, S. 1923, m. 1927, <i>Ledbeatter</i>
Hutchens, Edna May	N. W., India, S. 1921
Hyde, Flora A.	N. W., China, a. 1912, m. <i>Dedrich</i>
Hyde, Laura, M.D.	N. Y., India, a. 1883, m. 1886, <i>Foote</i>
Hyde, Minnie Z.	N. W., South America, a. 1888, m. 1894, <i>Wilson</i>
Hyde, Nettie M.	Des M., India, a. 1897, m. 1907, <i>Felt</i>
Hyneman, Ruth E.	Cin., India, a. 1915
Illingworth, Charlotte J.	Phila., Burma, a. 1898, R. 1925
Imhof, Louisa	Top., Japan, a. 1889, R. 1924, d. 1925
Ingram, Helen	Minn., India, a. 1898, s., r. 1913
Irwin, Alice A.	Cin., South America, S. 1923, r. 1933
Isham, Ida G.	Pac., India, a. 1912, r. 1919
Jackson, C. Ethel	N. W., Malaysia, a. 1902, R. 1939
Jacobson, Evelyn R.	Minn., India, S. 1922, m. 1931, <i>Bream</i>
Jakobson, Alma	Minn., India, a. 1894, m. 1904, <i>Kesenter</i> , d. 1918
James, Phoebe	Top., Burma, a. 1906, r. 1926
Jaquet, Myra A.	N. W., China, a. 1909
Jayne, Ruth E.	Pac., China, S. 1924, R. 1933
Jenkins, Mary E.	Top., India, S. 1921, R. 1923
Jewell, Amy L.	N. Y., Malaysia, S. 1924, m. 1928, <i>Procter</i>
Jewell, Carrie I.	Cin., China, a. 1884, R. 1913, d. 1919
Jewell, Mrs. Charlotte M.	N. Y., China, a. 1883, R. 1929
Johanson, Maria A. J.	Top., India, a. 1915, r.
Johnson, Anna	N. W., China, a. 1894, R.
Johnson, Eda Lydia, D.O.	Pac., China, a. 1918, R. 1934
Johnson, Ella	Phila., China, a. 1888, m. 1893, <i>Kinnear</i>
Johnson, Frances E.	Pac., India, S. 1931
Johnson, Geraldine	Des M., Malaya, S. 1936
Johnson, Ingle A.	Top., Africa, S. 1927, <i>det.</i>
Johnson, Juliet M.	Des M., China, S. 1928, m. 1934, <i>Gamble</i>
Johnson, Katherine M.	Balt., Mexico, a. 1912, r. 1931
Johnson, Mary A.	Minn., China, S. 1925, r. 1935
Johnston, Ruth H.	Cin., Malaya, S. 1926, r. 1933
Jones, Dorothy	N. W., China, a. 1903
Jones, Edna	Balt., China, a. 1907
Jones, Joan Comber	N. Y., India, S. 1920, m. 1929, <i>Collins</i>
Jones, Jane D.	Des M., China, a. 1911

- Jones, Laura E., M.D. . . . . N. Y., China, S. 1919, *r.* 1931  
 Jonte, Louise M. . . . . Top., India, S. 1922, *d.* 1926  
 Jordan, Ella E. . . . . N. W., China, *a.* 1911, *R.* 1925  
 Judd, Carolyn . . . . . Top., Netherlands Indies, S. 1939  
 Justin, Catherine L. . . . . Top., India, S. 1923  
 Kahn, Ida, M.D. . . . . N. W., China, *a.* 1896, *d.* 1931  
 Kaulbach, Anna L. . . . . N. Y., Japan, *a.* 1886, *m.* 1889, *Wilson*  
 Keckman, Anna . . . . . N. E., China, *a.* 1916, *m.* 1918, *Weigel*  
 Keeler, Anna C. . . . . Cin., India, *a.* 1892, *m.* 1899, *Mawson*  
 Keeney, Dorothea L. . . . . N. Y., China, S. 1920, *r.* 1935  
 Kehm, Alta . . . . . Minn., India, S. 1924, *m.* 1928, *Harris*  
 Keister, Ida M. . . . . Minn., China, S. 1922, *m.* 1927, *Mader*  
 Kelley, Luella . . . . . Balt., India, *a.* 1880, *dis.* 1885  
 Kellogg, Nora Evelyn . . . . . N. W., China, S. 1921, *d.* 1932  
 Kemper Harriet . . . . . Des M., India, *a.* 1891, *r.* 1895  
 Kennard, Ada Marie . . . . . Pac., India, S. 1924  
 Kennard, Olive E. . . . . Pac., India, *a.* 1914, *R.* 1934  
 Kennedy, Mary E. . . . . Des M., India, *a.* 1891, *m.* 1894, *Core*  
 Kenyon, Carrie C. . . . . Phila., Malaysia, *a.* 1917  
 Kerr, Harriet . . . . . Phila., India, *a.* 1881, *J.* 1886  
 Kesler, Mary G. . . . . Top., China, *a.* 1912  
 Kessing, Mae G. . . . . N. W., So. America, S. 1928, *R.* 1936  
 Ketchum, Edith L. . . . . Des M., Japan, *a.* 1911, *r.* 1919  
 Ketrung, Mary, M.D. . . . . Cin., China and Philippine Islands, *a.* 1888-1905 India, S. 1922, *R.* 1928  
 Keyhoe, Katherine . . . . . Des M., India, S. 1925  
 Kidwell, Lola M. . . . . Cin., Japan, *a.* 1894, *R.* 1918  
 Kilburn, Elizabeth H. . . . . Phila., Japan, S. 1919  
 King, Charlotte . . . . . N. W., Burma, S. 1919, *m.* 1925, *Price*  
 King, F. Grace . . . . . Cin., India, *a.* 1916\*, *m.* 1920, *Nelson*  
 King, Winifred E. . . . . Pac., India, S. 1922, *R.* 1934  
 King, Sarah N. . . . . Pac., Africa, S. 1923  
 Kintner, Lela L. . . . . Cin., Burma, S. 1922, *c. t.*, *miss.* 1923  
 Kinzly, Katherine M. . . . . N. Y., India, S. 1924  
 Kipp, Cora I., M.D. . . . . N. W., India, *a.* 1910, *del.*  
 Kipp, Julia I. . . . . N. W., India, *a.* 1906, *d.* 1931  
 Kirkpatrick, Reba Agnes . . . . . N. W., India, *a.* 1918, *d.* 1919  
 Kissack, Sadie E. . . . . Balt., China, *a.* 1893, *m.* 1896, *McCartney*  
 Kleiner, Clara E. . . . . Des M., India, S. 1927  
 Kleinhenh, Florence E. . . . . Cin., Malaya, S. 1924, *c. t.*, *miss.* 1929, *m.* 1935, *Kesselring*  
 Kline, Blanche May . . . . . Phila., India, *a.* 1917, *r.* 1924, *m.* 1925, *Baker*  
 Klinefelter, Mary A. . . . . Pac., Philippine Islands, S. 1922, *d.* 1926  
 Klingeberger, Ida M. . . . . Top., India, S. 1924  
 Knapp, Elsie L. . . . . N. W., China, *a.* 1912, *r.* 1937  
 Kneeland, Bertha . . . . . N. E., So. America, *a.* 1900, *m.* 1909, *Tallon*, 1913, *R.* 1919  
 Knight, Florence . . . . . Pac., Mexico, S. 1925, *r.* 1928  
 Knowles, Emma L. . . . . N. E., India, *a.* 1881, *R.* 1917, *d.* 1924  
 Knowles, Grace M. . . . . Des M., India, S. 1920, *d.* 1925  
 Knox, Emma M. . . . . N. W., China, *a.* 1906  
 Koether, Luella G. . . . . Des M., China, S. 1931  
 Koons, Sue L., M.D. . . . . Phila., China, *a.* 1904, *r.* 1910  
 Kostrup, Bertha Alfrida . . . . . N. W., Philippine Islands, *a.* 1916, *Korea*, S. 1922  
 Krill, Beredene . . . . . Cin., Bulgaria, S. 1928, *r.* 1935  
 Kriz, Josephine R. . . . . Phila., India, S. 1939  
 Krook, Mrs. Ruby L. . . . . N. W., Korea, *a.* 1913, *r.* 1914  
 Kurtz, Alice W. . . . . Phila., Mexico, *a.* 1902, *dis.* 1903  
 Kutz, Semeramis C. . . . . N. W., South America, S. 1938  
 Kyle, Theresa J. . . . . Phila., India, *a.* 1885, *R.* 1913, *d.* 1928  
 Kyser, Kathryn B. . . . . N. Y., Mexico, *a.* 1911, *r.* 1924  
 Lacy, Alice M. . . . . Cin., China, *a.* 1917\*, *d.* 1921  
 Laird, Esther . . . . . Cin., Korea, S. 1926  
 Lake, Virginia S. . . . . Phila., Malaya, S. 1930, *r.* 1936  
 Lamb, Emma L. . . . . N. W., India, *a.* 1896, *dis.* 1901  
 Lambert, Louisa . . . . . Minn., Malaya, S. 1938  
 Landis, Rotha S. . . . . N. Y., China, S. 1926, *R.* 1934  
 Landon, S. Louise . . . . . N. W., India, S. 1939  
 Landrum, Margaret . . . . . N. W., India, *a.* 1909  
 Lane, Ortha May . . . . . Des M., China, S. 1919  
 Lang, Victoria C. . . . . N. W., Africa, S. 1927  
 Lantz, Viola, M.D. . . . . Pac., China, S. 1920, *R.* 1936  
 Larson, H. Ruth . . . . . Top., India, S. 1928, *m.* 1935, *Hollister*  
 Larsson, Marie E. . . . . Top., China, *a.* 1911, *r.* 1926  
 Latimer, H. Isabel . . . . . N. Y., South America, S. 1930, *m.* 1935, *Larrabee*  
 Latimer, Laura M. . . . . N. E., Mexico, *a.* 1884, *R.* 1888, *d.* 1924

Lauck, Ada J.	Des M., India, a. 1892, R. 1938
Lauck, Sarah	Phila., India, a. 1885, m. 1888, <i>Parson</i>
Lauderdale, Grace	Top., Mexico, S., 1928, m., <i>Dyer</i>
Lawrence, Birdie E.	N. W., China, a. 1917
Lawrence, Mabel C.	N. W., India, a. 1914
Lawson, Anne E.	Des M., India, a. 1885, R. 1931
Lawson, Christina H.	N. Y., India, a. 1892, R. 1925
Lawson, Ellen L.	Cin., India, a. 1917*, R. 1935
Laybourne, Ethel M., M.D.	N. W., India, a. 1911, c. t., miss. 1920, R. 1936, m., <i>Bradburn</i>
Layton, M. E.	Balt., India, a. 1878, d. 1892
Leadbeater, A. Evelyn, M.D.	N. Y., Korea, S. 1928, China, S. 1936, m. 1936, <i>Kim</i>
Leavitt, Ollie R.	Top., India, S. 1932
Lebeus, J. E. Martha	Cin., China, a. 1897, R. 1929
Lee, Edna M.	Top., Japan, a. 1913, r. 1927
Lee, Elizabeth M.	Phila., Japan, a. 1914, R.
Lee, Irene E.	N. E., Japan, a. 1894, m. 1901, <i>Ver Mehr</i>
Lee, Mabel	Minn., Japan, a. 1903
Lee, Mary H.	N. W., India, a. 1914, r. 1917
Gefforge, Roxy	N. W., China, a. 1918†
LeHuray, Eleanor	N. Y., South America, a. 1884, R. 1913
Leming, Sarah F.	Cin., India, a. 1873, m. 1875, <i>Shepherd, m. Dunham, d. 1936</i>
Lentz, Grace Z.	Pac., China, S. 1920, m. 1934, <i>Keller</i>
Leonard, E. Louise	N. Y., Malaya, S. 1939
Leslie, Grace E.	N. Y., China, S. 1923, r. 1931
Lewis, Amy G.	Balt., Japan, a. 1898, R. 1911, d. 1934
Lewis, Ella A.	Balt., Korea, a. 1891, r. 1904
Lewis, Ida Belle	Des M., China, a. 1910, m. 1932, <i>Main</i>
Lewis, Margaret D., M.D.	N. W., India, a. 1901, R. 1930, S. 1931, d. 1934
Li, Bi Cu, M.D.	N. Y., China, a. 1905
Liers, Josephine	Des M., India, a. 1907
Lilly, May B.	Col. R., Malaysia, a. 1897, R. 1916
Limberger, Anna R.	Phila., Mexico, a. 1890, d. 1910
Linam, Alice	N. Y., China, a. 1895, R. 1929
Lind, Jenny	Phila., China, S. 1926, c. t., miss. 1928
Lindblad, Anna C.	N. E., China, a. 1908, R. 1929
Livermore, Melva A.	Top., India, a. 1897, R. 1937
Llewellyn, Alice A.	Phila., Italy, a. 1901, s., r. 1919, d. 1927
Lochhead, G. Christian	Phila., France, S. 1922, c. t., miss. 1925, m. 1931, <i>Annas</i>
Logeman, Minnie	N. W., India, a. 1905, m. 1910, <i>Linn</i>
Loland, Serene	N. E., China, S. 1921, r. 1924
Long, Hortense	N. Y., Japan, a. 1905*, m. 1911, <i>Harrison</i>
Longstreet, Isabella D.	N. W., China, a. 1898, m. 1910, <i>Eyestone</i>
Loomis, Jean	Pac., China, a. 1912, R. 1926, d. 1928
Loper, Ida Grace	N. Y., India, a. 1898, R. 1937
Lore, Julia A., M.D.	N. Y., India, a. 1874*, m. 1876, <i>McGrew</i>
Lorenz, Frieda V.	Minn., China, a. 1904, m. 1910, <i>Spamer</i>
Lorenz, Theresa	Top., India, S. 1926, <i>det.</i>
Lossing, Mabel	Des M., India, a. 1904, m. 1911, <i>Jones</i>
Loucks, Blanche Helen	N. W., China and Korea, a. 1917
Lovejoy, Beryl H.	Top., South America, a. 1914, m. 1920, <i>Hurd</i>
Loveless, Emilie R.	N. Y., N. Africa, a. 1919
Low, Nellie	Cin., India, a. 1913
Lowe, Mary Louise	Pac., China, S. 1929, <i>dis.</i> 1937
Loy, Netella	Top., So. Amer. and Mexico, a. 1914, m. 1924, <i>Hinshaw</i>
Loyd, Mary De F.	Phila., Mexico, a. 1884, d. 1902
Luce, R. Isabel	Pac., China, S. 1925, R. 1933
Ludgate, Abbie M.	N. W., India, S. 1919, r. 1928, S. 1929, r. 1937
Lund, Pearl B.	Phila., Korea, S. 1929
Lunn, Mary V.	Cin., Mexico, S. 1922, m. 1924, <i>Rodgers</i>
Lybarger, Lela	Cin., China, a. 1909, d. 1934
Lyon, Ellen M., M.D.	N. W., China, a. 1890, d. 1919
Mabuce, Ethel L.	Des M., Burma, a. 1916, m. 1923, <i>Solberg</i>
Mace, Rose Alice	Balt., China, a. 1911
MacIntire, Frances W.	N. E., Japan, a. 1916, r. 1929
Madden, F. E. Pearl	Phila., India, a. 1920, R. 1933
Maddock, Lois G.	N. Y., China, S. 1920, m. 1923, <i>Luccock</i>
Maltby, Christine	Top., Mexico, S. 1923, m., <i>Evans</i>
Malvin, Elizabeth	Cin., South America, a. 1914, m. 1918, <i>Coates</i>
Manchester, Ruth C.	N. E., India, S. 1919
Manderson, Mabel Melissa, M.D.	N. W., China, a. 1907, m. 1923, <i>Durbin</i>
Manly, Grace E.	Cin., China, S. 1924*
Manly, Marian E., M.D.	Cin., China, S. 1925*

Mann, Mary	N. W., China, a. 1911
Manning, Ella	Des M., China, a. 1899, R. 1930
Mansell, Hester V.	Cin., India, a. 1884*, m. 1889, <i>Monroe</i>
Marble, Elizabeth Dana	Pac., India, a. 1904, R. 1907
Marker, Jessie B.	Cin., Korea, a. 1905
Marks, Inez M.	Pac., China, a. 1916, m. 1922, <i>Londermilk</i>
Marks, Lillian R.	Pac., India, a. 1894, m. 1903, <i>Kelley, d. 1929</i>
Marriott, Jessie A.	N. E., China, a. 1901, R. 1938
Marsh, Jessie L.	N. W., South America, a. 1906, R.
Marsh, Mabel C.	Top., Malaysia, a. 1910, Mexico, S. 1925, <i>Malaya, S. 1926</i>
Marshall, Eva T.	N. E., N. Africa, S. 1930, m. 1931, <i>Douglas</i>
Martin, Clara	Minn., Malaysia, a. 1897, d. 1929
Martin, Elizabeth E.	N. W., China, a. 1900, R. 1908
Martin, Emma E., M.D.	N. W., China, a. 1900, R. 1927
Marvin, Elizabeth	Pac., China, a. 1915, R. 1919, d. 1925
Maskell, Florence W.	Des M., India, a. 1898, R. 1925, S. 1925, R. 1927, d. 1938
Mason, Florence Pearl	Cin., China, a. 1917
Mason, Hazel A.	Top., Mexico, S. 1920, m. <i>Crowle</i>
Mason, Inez D.	N. E., India, a. 1915, r. 1929
Mason, Letitia, M.D.	N. W., China, a. 1873, Cin. 1874, m. 1876, <i>Quine, d. 1903</i>
Masters, Florence F.	Des M., India, S. 1924
Masters, Luella, M.D.	N. W., China, a. 1892-1910, R. 1913
Matthew, Helen	N. W., India, S. 1924, R. 1936
Maull, Alice P.	Des M., Philippine Islands, S. 1924, r. 1931
Maxey, Elizabeth	N. Y., India, a. 1888, R. 1919, d. 1924
May, Pauline	N. W., Japan, S. 1922, m. 1925, <i>West</i>
Mayer, Lucile C.	N. Y., India, a. 1912, r. 1931
McAllister, Hazel	Top., Mexico, S. 1929
McBee, Alice M.	Cin., China, S. 1921, r. 1926
McBee, Edith F.	Cin., China, S. 1926
McBurnie, Susan	Phila., India, a. 1888, m. 1894, <i>Bond</i>
McCaig, E. Fern	Top., China, S. 1929, r. 1936
McCann, S. Elizabeth	Balt., India, S. 1924, m. 1927, <i>Mueller</i>
McCartney, Blanche L.	Top., India, a. 1916
McClellan, Alice M.	Phila., Burma, a. 1915, r. 1922
McClintock, Ethel L.	Pac., Mexico, a. 1918, r. 1925
McClurg, Grace K.	Cin., China, a. 1912, r. 1926
McCutchen, Martha L.	Top., China, S. 1919
McDade, Myra L.	Balt., China, S. 1919, c. l., miss. 1924, R. 1939
McDonnell, Clella E.	Minn., China, a. 1912, m. 1915, <i>Brown</i>
McDowell, Jessie	N. W., Japan, a. 1912, m. 1912, <i>Gillham</i>
McDowell, Kate, M.D.	Phila., India, a. 1886, R. 1891
McGregor, Katherine, M.D.	N. W., India, a. 1893, m. 1895, <i>Boomer</i>
McHose, Lottie	Cin., China, a. 1904, r. 1926
McKelvie, Janet K.	N. E., Japan, S. 1936
McKesson, Mary	N. W., India, a. 1883, m. 1886, <i>Conkling</i>
McKibben, Martha L.	Des M., Mexico, a. 1900, d. 1900
McKinley, Mary B.	N. W., India, a. 1899, m. 1906, <i>Younglote</i>
McKinney, Alice	N. Y. and Phila., So. America, a. 1907, m. 1912, <i>Stebbins</i>
McKnight, Isabel	Top., India, a. 1901, R. 1933
McMann, Mary Ethel	Cin., Africa, S. 1922, m. 1931, <i>Henry</i>
McMillan, Carrie	N. Y., India, a. 1871, m. 1872, <i>Buck, d. 1932</i>
McMillan, Helen K.	Top., India, S. 1920, m. 1927, <i>Middlebrook</i>
McMurray, Sarah	Top., Mexico, S. 1922, m. 1923, <i>Jimenez</i>
McQuie, Ada	N. W., Korea, S. 1922
Meador, Frances S.	N. W., China, S. 1924, m. 1933, <i>Way</i>
Means, Alice	Cin., India, a. 1897, d. 1935
Means, Mary	Cin., India, a. 1896, d. 1926
Meek, Grace Anna	Minn., China, a. 1911, dis. 1915
Meek, Mrs. Mary C.	N. Y., Malaysia, a. 1899, R. 1906
Meeker, Bessie L.	Top., China, S. 1919, det.
Mekkelson, Josephine	Des M., Africa, a. 1900, d. 1902
Mellinger, Roxanna	Cin., Burma, a. 1913
Melton, Mary E.	N. W., Japan, a. 1897, d. 1916
Merrill, Clara E.	N. W., China, a. 1896, R. 1932, d. 1938
Merritt, Edna F.	N. Y., China, S. 1924
Morrow, Luella, M.D.	N. W., China, a. 1917, r. 1918
Merselis, Lois	Cin., Korea, S. 1938, r. 1939
Messersmith, Marie	N. Y., Malaya, S. 1930, m. 1932, <i>Gurr</i>
Metsker, Mary Kathryn	Des M., India, S. 1923, r. 1938
Meyer, Fannie E.	Des M., China, a. 1894, dis. 1899
Michel, Mabel P.	N. W., Africa, S. 1929
Michener, Emma	Phila., Africa, a. 1880, d. 1881
Miller, Alpha J.	Cin., Africa, S. 1924

Miller, Anna E.....	Des M., India, a. 1915, m. 1919, <i>Cook</i>
Miller, Ethel.....	Phila., Korea, a. 1917
Miller, Etta.....	Phila., Japan, a. 1917, m. 1922, <i>Weavers</i>
Miller, Geneva E.....	Des M., China, S. 1932, <i>del.</i>
Miller, Iva M., M.D.....	Col. R., China, a. 1909, R. 1936
Miller, Lula A.....	N. Y., Korea, a. 1901, R. 1938
Miller, Marie.....	Cin., Korea, S. 1922, m. 1923, <i>Kipp</i>
Miller, Martha J.....	Des M., India, a. 1900, m. 1904, <i>Jones</i>
Miller, Oriel.....	Cin., India, a. 1886, <i>dis.</i> 1889
Miller, Sara H.....	N. E., Korea, a. 1901, R. 1903
Miller, Viola Lue.....	N. W., China, S. 1920, <i>det.</i>
Milligan, Grace H.....	Phila., France, S. 1919, m. 1921, <i>Carnahan</i>
Mills, Camilla.....	Col. R., China, S. 1922*, m. 1931, <i>Biggerstaff</i>
Mills, Harriet M.....	N. W., India, a. 1911, m. 1918
Minear, Ruth.....	Des M., South America, S. 1927, r. 1934
Mitchell, Emma L.....	N. Y., China, a. 1888, R. 1906, d. 1937
Mitzner, Amanda.....	Pac., Burma, S. 1932
Monelle, Nancy, M.D.....	N. Y., India, a. 1873, m. 1874, <i>Mansell, d.</i> 1932
Montgomery, Urdell.....	Top., India, a. 1902
Moore, Agnes Stephens.....	N. Y., Africa, S. 1922, m. 1927, <i>Tull</i>
Moore, Alice M.....	N. E., Mexico, a. 1900, r. 1903
Moore, Blanche.....	Cin., India, a. 1914, d. 1917
Moore, Helen G.....	N. Y., Japan, S. 1931, c. t., <i>miss.</i> 1937
Moore, Mary Gladys.....	Des M., Burma, S. 1920, r. 1939
Moots, Mrs. Cornelia.....	N. W., Philippine Islands, a. 1900, R. 1902, d. 1929
Morhouse, Edith T., M.D.....	N. Y., India, S. 1921, r. 1931
Morgan, Cora L.....	Top., India, a. 1904, m. 1930, <i>Oldham</i>
Morgan, Julia E., M.D.....	Phila., China, S. 1922
Morgan, Mabel.....	N. W., India, S. 1918, c. t., <i>miss.</i> 1924
Morgan, Margaret.....	N. W., India, a. 1910
Morris, Harriett Plummer.....	Top., Korea, S. 1921
Morris, Mrs. Louise Ogilvy.....	N. Y., Korea, S. 1927
Morrow, Julia E.....	Col. R., India, a. 1913
Moses, Mathilde R.....	Top., India, a. 1916
Moss, Loma R.....	Cin., India, S. 1923, m. 1929, <i>Loose</i>
Moyer, Jennie E.....	N. Y., India, a. 1899, R. 1927
Mudge, Ada.....	N. E., India, a. 1904*, R. 1909
Muir, Winifred.....	N. W., China, a. 1909, r.
Mulliner, Clara.....	N. Y., Mexico, a. 1878, R. 1883, d. 1918
Munson, Kezia E.....	N. W., India, a. 1918, c. t., <i>miss.</i> , 1925
Murphy, May.....	Col. R. and Phila., South America, S. 1922, r. 1937
Murray, Helen Grace.....	Phila., Mexico, S. 1919, So. America, 1924, Mexico, 1926, R. 1935
Myers, Ruth L.....	N. W., China, S. 1922, m. 1929, <i>Allen</i>
Nagler, Etha M.....	N. W., China, S. 1920
Narbeth, E. Gwendoline.....	Phila., N. Africa, S. 1922
Naylor, Nell F.....	Top., India, a. 1912
Neiger, Lillian.....	N. W., Mexico, a. 1892, R. 1895
Nelson, Ada M.....	N. W., India, S. 1925
Nelson, Caroline C.....	Top., India, a. 1906
Nelson, Dora L.....	N. W., India, a. 1910
Nelson, Eva I.....	Minn., Malaysia, a. 1916
Nelson, E. Lavinia.....	Top., India, a. 1906
Nelson, Lena.....	Phila., China, a. 1911
Nelson, Marie.....	N. E., Africa, S. 1923
Newman, Emma E.....	N. W., India, S. 1925, m. 1930, <i>Taylor</i>
Nevitt, Jane Ellen.....	Balt., China, a. 1912
Newby, Alta.....	Des M., China, a. 1905, m. 1912, <i>Webster</i>
Newton, Marion.....	N. W., India, a. 1898, m. 1902
Newton, Minnie E.....	N. Y., India, a. 1912
Nichols, Florence L.....	N. E., India, a. 1894, R. 1909, S. 1921, R. 1927
Nicholls, Elizabeth W.....	N. Y., India, a. 1896, R. 1924
Nickerson, Florence.....	Cin., India, a. 1880, d. 1887
Nicolaisen, Martha C. W.....	Minn., China, a. 1900, R. 1927
Norberg, Eugenia.....	N. W., India, a. 1907, d. 1935
Nordyke, Lela E.....	N. W., China, S. 1920, d. 1927
Northcott, Ruth E.....	N. W., Africa, S. 1924
Northrup, Alice M.....	N. W., India, a. 1903*, m. 1910, <i>Brooks</i>
Norton, Anna J., M.D.....	Cin., India, a. 1900, R. 1905, d. 1926
Nourse, Emma D.....	N. W., Africa, a. 1909, m. 1921, <i>Theron</i>
Nowlin, Mabel Ruth.....	Des M., China, a. 1915†
Nunan, Nellie F., M.D.....	N. E., India, a. 1913, <i>dis.</i> 1916
Nuzum, Ruth P.....	N. E., China, S. 1921, m. 1928, <i>McConnell</i>
Odee, Bertha.....	Top., Philippine Islands, S. 1921

- Odgers, Evaline A. . . . . N. W., Italy, *a.* 1900, *R.* 1908  
 Oelschlager, Lydia . . . . . N. W., Netherlands Indies, *S.* 1924, *m.* 1933, *Alm*  
 Ogborn, Kate L. . . . . Des M., China, *a.* 1891, *d.* 1932  
 Ogden, Henrietta C. . . . . Cin., Mexico, *a.* 1876, *R.* 1889, *d.* 1899  
 Okey, Mary C. . . . . N. W., India, *S.* 1924, *R.* 1936  
 Older, Mildred . . . . . Des M., India, *S.* 1925, *d.* 1932  
 Oldfather, Jeannette . . . . . Des M., Korea, *S.* 1923  
 Oldridge, Mary B. . . . . Cin., Japan, *S.* 1919, *R.* 1939  
 Oldroyd, Roxanna H. . . . . Top., India, *a.* 1909  
 Olson, Della . . . . . N. W., Malaysia, *a.* 1917  
 Olson, Elizabeth . . . . . Minn., Malaysia, *a.* 1915, *R.* 1922, *d.* 1936  
 Olson, Emma . . . . . N. W., Malaya, *S.* 1932  
 Olson, Mary E. . . . . Minn., Malaysia, *a.* 1903  
 Oppel, Mary Alfarata . . . . . Phila., Burma, *S.* 1938  
 Orcutt, Hazel A. . . . . Cin., Burma, *a.* 1912, *m.* 1921, *Hayden*  
 Organ, Clara M. . . . . N. E., India, *a.* 1900, *R.* 1916  
 Osburn, Carolyn B. . . . . Pac., India, *S.* 1928, *m.* 1930, *Mondol*  
 Ostrom, Eva . . . . . Top., N. Africa, *S.* 1927  
 Ostrom, Mrs. Vera E. (See Edborg)  
 Otto, Alice M. . . . . Des M., Japan, *a.* 1894, *m.* 1900, *Selby*  
 Otto, Violet L. . . . . Top., India, *S.* 1923, *m.* 1932, *Wilson*  
 Ovenshire, Laura B. . . . . N. Y., India, *S.* 1922, *d.* 1925  
 Overholt, Treva B. . . . . N. W., South America, *S.* 1929  
 Overman, L. Belle . . . . . N. W., Korea, *a.* 1917, *R.* 1939  
 Packer, Josephine R. . . . . Des M., South America, *S.* 1922, *r.* 1928  
 Paige, Ina . . . . . N. E., Mexico, *S.* 1922, *r.* 1929  
 Paine, Josephine O. . . . . Phila., Korea, *a.* 1892, *d.* 1909  
 Paine, Mildred A. . . . . Cin., Japan, *S.* 1920, N. Y., *S.* 1923  
 Pak, Mrs. Esther K., M.D. . . . . Phila., Korea, *a.* 1900, *d.* 1910  
 Palm, Emma . . . . . Cin., China, *S.* 1922  
 Palmer, Ethel M. . . . . Pac., India, *S.* 1921, *d.* 1938  
 Palmer, Florence K. . . . . N. W., India, *S.* 1930  
 Palmer, Pearl E. . . . . N. Y., India, *S.* 1927  
 Pardoe, Mary E. . . . . Phila., Japan, *a.* 1888, *d.* 1893  
 Parish, Sarah Rebecca, M.D. . . . . N. W., Philippine Islands, *a.* 1906, *R.* 1935  
 Parker, Theda A. . . . . N. Y., Mexico, *a.* 1889, *R.* 1894  
 Parkes, Elizabeth . . . . . Pac., Philippine Islands, *a.* 1903, *d.* 1928  
 Parkinson, Phoebe A. . . . . Col. R., China, *a.* 1899, *m.* 1909, *Upper*  
 Parks, Edith H. . . . . N. W., Africa, *S.* 1938  
 Parks, Vera E. . . . . N. W., India, *S.* 1922  
 Farmenter, Ona M. . . . . Minn., Africa, *S.* 1920  
 Parsons, L. Maud . . . . . Phila., China, *S.* 1930  
 Patterson, Anna Gail . . . . . Cin., India, *S.* 1920, *R.* 1939  
 Patterson, June B. . . . . N. W., China, *S.* 1921, *m.* 1922, *Kerr*  
 Payne, Ella E. . . . . Phila., Mexico, *a.* 1904, *R.* 1910, *d.*  
 Payne, Zola L. . . . . N. W., Korea, *S.* 1929  
 Payton, Lela E. . . . . Pac., India, *a.* 1916, *m.* 1921, *Tucker*  
 Pearson, Mary N. . . . . N. E., Mexico, *S.* 1920  
 Peckham, Caroline S. . . . . N. W., Japan, *a.* 1915  
 Peet, Azalia E. . . . . N. Y., Japan, *a.* 1916  
 Peirce, Ruth . . . . . Cin., China, *S.* 1921, *m.* 1924, *Steininger*  
 Penner, Eva N. . . . . Minn., India, *S.* 1928, *r.* 1933  
 Penney, Oril A. . . . . Pac., Africa, *S.* 1926  
 Penney, Winnogene C. . . . . Top., China, *a.* 1916, South America, *S.* 1927, *r.* 1934, *m.* Harold  
 Perkins, Fannie A. . . . . Des M., Burma, *a.* 1890, *R.* 1924, *d.* 1933  
 Perrill, M. Louise . . . . . Top., India, *a.* 1910  
 Perrine, Florence . . . . . N. W., India, *a.* 1888, *m.* 1894, *Mansell*  
 Perry, Edith . . . . . Top., Bulgaria, *S.* 1923, *m.* Morgan  
 Perry, Ella L. . . . . N. Y., India, *S.* 1931  
 Perry, Fern E. . . . . Top., Bulgaria, *S.* 1923, *d.* 1926  
 Perry, Harriet Louise . . . . . N. E., Japan, *S.* 1922, *r.* 1939  
 Persson, Bertha . . . . . Top., China, *S.* 1920, *r.* 1929  
 Peters, Alice . . . . . N. W., China, *a.* 1906, *d.* 1911  
 Peters, Jessie I. . . . . N. W., India, *a.* 1903  
 Peters, Mary . . . . . N. W., China, *a.* 1894, *R.* 1926, *d.* 1937  
 Peters, Sarah . . . . . N. W., China, *a.* 1888, *R.* 1926, *d.* 1936  
 Pfaff, Jessie A. . . . . Minn., Africa, *S.* 1929  
 Phelps, Frances E. . . . . Des M., Japan, *a.* 1889, *m.* 1915, *Tacka berry*, *d.* 1923  
 Phillips, Bess L. . . . . Cin., Africa, *S.* 1924  
 Pider, Myrtle Z. . . . . Top., Japan, *a.* 1911  
 Pierce, Mildred L. . . . . Des M., India, *S.* 1922  
 Pierce, Nellie . . . . . Phila., Korea, *a.* 1897, *m.* 1905, *Miller*  
 Pierce, Thirza M. . . . . N. W., China, *a.* 1902, *R.* 1908

Pittman, Annie M.	N. Y., China, S. 1919
Place, Pauline A.	N. W., Japan, a. 1916, <i>m. Rowland</i>
Pletcher, Mina L.	Cin., Philippine Islands, S. 1923, <i>m. 1929, Rodenizer</i>
Plumb, Florence J.	N. Y., China, a. 1900*
Poinier, Louise	N. W., Korea, S. 1928, <i>m. 1932, Faus</i>
Pond, Mrs. Eleanor J., M.D.	Balt., Philippine Islands, a. 1911, China, 1919, d. 1925
Pool, Lydia S.	Des M., India, a. 1903
Pool, Miriam, M.D.	Top., China, S. 1924 <i>m. 1927, Huff</i>
Poole, Carrie M.	N. E., Japan, a. 1914, <i>m. 1918, Keedy</i>
Porter, Anna D.	Top., Italy, a. 1913, <i>m. 1919, Giambarresi</i>
Porter, Charlotte J.	N. W., India, a. 1896, <i>m. 1901</i>
Porter, Clara A.	Top., India, a. 1912, <i>r. 1927</i>
Porter, Eunice	Top., India, a. 1913
Porter, Mary Q.	Des M., China, a. 1871, <i>m. 1882, Gamewell, d. 1907</i>
Powell, Alice M.	N. Y., China, a. 1906
Power, E. Marie	Top., India, S. 1926, <i>m. 1929, Spear</i>
Power, Elsie May	Top., Burma, S. 1919
Pray, Susan, M.D.	N. Y., China, a. 1886, <i>R. 1887, d. 1903</i>
Precise, Myrtle	Top., India, S. 1922
Precise, Pearl E.	Top., India, S. 1922
Prentice, Margaret May	Top., China, S. 1924
Preston, C. Grace	N. Y., Japan, a. 1912, <i>r. 1918</i>
Priest, Mary A.	N. Y., Japan, a. 1878, <i>R. 1880</i>
Proctor, Orvia A.	Des M., China, S. 1919
Proud, Vivian L.	Cin., China, S. 1926, <i>m. 1933, Cameron</i>
Pugh, Ada E.	Minn., Malaysia, a. 1906
Pultz, Elizabeth M.	N. Y., India, a. 1872, <i>R. 1877, d. 1889</i>
Purdy, Carrie M.	Phila., Mexico, a. 1895, So.America, S. 1923, Mexico, S. 1926, <i>R. 1930, d. 1938</i>
Pye, Olive F.	N. Y., Korea, a. 1911, <i>r. 1931</i>
Pyke, Edith	N. W., China, a. 1916*, <i>m. Thompson</i>
Pyke, Mildred	N. W., China, a. 1912*, <i>m. Mooney</i>
Pyne, Rosa M.	Des M., India, a. 1902, <i>m. 1906, Berry, m. 1918</i> <i>Hawthorne</i>
Quinton, Frances	N. W., Africa, a. 1916
Quirin, Flora	Des M., India, S. 1929, <i>det.</i>
Raabe, Rosa M.	Des M., Korea, a. 1915, <i>r. 1919</i>
Radley, Vena I.	N. Y., China, S. 1925
Rahe, Cora L.	N. W., China, a. 1912
Ramsey, Bertha E.	Phila., Africa, S. 1924, <i>m. 1937, Oresek</i>
Randall, S. Edith	Top., India, a. 1911, <i>R. 1937</i>
Rank, Minnie L.	Minn., Malaysia, a. 1906
Ransom, Ruth	Phila., South America, S. 1919, <i>det.</i>
Rasmussen, Mrs. Helen E.	N. Y., Africa, a. 1900, <i>m. 1905, Springer</i>
Rea, Caroline Lois	Cin., Malaysia, S. 1922
Rebstock, Thelma A.	N. Y., India, S. 1929, <i>r. 1935</i>
Reddick, Olive Irene	Phila., India, S. 1921, <i>r. 1933</i>
Redinger, June E.	Phila., Netherlands Indies, S. 1928
Reed, Mary	Cin., India, a. 1884
Reeves, Cora D.	N. W., China, a. 1917†
Reeves, Mrs. Florence G.	N. Y., Bulgaria, S. 1923, Italy, S. 1931, Bulgaria, 1935
Reid, Jennie	Phila., South America, a. 1913
Reid, Mabel J.	Des M., Burma, S. 1924
Reik, Elsie H.	N. W., China, S. 1922
Reilly, Marnie B.	N. W., India, a. 1913, <i>m. 1916, Hill</i>
Reiman, Frieda	N. W., China, a. 1918, <i>d. 1937</i>
Reitz, Beulah H.	Top., Africa, S. 1922
Rexrode, Sadie M.	Cin., Africa, a. 1917, <i>d. 1921</i>
Rexroth, Elizabeth	Cin., India, a. 1912, <i>R. 1919</i>
Rexroth, Emma K.	Col. R., India, a. 1916
Reynolds, Elsie M.	Des M., India, a. 1909, <i>r. 1931</i>
Richards, Emily	Cin., India, S. 1925, <i>m. 1929, Nolley</i>
Richards, Gertrude E.	Phila., India, a. 1917
Richardson, Faith	Top., India, S. 1925
Richardson, Fanny E.	Minn., Malaysia, a. 1918, <i>r. 1925</i>
Richey, Elizabeth H.	Cin., China, S. 1919
Richmond, Mary A.	Top., India, a. 1909
Riechers, Bertha L.	Pac., China, a. 1915, <i>r. 1934</i>
Rigby, Luella G.	Des M., Burma, a. 1900, <i>m. 1909, Jones</i>
Rigg, Bessie E.	Des M., India, S. 1925, <i>d. 1935</i>
Riste, Rose A., M.D.	Col. R., India, S. 1922, <i>R. 1929</i>
Robbins, Adis	N. W., India, S. 1930
Robbins, Emma E., M.D.	Top., China, a. 1911, <i>r. 1927</i>
Robbins, Henrietta P.	N. Y., Korea, a. 1902, <i>R. 1937</i>

Roberds, Frances E.	Balt., North Africa, S. 1931
Roberts, Elizabeth S.	Minn., Korea, a. 1916, <i>transferred to Swedish Unit</i> , 1931
Robinet, Gusta	N. W., China, S. 1930
Robinson, Alvina	Des M., Burma, a. 1907, India, 1918, r. 1928
Robinson, Faye H.	N. E., China, a. 1917, <i>det.</i>
Robinson, Flora L.	Minn., India, a. 1909*, m. 1921, <i>Howells, d.</i> 1926
Robinson, Helen E.	N. Y., India, a. 1902*, d. 1917
Robinson, Martha E.	Phila., N. Africa, S. 1922
Robinson, Mary C.	N. W., China, a. 1884, d. 1906
Robinson, Muriel E.	Cin., India, a. 1914*, r. 1931
Robinson, Ruth E.	Balt., India, a. 1900*
Rockey, Lois	Cin., India, a. 1912*, m. 1921, <i>Atkins</i>
Rockwell, Lillie M.	Balt., India, S. 1919, r. 1935
Rodgers, Anna M.	Phila., Mexico, a. 1889, m. 1890, <i>Furness</i>
Rogers, Hazel T.	Des M., India, S. 1919, r. 1939
Rogers, Mayme Marie	Cin., Korea, S. 1921, r. 1936
Rohde, Eleanor C.	N. W., Netherlands Indies, S. 1921, R. 1934
Rosenberger, Elma T.	Cin., Korea, S. 1921
Ross, Elsie M.	Phila., India, a. 1909
Rossiter, Henrietta B.	Des M., China, a. 1917
Rost, Carrie H.	Top., India, S. 1926, r.
Rothweiler, Louisa C.	Cin., Korea, a. 1887, R. 1899, d. 1921
Rouse, Willma H.	Minn., China, a. 1893, m. 1905, <i>Keene, d.</i> 1929
Roush, Hannah Elsie	N. W., Africa, a. 1911, m. 1924, <i>Bush</i>
Rowe, Phoebe	N. W., India, a. 1881, d. 1898
Rowley, Mary L.	N. W., China, a. 1899, m. 1904, <i>Wilson</i>
Royce, Edith M.	Des M., Korea, S. 1920, r. 1937
Royce, Marian D.	Cin., Malaysia, S. 1924, N. Y., S. 1931
Royer, Mary Ann	N. W., China, a. 1913, r. 1922, m.
Rubright, Caroline B.	Phila., South America, a. 1913, R. 1928
Ruddick, Elizabeth May	N. E., India, a. 1901, d. 1915
Ruese, Mrs. Artele B.	Balt., Italy, a. 1918
Ruggles, Ethel E.	Des M., India, a. 1916
Rulofson, Gazette M.	N. E., Japan, a. 1886, m. 1888, <i>Thomson</i>
Ruppel, Leona E.	Des M., India, S. 1919, r. 1938
Russell, Elizabeth	Cin., Japan, a. 1879, R. 1919, d. 1928
Russell, Esther A.	Top., Mexico, S. 1922, d. 1923
Russell, Mary K.	N. W., China, S. 1930
Russell, M. Helen	Pac., Japan, a. 1895-1907, R. 1931, d. 1934
Ruth, E. Naomi	Phila. and N. W., Netherlands Indies, a. 1911, m. 1924, <i>Shellabear</i>
Sadler, Eva	Phila., Malaya, S. 1928 c. t., <i>miss.</i> 1929
Salmans, Edith	Pac., Mexico, a. 1910, r.
Salmon, Bessie C.	N. W., Korea, a. 1915, R. 1923
Salmon, Lena L.	N. W., Philippine Islands, a. 1910, m. 1915, <i>Carrothers</i>
Salzer, Florence	Minn., India, S. 1920, c. t., <i>miss.</i> 1923
Samson, Carrie J.	Des M., India, a. 1899, m. 1903, <i>Sunder, d.</i> 1921
Santee, Helen C.	Phila., Japan, a. 1908, R. 1914
Sauer, Clara	N. W., China, a. 1915, r. 1919
Saunby, Dora	Pac., India, S. 1936
Savage, Eugenia M.	Col. R., China, S. 1931
Saxe, Agnes E.	N. Y., India, a. 1904, R. 1913, d. 1915
Sayles, Florence A.	Col. R., China, a. 1914
Schaefer, Carolyn E.	Minn., India, S. 1925
Scharpf, Hanna	N. W., Korea, a. 1910, <i>transferred to Central Europe Unit</i>
Schaum, Lydia L., M.D.	Top., China, S. 1920, r.
Scheidt, Ellen A.	Top., Philippine Islands, S. 1920, r.
Scheirich, A. Beta	Cin., China, S. 1922, r. 1935
Schenck, Linna	N. W., Bulgaria, a. 1884, R. 1892, d. 1898
Scherich, Rilla	Top., China, S. 1923, r. 1932, d. 1935
Schlaefli, Trudy M.	Cin., China, S. 1930
Schlater, Irma	Pac., India, S. 1931, r. 1939
Schleman, Laura M.	Cin., China, S. 1930, c. t., <i>miss.</i> 1935
Schlemmer, Hildegard M.	N. W., India, S. 1924, R. 1936
Scholberg, Miriam R.	N. Y., India, S. 1931*, r. 1936
Schoonmaker, Dora E.	N. W., Japan, a. 1874, m. 1878, <i>Soper, d.</i> 1935
Schreckengast, Joy R.	Top., South America, a. 1917, m. 1922, <i>Jones</i>
Schroepel, Marguerite E.	Des M., India, a. 1913, r. 1921
Scott, Emma, M.D.	Cin., India, a. 1896, R. 1922
Scott, Frances A.	Cin., India, a. 1889, R. 1921
Scovill, Ila M.	Cin., Africa, S. 1925
Scranton, Mrs. M. F.	N. Y., Korea, a. 1885, d. 1909
Seal, May Belle	Cin., Mexico, S. 1922
Search, Blanche T.	Phila., China, a. 1914

Sears, Anna B.	Cin., China, a. 1880, d. 1895
Secor, Valeria	Des M., Burma, a. 1909, m. <i>Crandall</i>
Seeck, Margaret	Top., China, a. 1917
Seeds, Leonora H.	Cin., Japan, a. 1890, R. 1934
Seeds, Mabel K.	N. W., Japan, a. 1902, R. 1914, d. 1924
Seidlmann, Paula	Cin., China, a. 1908, m. 1924, <i>Spoerri</i>
Sellers, Rue A.	Cin., India, a. 1889, R. 1929, d. 1930
Sheaffer, Olga P.	Cin., Korea, a. 1910, m. 1914, <i>Lompney</i>
Shannon, Mary E.	Top., Burma, a. 1909, India, S. 1925
Sharp, Mrs. Alice H. (see Hammond)	
Sharpe, Mary	Western, Africa, a. 1879, dis. 1883
Shaw, Alice Fawcett	N. Y., India, a. 1910, d. 1911
Shaw, Ella C.	N. W., China, a. 1887, d. 1933
Shaw, Mary A.	N. W., China S. 1938, r. 1939
Shawhan, Grace B.	Top., China, S. 1923, r.
Shearer, Mary C.	Phila., China, S. 1936
Sheldon, Mabel Marie	Top., India, S. 1927
Sheldon, Martha A., M.D.	N. E., India, a. 1888, d. 1912
Shepherd, Elsie	N. W., Mexico, S. 1928, c. t., miss. 1933
Sherwood, Rosetta, M.D.	N. Y., Korea, a. 1890, m. 1892, <i>Hall</i> , S. 1897, R. 1935
Shields, Wilhelmina	N. W., Africa, S. 1930*, m. 1938, <i>Gazeley</i>
Shiveley, Mirtha E.	Cin., Malaya, S. 1926, r. 1936
Shockley, Mary E.	Cin., China, a. 1895, m. 1904, <i>Drake</i>
Shoemaker, Esther, M.D.	Phila., India, S. 1927
Shook, Margaret L.	N. W., Philippine Islands, S. 1939
Shoub, Hazel M.	N. W., China, a. 1917, m. 1922, <i>Brown</i> , d. 1925
Shufelt, Edith E.	Minn., China, S. 1921, r. 1928
Shute, Vivian L.	Minn., India, a. 1915, m. 1920, <i>Thompson</i>
Sia, Mabel	Des M., China, a. 1902, d. 1903
Sia, Ruby	Des M., China, a. 1904
Siberts, Sara Miriam	N. W., South America, S. 1920, m. 1920, <i>Morley</i> , d. 1921
Siddall, Adelide	N. E., India, a. 1903, r. 1904
Siefer, Jean	N. Y., Malaya, S. 1939
Simester, Mary	N. E., China, a. 1905, d. 1913
Simonds, Mildred	Des M., India, a. 1906
Simons, Marian G.	N. W., Japan, S. 1930
Simons, Maude E.	Balt., Japan, a. 1889, d. 1898
Simpson, Cora E.	N. W., China, a. 1907†
Simpson, Mabel E.	Top., India, S. 1920, r. 1934
Singer, Florence E.	Phila., Japan, a. 1893, R. 1914, d. 1938
Singh, Lilavati	N. W., India, a. 1905, m. 1909
Sinke, Fern M.	Cin., China, S. 1921, R. 1939
Sites, Ruth M.	Balt., China, a. 1890*, m. 1895, <i>Brown</i>
Slate, Anna Blanche	Phila., Japan, a. 1901, r.
Slayton, Elnyr	Cin., India, S. 1936
Smith, Ada	Cin., Korea, S. 1921, r. 1933
Smith, Adeline	N. W., China, a. 1907, R. 1910
Smith, Alice	N. Y., China, S. 1921, m. 1924, <i>Duff</i>
Smith, Alice L.	N. Y., China, S. 1924, R. 1934
Smith, Clara B.	Phila., China, a. 1914
Smith, Ellen E.	Top., China, S. 1922, det.
Smith, Eloise G.	Top., Korea, S. 1930*, m. 1937, <i>Korts</i>
Smith, Emily	Cin., N. Africa, a. 1910, R. 1935
Smith Eunice E.	N. Y., China, S. 1935
Smith, Florence Wilson	Phila., China, S. 1938
Smith, Grace Pepper	Pac., India, S. 1919
Smith, Jennie Mabel	Col. R., India, a. 1915
Smith, Joy L.	Des M., China, a. 1918
Smith, Lida B.	N. Y., Japan, a. 1885, R. 1912, d. 1926
Smith, Madorah E.	Minn., China, a. 1911, r. 1920
Smith, Myrtle A.	N. W., China, S. 1921
Smith, Pauline H.	Top., Japan, S. 1930*, m. 1934, <i>McAlpine</i>
Smith, Ruth B.	Minn., China, a. 1910, m. 1912, <i>Foster</i>
Smith, Sadie May	Pac., Burma, S. 1921, R. 1934
Snapp, Reba	N. Y., Japan, a. 1913, m. 1914, <i>Ryder</i>
Snaveley, Gertrude E.	Phila., Korea, a. 1906
Snider, Myrtle M.	Pac., India, a. 1921, r. 1926
Snow, Myra	N. W., China, S. 1928, c. t., miss., Col. R., S. 1935, Pacific, 1936
Snyder, Chestora, M.D.	Cin., China, a. 1912, m. 1915, <i>Hoffman</i>
Soderstrom, Anna	N. Y., India, a. 1896, r. 1901, m. <i>Plummer</i>
Soper, E. Maud	Phila., Japan, a. 1903*, R. 1911
Soper, Laura DeWitt	Top., India, a. 1917, r. 1932, m. 1934, <i>James</i>
Southard, Ada J.	Des M., Japan, a. 1900, r. 1905

- Sparkes, Fannie J. . . . . N. Y., India, a. 1870, R. 1891, d. 1919  
 Sparr, Julia, M.D. . . . . N. W., China, a. 1878, m. 1883, *Coffin*  
 Spathelf, Rena F. . . . . N. W., China, S. 1925, d. 1931  
 Spaulding, Winifred. . . . . Top., Philippine Islands, a. 1903-1910, Mexico 1917, R. 1923  
 Spear, Katherine A. . . . . Phila., India, a. 1896, m. 1900, *Collier*  
 Speer, Dorothy . . . . . Balt., India, S. 1929, *det.*  
 Spence, Mattie B. . . . . N. W., India, a. 1880, m. 1883, *Perrie*  
 Spencer, Clarissa H. . . . . Phila., Japan, a. 1896, r. 1901, d. 1927  
 Spencer, Matilda A. . . . . Phila., Japan, a. 1878, R. 1920, d. 1933  
 Sprowles, Alberta B. . . . . Phila., Japan, a. 1906  
 Sprunger, Eva F. . . . . Pac., China, S. 1919, R. 1937  
 Stahl, C. Josephine . . . . . N. W., India, a. 1892, R. 1932, d. 1934  
 Stahl, Minta M. . . . . Cin., China, S. 1919, c. t., *miss.* 1923  
 Stahl, Ruth L. . . . . Cin., China, a. 1917†  
 Stahl, Tirzah M. . . . . Cin., China, S. 1921, R. 1939  
 Stallard, Eleanor B. . . . . Pac., India, S. 1924  
 Stanton, Alice M. . . . . N. Y., China, a. 1892, m. 1899, *Woodruff*  
 Starkey, Bertha F. . . . . Cin., Japan, a. 1910, Korea, S. 1925  
 Staubli, Frieda . . . . . Cin., China, S. 1922  
 Stearns, Mary P. . . . . N. E., India, a. 1899, m. 1903, *Badley*  
 Steere, Anna E. . . . . N. W., China, a. 1889, R., d. 1914  
 Stefanski, Pauline . . . . . Top., Netherlands Indies, a. 1912, m. 1917, *Worthington*  
 Stephens, Grace . . . . . Balt., India, a. 1892, R. 1919, d. 1936  
 Stephens, Vida W. . . . . Pac., India, a. 1910\*, m. 1913, *Bateman*  
 Sterling, Florence . . . . . Minn., India, a. 1895, m. 1897, *Lenth*, d. 1900  
 Stevenson, Florence E. . . . . N. E., China, S. 1936, *dis.* 1938  
 Stevenson, Ida M., M.D. . . . . Top., China, a. 1890, R.  
 Stewart, Emma . . . . . N. W., India, S. 1927  
 Stewart, Mrs. Mary S., M.D. . . . . Phila., Korea, a. 1910, r.  
 Stixrud, Louise . . . . . Minn., Philippine Islands, a. 1906, r. 1919, d. 1927  
 Stockwell, Emma . . . . . Top., India, a. 1901, m. 1904, *Price*, m. *Lum*  
 Stockwell, Grace L. . . . . Des M., Burma, a. 1901  
 Stone, Anna . . . . . Minn., China, a. 1904, d. 1906  
 Stone, Mabel C. . . . . N. W., China, a. 1913, r. 1917, m. *Farley*  
 Stone, Mary, M.D. . . . . Des M., China, a. 1896, r. 1920  
 Stone, Myrtle M. . . . . N. Y., China, S. 1922, r. 1931  
 Stouffer, Edith J. . . . . Phila., Burma, S. 1922, m. 1930, *White*  
 Stout, Winifred . . . . . N. W., China, a. 1906, m. 1913, *Patterson*  
 Stover, Myrta O. . . . . Cin., Korea, S. 1925, *det.*  
 Stowe, Genevieve G. . . . . Col. R., Malaya, S. 1927, m. 1930, *Jenkins*  
 Stoy, Ellen Louise . . . . . N. W., Italy, S. 1919, r. 1923  
 Strawick, Gertrude . . . . . N. W., China, a. 1906, R. 1930  
 Strever, Frances . . . . . Top., South America, S. 1922, d. 1931  
 Strow, Elizabeth M. . . . . N. Y., China, a. 1904, R. 1926  
 Stryker, Minnie, M.D. . . . . Phila., China, a. 1908, R. 1931  
 Studley, Ellen M. . . . . N. W., China, S. 1924  
 Stumpf, Susanna M. . . . . Des M., India, a. 1902, d. 1907  
 Sturtevant, Abby L. . . . . Minn., Japan, S. 1921, r. 1932  
 Suffern, Ellen H. . . . . N. W., China, a. 1917, Pac., S. 1924  
 Suhr, Laura J. . . . . Top., India, S. 1921, d. 1929  
 Sullivan, Lucy W. . . . . Cin., India, a. 1888, R. 1923  
 Surdam, T. Janet . . . . . N. Y., China, S. 1939  
 Sutherland, May E. . . . . Top., India, a. 1915  
 Sutton, Daisy B. . . . . Cin., Japan, a. 1908, m. 1910, *Miller*  
 Sutton, Marianne . . . . . Minn., Malaysia, a. 1907, R. 1913  
 Swain, Clara A., M.D. . . . . N. E., India, a. 1869, R. 1896, d. 1910  
 Swan, Beulah M. . . . . N. W., India, S. 1923, m. 1937, *Blomberg*  
 Swan, Hilda . . . . . Top., India, a. 1904, R. 1928, S. 1935  
 Swaney, Mary F. . . . . Balt., Mexico, a. 1878, Top., South America, a. 1890, R. 1912, d. 1924  
 Swank, Lottie Agnes . . . . . N. W., Philippine Islands, S. 1920, m. 1921, *Gottschal*  
 Swearer, Mrs. Lillian M. . . . . N. Y., Korea, a. 1917, R. 1937  
 Sweet, Mary B. . . . . Top., Italy, a. 1912, r. 1919  
 Sweet, Mary Edith . . . . . Des M., India, a. 1917, R. 1936, d. 1939  
 Swift, Edith T. . . . . N. E., Italy, a. 1902, R. 1914  
 Swords, Lilly Gertrude . . . . . N. Y., India, S. 1937  
 Swormstedt, Virginia R. . . . . Cin., Africa, a. 1903, m. 1907, *Coffin*  
 Taft, Gertrude, M.D. . . . . Pac., China, a. 1895, s., R. 1924  
 Tang, Ilien . . . . . Minn., China, a. 1906, d. 1920  
 Taylor, Anna Mabel . . . . . N. Y., Mexico, a. 1918, r. 1935  
 Taylor, Erma M. . . . . Phila., Japan, a. 1913, Des M., S. 1926  
 Taylor, Mabel . . . . . Col. R., China, S. 1922, m. 1929, *Triol*  
 Teague, Carolyn M. . . . . Cin., Japan, a. 1912

Temple, Laura	N. Y., Mexico, <i>a.</i> 1903, <i>R.</i> 1938
Terrell, Linnie	Cin., India, <i>a.</i> 1908, <i>r.</i> 1931
Terry, Edna G., M.D.	N. E., China, <i>a.</i> 1887, <i>d.</i> 1913
Thoburn, Isabella	Cin., India, <i>a.</i> 1869, <i>d.</i> 1901
Thoburn, Isabella	Phila., India, <i>S.</i> 1927
Thomas, Ethel E.	Top., Mexico, <i>S.</i> 1919
Thomas, Hettie A.	Cin., Japan, <i>a.</i> 1903, <i>d.</i> 1920
Thomas, J. Edna	Cin., Philippine Islands, <i>a.</i> 1914, <i>d.</i> 1918
Thomas, Mary M.	Cin., China, <i>a.</i> 1904, <i>R.</i> 1929
Thomas, Ruth F.	N. W., Africa, <i>a.</i> 1917
Thomasson, Leona B.	Balt., China, <i>S.</i> 1920, <i>c. t.</i> , <i>miss.</i> 1932
Thompson, Anna	Phila., India, <i>a.</i> 1889, <i>m.</i> 1895, <i>Stephens, d.</i> 1932
Thompson, Anna Armenia	Top., Philippine Islands, <i>S.</i> 1920
Thompson, Ethel Truesdale	N. Y., China, <i>S.</i> 1921, <i>R.</i> 1932
Thompson, Flora	Minn., Philippine Islands, <i>a.</i> 1916, <i>r.</i> 1917
Thompson, May Bel	Top., China, <i>a.</i> 1915
Thompson, Vera R.	Balt., India, <i>a.</i> 1913, <i>R.</i> 1923
Thurston, Esther V.	N. E., Japan, <i>S.</i> 1920, <i>m.</i> 1927, <i>Slosser</i>
Tinsley, Jennie M.	N. W., India, <i>a.</i> 1871, <i>m.</i> 1876, <i>Vaugh, d.</i> 1928
Tippett, Mrs. Susan	Balt., China, <i>a.</i> 1901, <i>R.</i> 1909, <i>d.</i> 1929
Tirsgaard, Maren M.	Minn., India, <i>S.</i> 1924, N. W., <i>S.</i> 1927
Todd, Althea M.	N. E., China, <i>a.</i> 1895, <i>R.</i> 1938
Todd, Grace L.	NW., China, <i>a.</i> 1897, <i>R.</i> 1898, <i>d.</i> 1909
Toll, Kate Evalyn	N. W., India, <i>a.</i> 1904, <i>d.</i> 1930
Tower, Rita B., M.D.	N.W., India, <i>S.</i> 1922
Townsend, Mollie E.	N.Y., China, <i>S.</i> 1921, <i>c. t.</i> , <i>miss.</i> 1928
Tracy, Alethea W.	N.Y., China, <i>a.</i> 1908, <i>m.</i> 1912, <i>Gill</i>
Traeger, Gazelle	Top., Malaysia, <i>S.</i> 1922
Trask, Sigourney, M.D.	N. Y., China, <i>a.</i> 1874, <i>m.</i> 1885 <i>Cowles</i>
Travis, Grace B.	N. Y., China, <i>a.</i> 1903, <i>m.</i> 1910 <i>Williams</i>
Tretheway, Lucile D.	Pac., China, <i>a.</i> 1916, <i>m.</i> 1920, <i>Libby</i>
Trimble, Lydia A.	Des M., China, <i>a.</i> 1889, <i>R.</i> 1935
Trissel, Maude V.	Des M., Korea, <i>a.</i> 1914, <i>R.</i> 1937
Trotter, Charlotte	N. W., China, <i>a.</i> 1918
Troxel, Moneta J.	N. W., Korea, <i>S.</i> 1925, <i>m.</i> 1939, <i>Soper</i>
Truckenmiller, M. Irene	Des M., India, <i>S.</i> 1925, <i>r.</i> 1932
Tryon, Elizabeth V.	Des M., India, <i>a.</i> 1895, <i>r.</i> 1900
Tschudy, Marianne H.	N. W., China, <i>a.</i> 1915, <i>m.</i> 1918, <i>Paddock</i>
Tubbs, Lulu L.	N. W., Africa, <i>a.</i> 1917
Tucker, Alta M.	Top., India, <i>S.</i> 1932, <i>r.</i> 1936
Tucker, Margaret Emeline, M.D.	Cin., China, <i>S.</i> 1935
Tucker, Grace	N. Y., Japan, <i>a.</i> 1890, <i>m.</i> 1896, <i>Tague</i>
Tunison, Bessie D.	N. W., India, <i>a.</i> 1914, <i>m.</i> 1918, <i>Shipman</i>
Turner, Elizabeth J.	Des M., India, <i>a.</i> 1915, <i>R.</i> 1935, <i>m.</i> 1939, <i>Clipson</i>
Turner, Mrs. Maud	Top., India, <i>a.</i> 1905, <i>m.</i> 1909, <i>Nies</i>
Turner, Mellony F.	N. Y., Bulgaria, <i>S.</i> 1925
Turner, Sarah B.	Phila., India, <i>a.</i> 1903, <i>m.</i> 1904, <i>Parker</i>
Turney, Mrs. L. M.	Western, South America, <i>a.</i> 1881, <i>r.</i> 1882
Tuttle, Mary B., M.D.	Top., India, <i>a.</i> 1903, <i>d.</i> 1907
Tuttle, Ora M.	Cin., Korea, <i>a.</i> 1907, <i>d.</i> 1924
Twinem, Marguerite	Pac., China, <i>S.</i> 1931
Tyler, Gertrude W.	Des M., China, <i>a.</i> 1909, <i>r.</i> 1930
Tyler, Ursula J.	Cin., China, <i>a.</i> 1915, <i>d.</i> 1936
Urech, Lydia	N. W., Malaysia, <i>a.</i> 1916, <i>transferred to Central Europe Unit</i>
Vail, Olive	Top., Malaysia, <i>a.</i> 1913, <i>r.</i> 1927
Van, Amber	Minn., China, <i>S.</i> 1939
Vance, Mary A.	Des M., Japan, <i>a.</i> 1887, <i>m.</i> 1892, <i>Belknap, d.</i> 1892
Vandegrift, Frances C.	Phila., South America, <i>S.</i> 1919
Vanderberg, Annie	Minn., China, <i>S.</i> 1925, <i>r.</i> 1937
Van Dorsten, Amelia	N. W., Mexico, <i>a.</i> 1889, <i>m.</i> 1894, <i>Lawyer</i>
Van Dyne, Esther H.	Balt., North Africa, <i>S.</i> 1924, <i>r.</i>
Van Dyne, L. Frances	Balt., North Africa, <i>S.</i> 1924
Van Fleet, Edna Marle	Cin., Korea, <i>a.</i> 1918, <i>m.</i> 1935, <i>Hobbs</i>
Van Patten, Mrs. Caroline	N. W., Japan, <i>a.</i> 1881, <i>d.</i> 1916
Varney, Elizabeth W.	Top., China, <i>a.</i> 1898, <i>d.</i> 1918
Vickery, Lorraine L.	N. W., India, <i>S.</i> 1922, <i>r.</i> 1926
Vickery, M. Ellen	N. W., Italy, <i>a.</i> 1891, <i>R.</i> 1920, <i>d.</i> 1936
Voight, Mary	N. W., India, <i>a.</i> 1908, <i>m.</i> 1911, <i>Perrill</i>
Voigtlander, Gertrude	N. W., India, <i>a.</i> 1912, <i>m.</i> 1916, <i>Tweedie</i>
Waldman, Isabel	N. Y., South America, <i>a.</i> 1896, <i>R.</i> 1905
Wagner, Dora A.	Top., Japan, <i>a.</i> 1913
Waldron, Rose E.	Pac., China, <i>S.</i> 1922
Walker, Jennie C.	Top., China, <i>a.</i> 1918, <i>r.</i> 1932

- Walker, Joyce E.....N. W., China, *a.* 1917\* *r.* 1937  
Walker, Marion.....N. W., Philippine Islands, *S.* 1930  
Walker, Susan.....N. W., South America, *a.* 1903, *R.*  
Wallace, Lydia Ethel.....Balt., China, *a.* 1906  
Wallace, Margaret.....Minn., India, *S.* 1922  
Walrath, Pearl C.....Cin., Mexico, *S.* 1932, *r.* 1937  
Walsh, Susan J.....N. W., India, *S.* 1919, *r.* 1925  
Walter, A. Jeannette.....Top., Korea, *a.* 1911, *r.* 1933  
Walton, Ida B.....Phila., Mexico, *a.* 1890, *m.* 1891, *Mulle*  
Wanzer, Menia H.....N. E., China, *a.* 1911, *r.* 1925  
Ware, Lena.....N. Y., Italy, *S.* 1922, *r.* 1931  
Warner, Ellen.....Cin., India, *a.* 1880, *m.* 1885, *Fox, d.* 1927  
Warner, Emma E.....Top., India, *S.* 1919  
Warner, Marian.....Des M., India, *S.* 1929  
Warner, Ruth Virginia.....Col. R., South America, *a.* 1918, Mexico, *S.* 1929  
Warner, Susan M.....N. W., Mexico, *a.* 1873, *m.* 1892, *Densmore, d.* 1914  
Warrington, Ruth A.....Top., India, *a.* 1915  
Wasem, Grace.....Des M., Burma, *S.* 1926, *r.* 1931  
Washburn, Orilla F.....Top., Philippine Islands, *a.* 1912, *m.* 1924, *Jones*  
Watrous, Mary.....N. Y., China, *a.* 1912  
Watson, Harriet L.....N. W., China, *S.* 1920, *R.* 1936  
Watson, Rebecca J.....Top., Japan, *a.* 1883, *R.* 1922, *d.* 1930  
Watts, Annabelle.....Cin., India, *a.* 1917, *r.*  
Waugh, Nora Belle.....Cin., India, *a.* 1904\*  
Weaver, Georgiana.....N. Y., Japan, *a.* 1902, *R.* 1916  
Webb, Gladys M.....N. W., India, *S.* 1930  
Webb, Nora.....Top., N. Africa, *a.* 1919  
Webster, Alice S.....N. Y., South America, *S.* 1924, *m.* 1928, *Goldschmidt*  
Weight, Viola.....Pac., South America, *S.* 1938  
Weiss, E. Ruth.....Des M., Japan, *S.* 1920, *r.* 1927, *m.* *Lyle*  
Welch, A. Dora.....Cin., N. Africa, *a.* 1910, *R.* 1935  
Welch, Mildred.....N. W., China, *S.* 1922, *r.* 1928, *m.* 1929, *Cranston*  
Welles, Doris I.....Pac., India, *S.* 1922  
Wells, Annie May.....Des M., China, *a.* 1905  
Wells, Elizabeth J.....Des M., India, *a.* 1901  
Wells, Margaret C.....Col. R., Mexico, *S.* 1926, Phila. *S.* 1931, *r.* 1934  
Wells, Phebe C.....N. Y., China, *a.* 1895, *R.* 1938  
Wencke, Doris R.....N. W., China, *S.* 1920, *R.* 1936  
Westcott, Ida G.....N. W., Malaysia, *a.* 1915, *R.* 1928  
West, Esther Irene.....Cin., India, *S.* 1927\*, *r.* 1929  
West, Nellie Maud.....Des M., India, *S.* 1920  
Westcott, Pauline E.....N. W., China, *a.* 1902  
Westfall, Georgia.....Cin., India, *S.* 1921, *m.* 1922  
Westrup, Charlotte.....Top., India, *S.* 1927  
Wheat, Lemira B.....Top., India, *a.* 1915, *m.* 1933, *Amerman*  
Wheeler, Bernice A.....N. E., China, *S.* 1920, *R.*, *d.* 1939  
Wheeler, Frances.....N. W., China, *a.* 1881\*, *m.* 1892, *Verity*  
Wheeler, Gertrude V.....N. E., South America, *S.* 1920, *r.* 1925, *m.* 1936,  
*Nuttall, d.* 1938  
Wheeler, Hettie Ada.....N. W., Malaysia, *a.* 1913, *m.* 1919, *Hall*  
Wheeler, L. Maude.....N. W., China, *a.* 1903\*  
Wheelock, Ethel C.....Cin., India, *S.* 1921  
Whitcomb, J. Caroline.....Minn., India, *S.* 1923, *r.* 1937, *m.* 1938, *Waller*  
White, Anna Laura.....Minn., Japan, *a.* 1911, Pac., *S.* 1927  
White, Laura M.....Phila., China, *a.* 1891, *R.* 1934, *d.* 1937  
Whiteley, Martha D.....Phila., North Africa, *S.* 1925  
Whiteley, Miriam F.....Phila., South America, *S.* 1920, *R.* 1926  
Whitfield, Mary W.....Phila., Malaya, *S.* 1926, *c. t.*, *miss.*, 1929, *m.* 1933  
*Mackay*  
Whiting, Ethel L.....Top., India, *a.* 1911  
Whiting, Olive.....N. Y., Japan, *a.* 1876, *m.* 1882, *Bishop, d.* 1914  
Whitmer, Harriet M.....N. W., China, *S.* 1924†  
Whitmore, Clara B., M.D.....Des M., China, *S.* 1924, *r.* 1935  
Whitney, Alice.....Pac., Africa, *S.* 1931  
Whittaker, M. Lotte.....Minn., Burma, *a.* 1904, *R.* 1915  
Widdfield, Flora M.....Cin., India, *a.* 1896, *m.* 1898, *Chew*  
Widney, Mary C.....Top., India, *a.* 1906, *m.* 1912, *Branch*  
Wiegand, Marie.....N. W., India, *a.* 1914, *m.* 1918, *Boyles*  
Wilcox, Alice A.....Top., China, *S.* 1919  
Wildermuth, Pearl C.....N. Y., France, *S.* 1931, *R.* 1932  
Wilk, Helen J.....N. W., Philippine Islands, *S.* 1925, *R.* 1934  
Wilkinson, Lydia A.....Des M., China, *a.* 1892, *m.* 1905, *Wilkinson, S.* 1921, *R.* 1929  
Williams, Christiana.....Minn., China, *a.* 1901, *m.* 1902, *Hall*  
Williams, Laura V.....Balt., India, *S.* 1928

Williams, Mary E.	Phila., India, <i>a.</i> 1900, <i>d.</i> 1910
Williamson, Iva M.	Cin., China, <i>S.</i> 1921, <i>R.</i> 1939
Willis, Katharine H.	Balt., China, <i>a.</i> 1916, <i>r.</i> 1934
Wilson, Emma W.	Top., China, <i>S.</i> 1924
Wilson, Fannie G.	Cin., Japan, <i>a.</i> 1896, <i>m.</i> 1900, <i>Alexander</i>
Wilson, Frances O.	Des M., China, <i>a.</i> 1889, <i>R.</i> 1915
Wilson, Frances R.	Top., China, <i>a.</i> 1914
Wilson, Mary	N. W., India, <i>a.</i> 1894, <i>m.</i> 1910, <i>Gill</i> , <i>S.</i> 1917, <i>R.</i> 1935
Wilson, Mary E.	N. Y., Japan, <i>a.</i> 1889, <i>m.</i> 1896, <i>Buchanan</i>
Wilson, Minnie E.	N. W., China, <i>a.</i> 1893, <i>R.</i> 1929, <i>d.</i> 1938
Wilson, Nellie A.	Des M., India, <i>a.</i> 1913, <i>m.</i> 1918, <i>Auner</i>
Wilson, Retta I.	Cin., India, <i>S.</i> 1924
Wilson, Ruth McK.	N. W., South America, <i>S.</i> 1929, <i>R.</i> 1936
Winslow, Annie S.	Top., India, <i>a.</i> 1901, <i>R.</i> 1913, <i>S.</i> 1930
Winslow, Hazel	Des M., Burma, <i>S.</i> 1926
Witz, Frieda	Cin., India, <i>S.</i> 1923, <i>r.</i> 1936
Więgarver, Pauline	N. W., China, <i>S.</i> 1922, <i>r.</i> 1927
Wisner, Julia E.	Cin., India, <i>a.</i> 1885, <i>d.</i> 1917
Witham, Lois E.	Top., China, <i>S.</i> 1920
Witt, Helena	N. W., China, <i>a.</i> 1903, <i>m.</i>
Welcott, Jessie Louise	Des M., China, <i>S.</i> 1928
Welcott, Ruth F., M.D.	Des M., China, <i>S.</i> 1927, <i>r.</i> 1932
Wolfe, Elsie I.	Phila., Mexico, <i>S.</i> 1932, <i>r.</i>
Wolfe, Ruth	Phila., N. Africa, <i>S.</i> 1935
Wood, Mrs. Anna M., M.D.	Pac., India, <i>S.</i> 1928, <i>R.</i> 1937
Wood, Bertha L.	Phila., South America, <i>a.</i> 1903*, <i>m.</i> 1906, <i>Robbins</i>
Wood, Catherine	Des M., India, <i>a.</i> 1892, <i>d.</i> 1925
Wood, Daisy Dean	Des M., India, <i>a.</i> 1903, <i>m.</i> 1919, <i>Van Sant</i>
Wood, Elizabeth	N. W., India, <i>a.</i> 1911, <i>d.</i> 1913
Wood, Elsie	N. Y., South America, <i>a.</i> 1839*, <i>m.</i> 1915, <i>Schofield</i>
Wood, Grace	N. Y., Korea, <i>S.</i> 1929, <i>c. t.</i> , <i>miss.</i> 1931
Wood, Hazel O.	Top., India, <i>S.</i> 1925
Wood, Lola	N. W., Korea, <i>a.</i> 1914, <i>R.</i> 1930
Woodruff, Frances E.	N. Y., China, <i>S.</i> 1919, <i>c. t.</i> , <i>miss.</i> 1930
Woodruff, Jennie G.	N. W., Africa, <i>S.</i> 1925, <i>m.</i> 1932, <i>Schamber</i>
Woodruff, Mabel A.	N. Y., China, <i>a.</i> 1910
Woodruff, Sadie J.	N. W., Burma, <i>S.</i> 1920, <i>r.</i> 1928
Woods, Grace M.	N. W., India, <i>a.</i> 1901, <i>m.</i> 1911, <i>Kingham</i>
Woodworth, Kate	Phila., Japan, <i>a.</i> 1880, <i>m.</i> 1883, <i>Quinn</i> , <i>d.</i> 1924
Woolston, Beulah	Balt., China, <i>a.</i> 1871, <i>R.</i> 1879, <i>d.</i> 1886
Woolston, Henrietta, M.D.	Phil., India, <i>a.</i> 1878, <i>dis.</i> 1879
Woolston, Sarah	N. W., China, <i>a.</i> 1871, <i>R.</i> 1896, <i>d.</i> 1910
Wright, Laura S.	N. W., India, <i>a.</i> 1895, <i>R.</i> 1929, <i>d.</i> 1937
Wright, Mildred V.	D. M., India, <i>S.</i> 1931
Wyatt, Lillian D.	N. W., Mexico, <i>S.</i> 1919, <i>m.</i> 1921, <i>Bowman</i>
Wysner, Glora M.	Cin., N. Africa, <i>S.</i> 1927
Wythe, K. Grace	Pac., Japan, <i>a.</i> 1909, <i>R.</i> 1931
Yates, Elizabeth U.	N. E., China, <i>a.</i> 1880, <i>R.</i> 1885
Yeager, Maud	N. W., India, <i>a.</i> 1910, <i>m.</i> 1921, <i>Brooks</i>
Young, Effie G.	N. E., China, <i>a.</i> 1892, <i>R.</i> 1929, <i>d.</i> 1936
Young, Ethel	N. W., Netherlands Indies, <i>a.</i> 1916, <i>r.</i> 1919
Young, Mariana	Cin., Japan, <i>a.</i> 1897, <i>d.</i> 1932
Young, Mary Elizabeth	Col. R., Korea, <i>S.</i> 1919
Youtsey, Edith R.	Top., China, <i>a.</i> 1912
Zentmire, Cora	N. W., Africa, <i>a.</i> 1898, <i>m.</i> 1900, <i>Brewster</i> , <i>d.</i> 1901
Zolliker, Johanna Z.	N. Y., Japan, <i>a.</i> 1913, <i>r.</i> 1914

## CONTRACT WORKERS

*S* sailed; *m* marriage; \*daughter of missionaries; †detached service; *c. e.* contract expired

Altman, Esther R.	Cin., Japan, <i>S.</i> 1931, <i>c. e.</i>
Appenzeller, Mary Ella	Phila., Korea, <i>S.</i> 1917*, <i>m.</i> 1920, <i>Lacy</i>
Ashley, Thelma G.	Pac., Malaya, <i>S.</i> 1929, <i>c. e.</i>
Atkins, Ruth E.	Minn., Malaysia, <i>S.</i> 1912, <i>c. e.</i>
Bennett, F. Mabelle	Balt., Mexico, <i>S.</i> 1925, <i>c. e.</i>
Blackburn, Frances E.	Cin., South America, <i>S.</i> 1922, <i>m.</i> <i>McCarter</i>
Bolton, Mary Lee	Minn., France, <i>S.</i> 1918, <i>c. e.</i> , <i>m.</i> <i>Thompson</i>
Boyce, Florence	Phila., India, <i>S.</i> 1914, <i>c. e.</i>
Brewster, Karis	Cin., China, <i>S.</i> 1926*, <i>m.</i> <i>Manton</i>
Brittain, Blanche F.	Des M., Japan, <i>S.</i> 1929, <i>c. e.</i>
Brooks, Alice E.	Pac., Italy, <i>S.</i> 1919, <i>m.</i> 1919, <i>Updegraff</i> , <i>d.</i>
Brown, Anna M.	N. W., India, <i>S.</i> 1917, <i>c. e.</i>
Caldwell, Ruth M.	N. W., China, <i>S.</i> 1922, <i>m.</i> <i>Wright</i>
Chandler, Frances A.	Cin., South America, <i>S.</i> 1920, <i>c. e.</i>

Chandler, Mary H.	Cin., South America, S. 1920, <i>c. e.</i>
Chapman, Irene	Minn., Malaysia, S. 1917, <i>c. e.</i>
Chesney, A. Louise	Des M., China, S. 1922, <i>c. e.</i>
Cnossen, Sadie M.	N. W., India, S. 1927, <i>c. e.</i>
Corbett, Evelyn D.	Cin., South America, S. 1931, <i>c. e.</i>
Courtney, Margaret E.	Minn., Italy, S. 1930, <i>m.</i> 1934, <i>Ferreri</i>
Davis, Helen T.	Minn., India, S. 1923, <i>m.</i> 1926, <i>Graven</i>
Edwards, Jessie E.	N. W., China, S. 1921, <i>c. e.</i>
Evans, Elizabeth	Pac., Mexico, S. 1931, <i>c. e.</i>
Fairchild, Nora M., M.D.	N. W., India, S. 1933, <i>c. e.</i>
Finton, Iva M.	Phila., Mexico, S. 1917, <i>c. e.</i>
Forsythe, Genevieve	Cin., Mexico, S. 1924, <i>c. e.</i>
Fredine, Marian C.	Phila., South America, S. 1930, <i>c. e.</i>
Fry, Edna E.	Phila., Mexico, S. 1916, <i>c. e.</i>
Fulton, Frances	China, S. 1935, <i>c. e.</i>
Garden, Frances E.	Cin., India, S. 1924, <i>c. e.</i>
Garrett, Minnie Hester	N. Y., China, S. 1919, <i>c. e.</i>
Gibbons, Gertrude L.	N. E., India, S. 1929, <i>c. e.</i>
Graves, Anna M.	N. Y., China, S. 1919, <i>c. e.</i>
Hammond, Dorothy	Top., Malaysia, S. 1920, <i>c. e.</i>
Harper, Florence O.	Balt., Mexico, S. 1918, <i>c. e.</i>
Hartman, Martha	Phila., South America, S. 1922, <i>c. e.</i>
Hatfield, Mrs. Sarah M.	Pac., South America, S. 1918, <i>c. e.</i>
Heath, Neva	Minn., Mexico, S. 1923, <i>c. e.</i>
Holland, Opal	Cin., Japan, S. 1939
Howey, Mary E.	Cin., Japan, S. 1927, <i>c. e.</i>
Hoyt, Herma O.	Cin., Mexico, S. 1919, <i>c. e.</i>
Justin, Florence L.	Top., India, S. 1923, <i>c. e.</i>
Killheffer, Marie	Top., Japan, S. 1919, <i>c. e.</i>
Knoles, Edith E.	Pac., South America, S. 1931, <i>c. e.</i>
Lee, Helen Morris	Minn., Japan, S. 1931, <i>c. e.</i> , <i>m.</i> 1937, <i>Denison</i>
Leonard, Ethel L., M.D.	Pac., China, S. 1917, <i>c. e.</i>
Lewis, Donna May	Top., Japan, S. 1919, <i>c. e.</i>
Long, Laura V.	Pac., India, S. 1920, <i>c. e.</i>
Longshore, Lillian	Phila., Mexico, S. 1921, <i>c. e.</i>
Lytton, Ruth Twila	Cin., Japan, S. 1918, <i>c. e.</i>
MacLay, Jean R.	Phila., Mexico, S. 1921, <i>c. e.</i>
Madlox, Grace	Des M., China, S. 1920, <i>c. e.</i>
Malberg, Mildred A.	Minn., Malaysia, S. 1921, <i>m.</i> 1925, <i>Malmquist</i>
Matheson, Margaret	Phila., Japan, S. 1916, <i>c. e.</i>
McConnell, Esther M.	N. Y., Mexico, S. 1931, <i>c. e.</i>
Meek, Lucile C.	Phila., Mexico, S. 1924, <i>c. e.</i>
Merryman, Florence	Phila., South America, S. 1923, <i>c. e.</i>
Milam, Ava B.	Col. R., China, S. 1922, <i>c. e.</i>
Milnes, Frances A.	Pac., China, S. 1924, <i>c. e.</i>
Mitchell, Zoa	N. W., Mexico, S. 1924, <i>c. e.</i>
Myers, Miranda M.	Pac., India, S. 1915, <i>c. e.</i>
Nutting, Clara A., M.D.	N. E., China, S. 1938
Paulson, Mildred	N. W., Korea, S. 1931, <i>c. e.</i>
Peterson, Ruth	N. W., India, S. 1915, <i>c. e.</i>
Pike, Isabel K.	Phila., Malaysia, S. 1920, <i>c. e.</i>
Plimpton, Margaret	N. E., Japan, S. 1916, <i>m.</i> Beck
Price, Effie C.	N. W., South America, S. 1922, <i>c. e.</i>
Raab, Theodora A.	Pac., China, S. 1923, <i>c. e.</i>
Raney Salena	Cin., Korea, S. 1930, <i>c. e.</i>
Richardson, Ruth E.	Pac., China, S. 1931, <i>m.</i> 1937, Johnson
Ritchie, Estelle	N. E., Mexico, S. 1921, <i>c. e.</i>
Robertson, Winifred	Phila., Mexico, S. 1925, <i>c. e.</i>
Rodgers, Rosetta B.	Phila., Mexico, S. 1919, <i>c. e.</i>
Rowe, Dorothy	N. Y., China, S. 1919*, <i>c. e.</i>
Rudisill, Mrs. T. F.	Top., Malaysia, S. 1918, <i>c. e.</i>
Seesholtz, Jessie	Phila., Mexico, S. 1915, <i>c. e.</i>
Sewall, Ruth McK.	N. W., China, S. 1924, <i>c. e.</i>
Shaver, Icy Virginia	N. W., India, S. 1919, <i>c. e.</i>
Skinner, Geraldine	Cin., China, S. 1920, <i>c. e.</i>
Smith, Jean Gardiner	Minn., South America, S. 1928, <i>c. e.</i>
Speas, Geneva	Pac., Japan, S. 1937, <i>c. e.</i>
Spencer, Edith A.	Phila., South America, S. 1917, <i>m.</i> Ferguson
Spencer, Helen M.	Des M., China, S. 1920, <i>c. e.</i>
Stevenson, Dorothy	Cin., Malaya, S. 1936, <i>m.</i> 1938, <i>Lovewell</i>
Stevenson, Julia E.	Cin., France, S. 1919, <i>c. e.</i>
Terry, Beatrice C.	N. W., South America, S. 1930, <i>c. e.</i>
Thayer, Marian V.	N. W., Japan, S. 1938
Townsend, Elinor B.	Des M., India, S. 1921, <i>c. e.</i>

Tucker, Emma Curtiss.....	Top., India, S. 1932, <i>c. e.</i>
Twitchell, Thera.....	N. Y., India, S. 1920, <i>m. Lindsay</i>
Vandertill, Elizabeth.....	N. W., China, S. 1920, <i>c. e.</i>
Vaughan, Elizabeth B.....	Col. R., South America, S. 1918, <i>c. e.</i>
Voke, Rea G.....	Cin., Malaysia, S. 1915, <i>m. Shover</i>
Wadsworth, Lettie I.....	Minn., Philippine Islands, S. 1929, <i>c. e.</i>
Wagy, Ada.....	Minn., Malaysia, S. 1913, <i>m. 1917, Ferree</i>
Waldorf, Ethel M.....	Top., South America, S. 1928, <i>m. 1934, Wagner.</i>
Webster, Grace.....	Minn., Malaysia, S. 1914, <i>m. 1917, Hornbeck</i>
White, Laura.....	Phila., Malaysia, S. 1921, <i>c. e.</i>
Whitford, Marian T.....	N. Y., China, S. 1920, <i>c. e.</i>
Williams, Mildred C.....	Phila., Peru, S. 1937
Wilson, Julia.....	N. Y., China, S. 1926, <i>c. e.</i>
Winn, Prudence.....	N. E., Mexico, S. 1921, <i>c. e.</i>
Zimmerman, Doris.....	Phila., South America, S. 1930, <i>c. e.</i>

# SUMMARY

Missionaries in service.....	473	
Retired.....	227	
Resigned.....	229	
Married.....	347	
Deceased.....	271	
Detained.....	21	
Transferred to National Units.....	4	
	<hr/>	
Missionaries sent out since organization, not including contract workers.....		1572
Active missionary force December 1, 1939		
Active.....	473	
Detained.....	21	
Contract workers.....	4	
	<hr/>	498
<hr/>		
Daughters of missionaries since organization.....	55	
Self-supporting since organization.....	11	
Now on detached service.....	6	

# CONSTITUTION OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH

## ARTICLE I—NAME

This organization shall be called the WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

## ARTICLE II—PURPOSE

Believing Jesus Christ and his gospel to be the answer to the world's need, the Woman's Foreign Missionary Society affirms as its purpose: To know him and to make him known; to aid in making possible the realization of his kingdom among all peoples and in all areas of life; to share the abundant life of Christ with womanhood and childhood through evangelism, healing ministries, education and social services; to enlist and maintain trained women as missionaries; to assist in promotion of the missionary spirit throughout our world parish; to seek with women of all lands fellowship and mutual help in the building of a Christian world order; \*also to purchase, sell, mortgage, cede, transfer, recuperate and in any other way dispose of, acquire, or affect properties movable or immovable (real estate) or any other kind, located in the United States of America or in any foreign country; to give or take moneys in loan, establish or grant effective rights on real estate, accept legacies, donations, assignments and transfers of properties; to celebrate contracts for leases and carry out any other act or contract related to the affairs and operations of the Society.

## ARTICLE III—MEMBERSHIP

The payment of one dollar annually shall constitute membership. The payment of twenty dollars shall constitute life membership; one hundred dollars a life manager; and three hundred dollars a life patron.

## ARTICLE IV—ORGANIZATION

The organization of this Society shall consist of a General Executive Committee, co-ordinate Branches, district associations, auxiliary societies, to be constituted and limited as laid down in subsequent articles.

## ARTICLE V—GENERAL EXECUTIVE COMMITTEE

1. The management and general administration of the affairs of the Society shall be vested in a General Executive Committee, consisting of a president, one or more vice-presidents, recording secretary and treasurer of the Woman's Foreign Missionary Society, the corresponding secretary, the secretary of the home base, and two delegates from each Branch, the secretary of the young people's department and the secretary of the junior department, the secretary of student work, recording secretaries of the Foreign and Home Departments, the secretary of the Wesleyan Service Guild, the chairman of the world citizenship committee, and such other persons as the constitution of the said Society shall hereafter from time to time provide.

2. The president, vice-presidents, recording secretary, treasurer, the secretary of the young people's department, the secretary of the junior department, the secretary of student work, the secretary of the Wesleyan Service Guild and the chairman of the world citizenship committee shall be elected annually by the General Executive Committee. The two delegates and reserves shall be elected at the Branch annual meetings. Said Committee

\* This provision necessary for legal transfer of real estate in foreign countries.

shall meet in Boston the third Wednesday in April, 1870, and annually, or oftener, thereafter at such time and place as the General Executive Committee shall annually determine.

3. The duties of the General Executive Committee shall be:

(a) To take into consideration the interests and demands of the entire work of the Society as presented in the reports of its several secretaries and in the estimates of the needs of mission fields; to ascertain the financial condition of the Society, to appropriate its money in accordance with the purposes and method therein indicated; to devise means for carrying forward the work of the Society; fixing the amounts to be raised, employing new missionaries, designating their fields of labor, examining the reports of those already employed, and arranging with the several Branches the work to be undertaken by each.

(b)\* To administrate freely the business and properties of the Society; to purchase, sell, mortgage, exchange, grant, transfer, recuperate and in any other way dispose of, acquire or affect properties movable and immovable (real estate) and of any other kind that the Society now possesses or may in future acquire, situated in the United States of America or in any foreign country, at whatever price, period of time, special agreement, form of payment, cash or time payments, or under any of the other conditions that it may consider convenient; to give or take moneys in loan, effect, accept and transfer mortgages and every kind of effective rights in connection with properties; celebrate contracts for leases for periods longer than six years, if necessary; to collect, receive, give receipts and statements of cancellation of all that may be owed to the Society; to accept legacies, donations and the transference of properties; to settle judicial questions, agree on arbitrators, extend jurisdictions, make payments other than the ordinary administrative payments, make novations, recognize and acknowledge obligations, make reductions and cancellation of debts; to confer powers and effect every other act of administration and disposal of properties related to the interests of the Society.

(c) To transact any other business that the interests of the Society may demand, provided the plans and directions of the Committee shall be in harmony with the provisions of the constitution.

#### ARTICLE VI—Co-ORDINATE BRANCHES

1. Co-ordinate Branches of this Society, on their acceptance of this relationship under the provisions of the constitution, may be organized in accordance with the following general plan for districting the territory of the Church:

NAME	STATES INCLUDED	HEADQUARTERS
New England Branch . . . . .	New England States . . . . .	Boston, Mass.
New York Branch . . . . .	New York, New Jersey . . . . .	New York, N. Y.
Philadelphia Branch . . . . .	Pennsylvania and Delaware . . . . .	Philadelphia, Pa.
Baltimore Branch . . . . .	Maryland, District of Columbia, Virginia, North and South Car- olina, Georgia and Florida . . . . .	Baltimore, Md.
Cincinnati Branch . . . . .	Ohio, West Virginia, Kentucky, Tennessee, Alabama and Mis- sissippi . . . . .	Cincinnati, Ohio
Northwestern Branch . . . . .	Illinois, Indiana, Michigan, Wis- consin . . . . .	Chicago, Ill.
Des Moines Branch . . . . .	Iowa, Missouri, Arkansas and Louisiana . . . . .	Des Moines, Iowa

\* This provision necessary for legal transfer of real estate in foreign countries.

Minneapolis Branch.....	Minnesota, North and South Dakota.....	Minneapolis, Minn.
Topeka Branch.....	Kansas, Nebraska, Colorado, Wyoming, Utah, Texas, New Mexico and Oklahoma.....	Topeka, Kans.
Pacific Branch.....	California, Nevada, Arizona and Hawaii.....	Los Angeles, Calif.
Columbia River Branch..	Montana, Idaho, Washington and Oregon.....	Portland, Ore.

This plan, however, may be changed by an affirmative vote of three-fourths of the members of the General Executive Committee present at any annual meeting of the same.

2. The officers of each Branch shall consist of a president, vice-president, corresponding secretary, secretary of the home base, recording secretary, treasurer and such other officers as shall be necessary for the efficient work of the Branch. These officers and such other persons as the Branch may elect shall constitute an executive committee for the administration of the affairs of the Branch, nine of whom shall be a quorum for the transaction of business.

This committee and an auditor shall be elected at the annual meeting of the Branch, and shall serve until others are chosen in their stead.

3. The executive committee shall have supervision of the work assigned to the Branch by the General Executive Committee, provide for all the needs and receive reports from all forms of work carried on by the Society which, by the plan of the General Executive Committee, are to be supported by the Branch.

4. Each Branch shall appoint a standing committee of not less than five, of which the Branch corresponding secretary shall be chairman, who shall investigate the case of any candidate within the limits of the Branch, and shall supply such candidate with blanks for application and health certificate to be filled out and answered by her, and, when practicable, a personal interview shall be had with the candidate by two or more of the committee before her papers are forwarded to the Foreign Department. The corresponding secretary of the Branch presenting missionary candidates shall have a personal interview with each candidate before her final appointment to a foreign field.

5. No Branch shall project new work or undertake the support of new missionaries, except by the direction or with the approval of the General Executive Committee.

6. Each Branch may make such by-laws as may be deemed necessary to its efficiency, not inconsistent with this constitution.

#### ARTICLE VII—DISTRICT ASSOCIATIONS

District associations shall be formed wherever practicable, said associations to have supervision of all auxiliaries within their limits.

#### ARTICLE VIII—AUXILIARY SOCIETIES

Any number of persons may form a society, auxiliary to that Branch of the Woman's Foreign Missionary Society within whose territorial limits they may reside, by electing a president, a treasurer, and such other officers as may be necessary to the efficient work of the auxiliary.

#### ARTICLE IX—RELATION TO THE MISSIONARY AUTHORITIES OF THE CHURCH

1. In respect to fields of labor, policies, and standards and qualifications of missionary candidates, the Society shall work in harmony with the Board of Foreign Missions of the Methodist Episcopal Church. Its appropriations

shall be reported to the Board of Foreign Missions at its annual meeting. The Society shall have a standing committee which shall meet at stated intervals with a similar committee from the Board of Foreign Missions for consultation on all matters of mutual interest.

2. The acceptance, assignment, remuneration, and recall of missionaries of the Society shall be determined by the General Executive Committee of the Society.

3. All missionaries sent out by the Society shall labor under the direction of the particular conferences or missions of the Church in which they may be employed. They shall be appointed annually by the president of the conference or mission, and shall be subject to the same rules of removal that govern other missionaries, and they shall be members of the Church and quarterly conference and the district conferences where they reside.

4. All the work of the Woman's Foreign Missionary Society in foreign lands shall be under the direction of the conferences or missions and their committees in exactly the same manner as the work of the missionaries of the Board of Foreign Missions of the Methodist Episcopal Church. The superintendent or district superintendent shall have the same relation to the work and the person in charge of it as he would have were it a work in the pastoral charge of any member of the conference or mission.

5. The funds of the Woman's Foreign Missionary Society shall be provided by annual, life, honorary, memorial, and extension memberships; by constituting life managers and life patrons; by gifts, annuities, bequests, and devises; by collections from audiences convened in the interests of the Society; and by such other methods as the constitution of the Society shall provide. None of these shall interfere with the contributions of the Church, church schools and Epworth League to the Board of Foreign Missions of the Methodist Episcopal Church. The amounts so collected shall be reported to the annual conference through the preachers in charge, entered among the benevolence collections and published in the Annual Conference Journal and the General Minutes.

#### ARTICLE X—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee by a three-fourths vote of those present and voting, notice of the proposed change having been given at the previous annual meeting; but Article IX, embodying paragraphs from the Discipline of the Methodist Episcopal Church, may not be changed by the General Executive Committee, but shall be changed automatically to correspond with any changes made in these paragraphs of the Discipline by the General Conference of the Methodist Episcopal Church.

#### BY-LAWS

##### I—OFFICERS OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY

(a) The general officers of the Woman's Foreign Missionary Society shall be a president, two vice-presidents in charge of Departments, vice-presidents-at-large, recording secretary, treasurer, and such other officers as shall be now or hereafter provided for according to the constitution in Article V. These officers shall be elected annually by the General Executive Committee.

In case of the disability or death of the president, the vice-president who is senior in office shall perform the duties of the president.

In case of the death or resignation of either of the vice-presidents in charge of Departments in the interim of the sessions of the General Executive Committee, a vice-president pro tempore, to serve until the next session of the General Executive Committee, may be appointed by unanimous vote of the remaining general officers on nomination of the Home Department or the Foreign Department, according as the vice-president to be chosen is to be the presiding officer of one or the other Department.

In case of the death or resignation of the recording secretary or treasurer, the other general officers may, by unanimous vote, choose a successor pro tempore, to serve until the next session of the General Executive Committee.

In case of a vacancy occurring *ad interim* in representation on an interdenominational board, the chairman of the Department that nominates the representative or representatives on the board concerned shall, after consultation with the chairman of the nominating committee of her Department, if such committee exists, appoint a representative for the remainder of the year.

(b) There shall be a general counselor and an auditor of the accounts of the treasurer of the Society, to be elected annually by the General Executive Committee.

## II—DUTIES OF OFFICERS

It shall be the duty of the

1. *President* (a) to preside at all meetings of this Society and of the General Executive Committee; (b) with the vice-presidents, vice-presidents-at-large, recording secretary and treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the recording secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each Department, exclusive of the officers, being necessary to pass a measure. No vote of the general officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the recording secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the president) and until the vote itself shall have been declared by said secretary after examination of the votes returned; (c) with the recording secretary to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for, and to make any affidavit or acknowledgment that may be required or necessary thereto; (d) with the treasurer to sign all notes and other obligations and evidences of indebtedness, which from time to time may be issued by the Society, by the authority of the General Executive Committee, or its duly empowered subcommittees, the Foreign and Home Departments.

2. *Vice-Presidents* (a) to be chairman—one of the Foreign Department, the other of the Home Department; (b) to render assistance when needed; (c) with the president, vice-presidents-at-large, recording secretary and treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote; in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the recording secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each Department, exclusive of the officers, being necessary to pass a measure. No vote of the general officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the recording secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the president) and until the vote itself shall have been declared by said secretary after examination of the votes returned.

3. *Recording Secretary* (a) to give notice of all meetings of the General Executive Committee; (b) to keep a full record of all their proceedings; (c) to present a report of the year's work of this Society at its anniversary; (d) to prepare and issue the annual report of the Woman's Foreign Missionary Society, including the Minutes of the General Executive Committee; (e) to prepare and present a Quadrennial Report to the General Conference; (f) with the president, to sign all documents relating to the transfer of real estate and other legal papers not otherwise provided for; (g) have custody of the seal of the corporation; (h) to affix the corporate seal of the Society whenever the corporate seal is required or should be affixed to any document or instrument executed on behalf of the Society, unless this duty is performed by the treasurer; (i) with the president, vice-presidents, vice-presidents-at-large, and treasurer, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department, when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the recording secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each Department, exclusive of the officers, being necessary to pass a measure. No vote of the general officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the recording secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the president) and until the vote itself shall have been declared by said secretary after examination of the votes returned.

4. *Treasurer* (a) to receive all money from bequests, gifts, donations, or legacies made to the Woman's Foreign Missionary Society and, unless otherwise specified by the donor, pay the same to the treasurer of the Branch within whose bounds the donor resided at the time of death; (b) to receive all money paid into the General Fund by the several Branches, and disburse the same, subject to the order of the General Executive Committee; (c) with the president, to sign all notes and other obligations and evidences of indebtedness which from time to time may be issued by the Society, by the authority of the General Executive Committee, or of its duly empowered sub-committees, the Foreign and Home Departments; (d) with the president, vice-presidents, vice-presidents-at-large, and recording secretary, in the interim of the sessions of the General Executive Committee, to transact business pertaining to the Society at large, and not strictly to either the Home Department or the Foreign Department when such business shall require immediate attention, a unanimous vote of these officers being necessary to action, except in case one or more of said officers shall, by reason of illness or absence from the United States, be unable to vote, in which case a unanimous vote of the other officers shall be sufficient. In case the vote is not unanimous the matter shall be referred by the recording secretary to the Home and Foreign Departments, voting separately, a three-fourths vote in each Department, exclusive of the officers, being necessary to pass a measure. No vote of the general officers taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the recording secretary of the Woman's Foreign Missionary Society (or, in case of her disability, by the president) and until the vote itself shall have been declared by said secretary after examination of the votes returned; (e) to issue power of attorney to persons designated by the General Executive Committee or its duly empowered sub-committees, the Foreign Department or the Home Department; (f) to affix the corporate seal of the Society whenever the corporate

seal is required or should be affixed to any document or instrument executed on behalf of the Society, unless this duty is performed by the recording secretary; (g) to execute release to executors and trustees through whom this Society may receive bequests and legacies, and make the required acknowledgment or affidavit and affix the corporate seal to said releases, and to perform such other acts as are required by the Act of Incorporation, and which cannot legally be executed by Branch treasurers; (h) with the recording secretary to sign such papers as require the formal written assent of the Society authorizing appearances in Court to represent the Society or its interests, and to make the required acknowledgment or affidavit to such papers and affix the corporate seal thereto; (i) forward to foreign treasurers a copy of the appropriations for each mission as soon as practicable after the adjournment of the General Executive Committee.

### III—DEPARTMENTS

There shall be two Departments of the General Executive Committee: the Foreign and the Home.

When the two Departments meet in joint session matters of mutual responsibility pertaining to both and not specifically to either may be passed upon for presentation to the General Executive Committee in the same way and under the same consideration as by vote of either Department acting separately. Matters pertaining specifically to either Department shall be referred by the joint session to such Department.

*Foreign Department*—The Foreign Department shall consist of the president of the Woman's Foreign Missionary Society, *ex-officio*, one vice-president as chairman, the treasurer of the Woman's Foreign Missionary Society, the Branch corresponding secretaries and the recording secretary of the Department. In the event of the inability of a corresponding secretary to attend the meetings of this Department, the executive committee of her Branch shall have the privilege of sending a substitute with full power.

*Duties of Foreign Department*—It shall be the duty of this Department to (a) consider estimates and make appropriations for the foreign work; (b) conduct the official correspondence with the missionaries and with missions assigned for such official correspondence; (c) give careful consideration to the requests of missionaries; (d) examine the testimonials of missionary candidates that are presented to it by the Branches, and decide as to their acceptance as missionaries of the Society; (e) consider all matters that may be brought before the General Executive Committee relative to nationals of the mission fields; (f) consider all foreign field matters requiring attention in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the Department, if the vote be taken at a regular meeting of the Department, but by a three-fourths vote of all members if the vote be taken by correspondence except in case of the disability or death of one of more members, in which case a three-fourths vote of the other members shall suffice. If, however, it be desired to reverse or materially alter by correspondence actions taken when the Department was in session, a vote of twelve members shall be necessary. No vote of the Foreign Department taken *ad interim* shall be binding or legal unless the request for such vote shall have been sent out by the person who, for the time being, is the recording secretary of the Foreign Department, and unless the vote itself shall have been declared by said secretary after due examination of the vote returned to said secretary; (g) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (h) hold semi-annual meeting at such time and place as shall be designated by its chairman and secretary; (i) appoint the official

correspondents and foreign treasurers; (j) present to the General Executive Committee, through the Branch corresponding secretaries, a statement of the Branch appropriations and furnish a copy of the same in itemized form for publication; (k) through the official correspondents furnish a report of the foreign work for publication in the annual report of the Woman's Foreign Missionary Society.

*Home Department*—The Home Department shall consist of the president of the Woman's Foreign Missionary Society, *ex-officio*, one vice-president as chairman, the Branch secretaries of the home base, the secretary of the young people's department, the secretary of the junior department, the secretary of student work, the secretary of the Wesleyan Service Guild, chairman of the world citizenship committee and the recording secretary of the Department. In the event of the inability of a secretary of the home base to attend the meetings of this Department, the executive committee of her Branch shall have the privilege of sending a substitute with full power.

*Duties of Home Department*—It shall be the duty of this Department to (a) superintend all publications, the work of the special secretaries, and all other interests pertaining to this Department; (b) present to the General Executive Committee nominations for editors, publisher, and special secretaries, and in each case where salaries are paid to designate the amount; (c) receive and consider all reports of editors, publisher and special secretaries; (d) have charge of literature for meetings held outside of the country, the expense therefor to be paid from the General Fund; (e) present a full written report of its action during the year to the General Executive Committee for approval and permanent record; (f) consider all cases of emergency relating to the Home Department which may arise in the interim of sessions of the General Executive Committee, and decide on such action as shall be ordered by a majority vote of the members of the Department, if the vote be taken at a regular meeting of the Department, but by a three-fourths vote of all members if the vote be taken by correspondence. If, however, it be desired to reverse or materially alter by correspondence actions taken when the Department was in session, a vote of ten members shall be necessary. No vote of the Home Department, taken *ad interim*, shall be binding or legal unless the request for such vote shall have been sent out by the person, who, for the time being, is the recording secretary of the Home Department, and unless the vote itself shall have been declared by said secretary after due examination of the votes returned to said secretary; (g) resolve itself into committees on the various sections of its work; (h) present to the General Executive Committee the annual report of the home work, with statistics and receipts by Branches.

#### IV—VOTING PRIVILEGES

The general secretaries, whose duties logically allocate them to the Home Department shall be given the vote in that Department on all questions except those definitely connected with Branch finance.

The recording secretary of each Department shall be given the vote in the Department of which she is a member, with the exception noted above.

#### V—DELEGATES

The recording secretary of the Woman's Foreign Missionary Society shall organize the delegates to the General Executive Committee into a conference, which shall hold at least three sessions for the purpose of nominating three delegates to serve on the committee of nominations and considering measures for the promotion of the interests of the work in the Branches. They shall attend the public meetings and such sessions of the Foreign and Home

Departments as may be open to them. When important changes or new by-laws are to come before the General Executive Committee, a copy of the same shall be presented to the delegates on the day previous.

#### VI—GENERAL OFFICE AT NEW YORK

There shall be a general office at New York.

The purpose of its maintenance shall be to (a) serve as a bureau of general information regarding the work of the Woman's Foreign Missionary Society at home and abroad; (b) serve as a central agency for those interests common to all Branches which can be more effectively and economically conducted through such a center; (c) form the point of contact between the Woman's Foreign Missionary Society and other organizations of related interest in the Methodist Episcopal Church and in other denominations; (d) render assistance to outgoing and returning missionaries; (e) serve in other lines as determined by the standing committee on general office.

#### VII—SECRETARY OF GENERAL OFFICE

There shall be a secretary of the general office.

It shall be the duty of the secretary of the general office to express the purpose of the general office under the direction of the standing committee on general office.

#### VIII—SPECIAL SECRETARIES FOR THE GENERAL WORK

There shall be a secretary of the young people's department, a secretary of the junior department, a secretary of student work, a secretary of the Wesleyan Service Guild, a chairman of the world citizenship committee, nominated by the Home Department and elected annually by the General Executive Committee. Field secretaries shall be employed as required by the Home Department. These secretaries shall send their statistical reports to the Home Department by the day of its opening session.

*Duties of the Secretary of the Young People's Department*—It shall be the duty of the secretary of the young people's department to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch superintendents of the young people's department; (c) receive from Branch superintendents an annual statistical report, which shall correspond with the one presented to the Branch annual meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of the Junior Department*—It shall be the duty of the secretary of the junior department to (a) superintend and devise plans for the work of this department; (b) conduct correspondence with Branch superintendents of the junior department; (c) receive from Branch superintendents an annual statistical report, which shall correspond with the one presented to the Branch annual meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the department in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of Student Work*—It shall be the duty of the secretary of student work to (a) superintend and devise plans for the work of this

department; (b) conduct correspondence with the Branch student secretaries; (c) receive from each Branch student secretary an annual statistical report which shall correspond with the one presented to the Branch annual meeting; (d) prepare the annual report of the department for the General Executive Committee, showing statistics by Branches; (e) represent the Society in significant gatherings; (f) provide material necessary for periodicals and press reports; (g) perform such other duties as the Home Department may define and the General Executive Committee approve.

*Duties of the Secretary of the Wesleyan Service Guild*—It shall be the duty of the secretary of the Wesleyan Service Guild to (a) act as chairman of the central committee, (b) superintend and devise plans for the work of the Guild, (c) conduct correspondence with the conference secretaries or with the Guild units, (d) receive from them semi-annual reports, (e) report to the Woman's Foreign Missionary Society.

*Duties of the Chairman of World Citizenship Committee*—It shall be the duty of the chairman of the world citizenship committee to initiate and promote an educational program on world peace and related social issues such as alcohol and better motion pictures; (a) to act as chairman of a central committee, (b) to conduct correspondence with a Branch representative, (c) to receive annual reports, (d) to supply material for periodicals, (e) to perform such other duties as the Home Department may define and the General Executive approve.

#### IX—BRANCH OFFICERS

There shall be in each Branch a president, vice-president, corresponding secretary, secretary of the home base, recording secretary, treasurer, superintendent of the young people's department, superintendent of the junior department, secretary of literature, and such other officers as each Branch shall determine.

*Duties of Branch Officers*—It shall be the duty of the

*Branch President* to (a) have general supervision of the affairs of the Branch; (b) preside at all meetings of the Branch and of its executive committee; (c) be *ex-officio* member of all standing committees, with the privilege of voting.

*Branch Vice-President* to (a) perform all the duties of the president in her absence; (b) render assistance when needed.

*Branch Corresponding Secretary* to (a) superintend all interests of the Branch pertaining to the foreign field; (b) conduct the correspondence of the Branch with foreign missionaries and missionary candidates; (c) sign all orders on the Branch treasury, including foreign remittances, in accordance with the appropriations; (d) give to the Branch all foreign communications, plans and business of the Branch essential to the furtherance of the work; (e) attend and present a report of her work at all Branch annual and quarterly meetings, and submit an annual report for publication in the Branch annual report; (f) perform such other duties as the Branch may define.

*Branch Secretary of the Home Base* to (a) superintend all interests of the Branch pertaining to the home field; (b) conduct the correspondence with the special secretaries, the conference secretaries, and the Branch superintendents; (c) serve as an *ex-officio* member of all Branch standing committees, with privilege of voting; (d) assist in the preparation of the Branch annual report; (e) attend and present a report of the home work at all Branch annual and quarterly meetings, and submit an annual report including statistics

by conferences, for publication in the Branch annual report, and, as required, for the annual report of the Woman's Foreign Missionary Society; (f) perform such other duties as the Branch may define.

*Branch Recording Secretary* to (a) give notice of all Branch meetings; (b) keep a full record of all proceedings; (c) furnish reports of quarterly and annual meetings for publication; (d) prepare for the Branch annual report a summary of the proceedings of the Branch executive committee throughout the year; (e) receive for publication in the Branch annual report the reports of Branch officers, conference secretaries, special superintendents, and such other material for permanent record as the Branch shall determine.

*Branch Treasurer* to (a) receive all funds of the Branch; (b) make and promptly forward the quarterly foreign remittances according to the appropriations, upon the written order of the Branch corresponding secretary; (c) disburse other funds under the direction of the Branch executive committee, upon the written order of the Branch corresponding secretary; (d) present full items of receipts and disbursements annually and quarterly to the Branch, and furnish a copy to the Branch corresponding secretary and the secretary of the home base; (e) prepare an itemized report for the Branch annual meeting and for publication in the Branch annual report; and (f) perform such other duties as each Branch may define.

*Branch Secretary of Student Work* to (a) present to Methodist women students the purposes and current work of the Woman's Foreign Missionary Society, and interest them in personal service for the Society after leaving college; (b) in each student center of the Branch, secure a student center chairman who, with a committee that she shall choose, shall work out plans for the promotion of missionary interest among students; (c) conduct correspondence with and receive reports from the student center chairman; (d) keep in touch with prospective candidates in co-operation with the Branch corresponding secretary; (e) make an annual report to the secretary of the home base of the Branch, sending duplicate to the general student secretary, and provide material for press reports; (f) be *ex-officio* member of the Branch candidate committee.

*Branch Secretary of Literature* to (a) advance the interests and increase the sale of the literature and publications; (b) have charge, in connection with the Branch committee on literature and the agent of supplies, of exhibition and sale of Woman's Foreign Missionary Society publications at the various public gatherings and conventions throughout the Branch, the expense to be borne by the Branch within whose bounds such meeting is held; (c) present quarterly and annual reports to the secretary of the home base, and to the quarterly and annual meetings of the Branch; (d) encourage the organization of mission study circles to study the textbook of the united study course.

*Branch Superintendent of the Young People's Department* to (a) superintend and devise plans in her department, under the leadership of the secretary of the young people's department, and in co-operation with the secretary of the home base and conference secretaries; (b) conduct correspondence with and receive reports from conference superintendents, and report quarterly and annually to the secretary of the home base; (c) send to the secretary of the young people's department an annual statistical report, which shall correspond with the one presented at the annual meeting; (d) attend and present reports at the Branch annual and quarterly meetings; (e) perform such other duties as the Branch may require.

*Branch Superintendent of the Junior Department* to (a) superintend and devise plans in her department, under the leadership of the secretary of the junior department, and in co-operation with the secretary of the home base and conference secretaries; (b) conduct correspondence with and receive reports from conference superintendents, and report quarterly and annually to the secretary of the home base; (c) send to the secretary of the junior department an annual statistical report, which shall correspond with the one presented at the annual meeting; (d) attend and present reports at the Branch annual and quarterly meetings; (e) perform such other duties as the Branch may require.

*Branch Secretary of Field Support* to (a) stimulate interest in the support of scholarships, Bible women, assistants and other forms of special work, under the direction of the corresponding secretary; (b) keep an accurate record of objects supported and patrons giving support; (c) conduct correspondence with patrons and forward to them communications received from the missionaries concerning the work; (d) present reports at Branch annual and quarterly meetings; (e) perform such other duties as the Branch may require.

*Branch Membership Secretary* to, (a) have general supervision of the promotion of adult membership throughout the Branch; (b) develop plans to interest shut-ins and others who cannot reasonably be included in the usual work of the Society, by enlisting them as extension members, either as a part of the auxiliary or in unorganized churches; (c) prepare extension groups for organization as auxiliaries as rapidly as possible; (d) conduct correspondence and receive reports from district membership secretaries; (e) report in March and September to the secretary of the home base and to the committee of the Home Department on extension work; (f) prepare plans and reports for presentation at Branch meetings and for publication.

*Branch Secretary of Christian Stewardship* to (a) develop plans for promoting the work of this department by distribution of literature, correspondence and public presentations; (b) conduct correspondence with and receive reports from conference secretaries of stewardship; (c) prepare plans and reports for presentation at Branch meetings and for publication; (d) report to secretary of home base and committee of the Home Department on stewardship.

#### X—BRANCH FINANCE COMMITTEE

There shall be a Branch finance committee composed of at least five members, including the following: president, corresponding secretary, home base secretary and treasurer. One of the duties of this committee shall be to recommend at the beginning of each year, an appropriation for Branch home administration of sufficient size to provide for the home administration budget of the Branch.

#### XI—DEPOTS OF SUPPLIES

Each Branch shall maintain a depot of supplies for the circulation and sale of literature and other helps, which shall be under the direction of a Branch committee. The chairman of this committee shall report annually to the Home Department through the Branch secretary of the home base.

#### XII—MISSIONARY CANDIDATES

1. Each person who offers herself as a missionary candidate shall declare her belief that she is (a) divinely called to the work of a foreign missionary; (b) actuated only by a desire to work in accordance with the will of God; (c) that she intends to make foreign missionary work the service of her effective years.

2. The preferred age of a candidate shall be twenty-three to thirty years.
3. She shall be a member of the Methodist Episcopal Church.
4. The candidate shall fill out required application blanks and present them to the corresponding secretary of the Branch in whose territory she resides. These application papers shall be presented by the corresponding secretary to the Branch standing committee on candidates, by which committee the case shall be investigated and reported, through the corresponding secretary, to the Foreign Department, where it shall be again considered and passed upon.
5. In case a candidate shall not have been sent out within two years from date of her acceptance, the question of her acceptance must be again presented to the Foreign Department before final appointment.
6. Applicants who are on the mission field or who do not reside in the United States of America shall present to the Foreign Department such credentials as are required of other candidates.

### XIII—MISSIONARIES

1. On acceptance by the Woman's Foreign Missionary Society each missionary shall (a) be under the control of the General Executive Committee, directly amenable to the corresponding secretary of the Branch supporting her; (b) enter into the following contract by and with the Woman's Foreign Missionary Society through the corresponding secretary of the Branch supporting her. This contract shall be signed in duplicate for file by the missionary and the corresponding secretary of the Branch supporting her; (c) this relation shall be sustained for a period of not longer than five years.

#### CONTRACT

"I agree to render five years' continuous service from this date as a missionary of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and to conform to the rules and regulations of the said Society as they now exist or shall hereafter be modified during my term of service.

"Failure to keep the above contract shall render me liable to the repayment to the Society of expense incurred by it for my outfit and passage.

Date.....Signed.....

"We agree to compensate.....  
for the above described services by paying the traveling expenses of a round trip from her home to her field of labor; salary at the rate of \$.....per year, from the date of her arrival at her field of labor until the date of her departure therefrom; and home salary, after the completion of five years' service on the field, at the rate and for the period prescribed by the by-laws of the Woman's Foreign Missionary Society.

Date.....Signed..... Cor. Sec'y.  
of the.....Branch.  
On behalf of the Woman's Foreign Missionary  
Society of the Methodist Episcopal Church."

- (d) consider the regulations of the Society named in the constitution and by-laws as binding as the terms of the contract, and failure to conform to them on the part of the missionary shall release the Society from all financial

liability; (e) devote her entire time and attention to her work; (f) serve for five years as the first term and six years for each succeeding term except in Malaya; Philippine Islands; Sumatra; Chengtu and Chungking, China; Angola and Rhodesia, Africa; North Andes and Eastern South America, where all terms shall be five years.

No missionary supported by the Woman's Foreign Missionary Society shall adopt any child as her own, nor bring foreign-born girls or helpers to this country except upon the recommendation of the field reference committee of the conference in which they reside and with the permission of the Foreign Department of the Woman's Foreign Missionary Society.

At the close of a missionary's first term of service, the question of her return to the field shall be as carefully considered by the Foreign Department as was her original acceptance for service. It shall, however, not be necessary for her to present new papers, except a medical certificate.

## 2. *Classification of Missionaries*

For purposes of administration missionaries shall be classified as follows: active, furloughed, detained, self-supporting, on detached service, retired, resigned, discontinued, married, deceased.

(a) Active missionaries are those engaged in specific work assigned them on the field.

(b) Furloughed missionaries are those who have received permission from the Society for temporary absence from the mission field.

(c) Detained missionaries are those who for reasons satisfactory to the Foreign Department have remained away from the field longer than two years, but expect to return at some future time. This relation shall be sustained for a period of not longer than five years.

(d) Self-supporting missionaries are those who serve without salary; but if regularly accepted by the Foreign Department they shall have the same standing as those who receive salary and shall be amenable to the same regulations.

(e) Missionaries on detached service are regularly accepted missionaries of the Woman's Foreign Missionary Society who are assigned to union institutions or union work in which the Society is participating. They retain all the rights and privileges of regular missionaries except that from their retirement allowance shall be deducted any retirement allowance that they may receive through the union agencies with which they have been connected.

(f) Retired missionaries are those whose services have been deemed impracticable by reason of family conditions, impaired health, advancing years or other causes, and who, after two years' furlough, have been placed on the retired list.

(g) Resigned missionaries are those who have been accorded the privilege of withdrawing from service as missionaries of the Society.

(h) Discontinued missionaries are those who have been deemed by a three-fourths vote of the Foreign Department unfit for continuance in the service.

## 3. *In Active Service*

(a) *Outfit and Furniture*—The Society shall provide each missionary, when beginning service, with \$200 for personal outfit. Furniture and medical outfit provided by the Society shall be the property of the Society and subject to its disposition.

(b) *Salary*—The salaries of missionaries shall include all expenses hitherto classed as incidentals and shall be in Africa, \$807.50; Burma and China, \$765.00; India, \$680.00; Japan and Korea, \$1,020; Philippine Islands, Malaya,

Sumatra, Bulgaria, North Africa, South America, Mexico, \$850.00. The value of the salary on the field shall be based on the par of exchange between U. S. gold and the currency of the country concerned, any exchange loss to be made up by the Society and any gain to belong to it.

The first year's work of a new missionary shall be so planned by the mission that the major part of her time shall be given to the study of the language.

(c) *Finance*—Each missionary shall (1) incur no expense which has not been authorized by the General Executive Committee; (2) apply to private sources for financial aid *only* by authority from the Foreign Department of the General Executive Committee; (3) keep an itemized account of receipts and disbursements, also of all donations, fees, and other sums received for the support of the work, and report the same in her annual financial statement to the conference treasurer; (4) present estimates and all other matter requiring the action of the General Executive Committee through the field reference committee of the conference in which her work is located; (5) include in her estimates for Bible women and zenana workers all expenses of conveyances and teachers, and in those for scholarships the cost of fuel, light, medicines, and minor expenses necessary in the maintenance of the school.

(d) *Reports and Records*—Each missionary shall (1) furnish the official correspondent with all facts as required; (2) report each quarter to the corresponding secretary of the Branch supporting her and to the superintendent of the district in which her work is located; (3) send annual communications for patrons supporting field support to the Branch secretary of field support; (4) keep a clear record of all field support in her charge, and on her removal or furlough transfer this record to her substitute or successor.

#### 4 *Furloughed*

(a) Each missionary when entering on furlough shall receive such amount as will presumably cover (1) cost of travel by direct route, and (2) authorized incidental expenses. Any balance shall be applied on home salary.

(b) The Society shall be liable for travel expenses only to the extent necessitated by conformity to the regulations of the Foreign Department as to lines of travel and incidental expenses. If a missionary returns home early for any other reason than ill health, travel expenses shall be paid only on authorization by the Foreign Department.

(c) Fifteen months absence from the field shall constitute the regular furlough. Minor adjustments as to the date for beginning furlough may be made on the field; but a deviation of more than six months from the regular time shall be on the authority of the Foreign Department. The missionary's last furlough before retirement shall be two years in length.

(d) In all cases where the relations of the missionary with the Society are satisfactory, her home salary for the fifteen months of the regular furlough shall be at the rate of \$722.50 a year; if the Foreign Department sanctions extension of furlough, or if the furlough is the last before retirement, salary for nine months, after the first fifteen months, shall be at the rate of \$510 a year. In cases of return before furlough is due, the foregoing shall apply until the next meeting of the Foreign Department, if salary is needed. Home salary, except as elsewhere provided, shall begin upon date of leaving work on the field, and shall continue until return thereto, provided said return is within two years. In case return is delayed beyond two years, the question of a further continuation of home salary shall be referred to the Foreign Department. In the case of a missionary who has completed a full term of service and does not expect to return to the field, home salary at the rate of \$722.50 a year shall be paid for nine months only from the date of leaving work on the field.

(e) Missionaries indigenous to the field shall receive full salary when on furlough, in which case no furlough expenses will be paid by the Society. This provision shall apply only to missionaries in satisfactory relation to the Society and for the term of furlough authorized by the General Executive Committee through the Branch supporting the missionary.

(f) In case of emergency demanding immediate return home, the missionary shall obtain the written approval of the field reference committee, or, where there is no field reference committee, of the bishop and a majority of the missionaries of the Woman's Foreign Missionary Society in her conference, and shall send this statement to her official correspondent and a copy to her Branch corresponding secretary.

(g) She shall, unless excused by the corresponding secretary of the Branch supporting her, attend the first session of the General Executive Committee held after her return from the foreign field, provided she is returning after a term of at least four years. Her travel expenses to and from the place of meeting shall be paid from the same fund as those of members of that body.

(h) For information regarding the return of a missionary after furlough each member of the field reference committee shall fill out and sign duplicate blanks, one of which shall be sent to the official correspondent and one to the corresponding secretary of the Branch supporting the missionary concerned. The bishop of the Area is requested to send blanks in like manner. These blanks shall be prepared and sent before the missionary leaves the field. To authorize return to the field there shall be a two-thirds vote of the Foreign Department, based upon the information contained in the blanks received from the field, a new medical certificate, and the recommendation of the corresponding secretary of the Branch supporting the missionary.

(i) As soon as possible after the granting of a furlough, the missionary shall be informed by the Foreign Department as to whether or not her return to the field will be sanctioned, if at the time for return health conditions be satisfactory.

#### 5. *Retired*

(a) The missionary shall be automatically retired at the end of the furlough closing nearest to the day when she reaches the age of sixty-eight years. In case a previous furlough or return to the field may be arranged in such a way as to make an additional term possible before retirement, and in case the missionary desires such an arrangement, the matter shall be referred to the Foreign Department and each case decided on its merits.

(b) Missionaries may be retired earlier by a three-fourths vote of the Foreign Department.

#### 6. *Resigned*

(a) The resignation of a missionary shall cause the obligation of the Society for salary and traveling expenses to cease. Traveling expenses may be paid if the Foreign Department so orders, but the decision shall be made for each case on its merits.

(b) The marriage of a missionary shall be considered a resignation.

#### 7. *Discontinued*

(a) The Foreign Department shall have authority by a three-fourths vote to sever the relations between a missionary and the Society.

(b) After discontinuance she shall be paid in final settlement a lump sum equal to one-fourth of the annual salary last received by her when a missionary; and, if presentation of bills be made within three months after notice of discontinuance has been given, she shall be paid travel expenses to her home to the extent provided by by-law XIII, 4 (b).

8. In case a missionary withdraws from the work of the Society or is recalled, unless she leaves the field within two months after withdrawal, or after receiving notification of recall, no travel allowance shall be granted her and her salary shall be discontinued, except by special action of the Foreign Department.

#### XIV—CONTRACT TEACHERS

1. Contract teachers shall be members of the Methodist Episcopal Church.

2. On acceptance by the Woman's Foreign Missionary Society each contract teacher shall (a) be appointed for a term of three years and shall be a member of the woman's conference; (b) while on the field have the same prerogatives, privileges and obligations as a missionary, except provision for language study; (c) enter into the following

#### CONTRACT

"I.....agree to render three years' consecutive service as a teacher in the schools of the Woman's Foreign Missionary Society of the Methodist Episcopal Church and, during my term of service, to be subject to and governed by the same rules and regulations as those which govern the regular missionaries of the Society, which rules I have read and understand.  
Date.....Signed.....

"For these services we agree to compensate..... as follows:

"We agree to pay expenses incurred by her round trip from her home in America to her field of labor over routes prescribed by the Society; to provide her with.....all of which is subject to the provision that she conform to the rules and regulations which govern the regular missionaries of the Society.

Date.....Signed.....Cor. Sec'y  
of the.....Branch  
On behalf of the Woman's Foreign Missionary  
Society of the Methodist Episcopal Church."

(d) In case she has served four or more years receive, for the first three months after leaving her work on the field, home salary at the rate paid to missionaries during the first year of furlough.

#### XV—NATIONAL WOMEN WORKERS

National women workers shall be eligible to full membership in the woman's conference and to appointment by the bishop on the following conditions:

1. They shall be members of the Methodist Episcopal Church or, in Japan, of the Japan Methodist Church, or in Korea, of the Korean Methodist Church, or in Mexico, of the Methodist Church of Mexico, graduates of a recognized high school, and shall have had two years additional educational training in college, normal, medical, kindergarten, nurse, or Bible training school.

2. They shall be recommended for such conference membership by the woman's conference, within whose bounds they are working or residing and by the bishop of the Area or the superintendent of the mission.

3. They shall be eligible to membership in any of the committees of the woman's conference except that eligibility to membership in the field reference committee shall be determined by vote of the woman's conference; they

shall be entitled to regular annual vacations, but more extended leave of absence shall be without salary, and in view of their domicile, they shall not be entitled to furlough in America, nor to a retirement allowance unless retirement funds are provided on the field. They shall qualify in the language according to a course of study prescribed by the central conferences of their respective fields, where such exist, otherwise by the woman's conference.

#### XVI—ORGANIZATION ON THE FIELD

1. *Woman's Conference*—Working in co-operation with each conference of the Methodist Episcopal Church on the foreign field there shall be, wherever practicable, a woman's conference. This woman's conference shall be made up of the missionaries (including contract teachers) of the Woman's Foreign Missionary Society, such wives of missionaries of the Board of Foreign Missions as are in charge of work for the Society, workers provided for by by-law XIII, and such other women workers as each woman's conference and the central conference of the field concerned, shall from time to time determine.

This conference shall meet annually and elect a president, a vice-president, secretary, official correspondent and such other officers as shall be needed, hear reports, appoint committees, and consult concerning the work in charge of the Woman's Foreign Missionary Society within the bounds of the conference.

All important recommendations to the General Executive Committee through the Foreign Department shall first be acted upon by the woman's conference.

This conference may delegate any of its functions to the field reference committee or other committees.

2. *Foreign Treasurer*—There shall be in each annual conference, mission conference or group of conferences, as the Foreign Department shall direct, a foreign treasurer for the Woman's Foreign Missionary Society, appointed by the Foreign Department.

It shall be the duty of each foreign treasurer to (a) forward receipts immediately upon receiving remittances from the Branch treasurers; (b) apply the funds of the Society only for the purpose designated by the General Executive Committee, and make no disbursements in excess of the appropriations made by the General Executive Committee, nor for objects not included in the appropriations of that Committee; (c) pay all appropriations, including salaries and buildings, on the basis of currency of the country at par; (d) pay money for buildings on order of the building committee in such amounts and at such time as required by the contract; (e) invest, on action of the field reference committee of the woman's conference, all money sent to the field for buildings and land, the use of which is temporarily delayed; (f) forward to the Branch corresponding secretary on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of balance arising from unused current work appropriations, exchange, or other source, and hold such funds subject to the order of the corresponding secretary from whose Branch said funds accrue; (g) forward to the general treasurer on January first and July first of each year itemized statements, both in local currency and in U. S. gold, of amounts received and expended for buildings and property, taxes and insurance, and such other items as are paid by the general treasurer to the conference concerned; (h) forward estimates approved by the field reference committee and printed according to prescribed form, two copies to each of the general officers, and three copies to the corresponding secretary and one copy to the field support secretary of each Branch, to insure arrival on or before September first; (i) receive building accounts properly audited, and hold them in custody for the Society.

3. *Field Property Committee*—There shall be a field property committee in each woman's conference, nominated by the field reference committee

and elected by the woman's conference. The treasurer of the annual conference, mission conference or group of conferences shall be *ex-officio* member of this committee, without vote except in the conference of which she is a member.

It shall be the duty of the field property committee to (a) have in charge, under the direction of the Foreign Department of the Woman's Foreign Missionary Society, all matters relative to the purchase and sale of property, erection and insurance of buildings, and extensive repairs for which appropriations have been made. No building, however financed, shall be erected on the property of the Woman's Foreign Missionary Society without the approval of the field property committee and without consultation and mutual agreement with the Foreign Department. After a building has been authorized by the Foreign Department, the property committee shall appoint a local building committee, which shall have authority to draw up plans, make contracts, subject to the approval of the property committee, audit bills, and direct the work; (b) secure safe legal titles to all real estate purchased by the Woman's Foreign Missionary Society. When possible, all deeds shall be made to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, or to the Board of Foreign Missions of the Methodist Episcopal Church in trust for the Woman's Foreign Missionary Society of the Methodist Episcopal Church; where neither of these is possible, they shall be made in the way that shall be approved by the field reference committee and the finance committee of the Board of Foreign Missions of that conference; (c) have all deeds recorded in accordance with the laws of the country and preserve all deeds and other legal papers not forwarded to America in the office of the treasurer of the conference, mission conference or group of conferences whenever it is practicable so to do; (d) keep a record of all real estate belonging to the Woman's Foreign Missionary Society; (e) furnish the committee on real estate with information as required; (f) keep on file all documents giving power of attorney for the transfer of property within the conference; (g) furnish the treasurer of the Woman's Foreign Missionary Society with a copy (and a translation when the deeds are not in English) of deeds to all property acquired by purchase or other means.

4. *Field Reference Committee*—Each woman's conference shall have a field reference committee to be elected annually by ballot. The Bishop of the area shall be a member *ex-officio*. Others eligible to membership in the field reference committee shall be (a) active missionaries of the Woman's Foreign Missionary Society; (b) such wives of missionaries of the Board of Foreign Missions as are in charge of work for the Society, and (c) national women workers if declared eligible by the woman's conference. This committee shall consist of not less than six nor more than nine representative members, two-thirds of whom shall be missionaries of the Woman's Foreign Missionary Society. The treasurer of the woman's annual conference, mission conference or group of conferences shall be, *ex-officio*, an additional member of this committee without vote except in the conference of which she is a member.

It shall be the duty of the field reference committee to (a) prepare estimates which require the action of the General Executive Committee; (b) consider the furlough of missionaries and forward recommendations concerning the individual cases to the Foreign Department; (c) in consultation with the bishop in charge, approve, and through the chairman and secretary sign contracts, in accordance with the appropriations and the regulations in force for the employment of workers engaged on the field to fill major positions\* in the work of the Society; (d) consider all matters of general interest arising during the interim of their annual meetings.

\* The term major positions shall be interpreted to include those of conference evangelists, staff members for high schools and hospitals, and the like.

## XVII—OFFICIAL VISITORS TO THE MISSION FIELD

1. When in the judgment of the Foreign Department it shall seem desirable that an official visitor be sent to the mission field, a nomination shall be made by a two-thirds vote of the Foreign Department and presented by the Foreign Department to the General Executive Committee for action.

2. An official visitor shall (a) acquaint herself with the work in the field or fields visited; (b) make a report and recommendations. She may be charged with some special duty, such as (a) acting as delegate to an assembly or (b) making a special investigation. In her social contacts she shall be recognized as an official representative of the Society. While she is at liberty to express her own views and judgments, she shall make it clear to those on the field that she cannot speak with final authority on matters requiring action by the Foreign Department or the Society.

## XVIII—PUBLICATION DEPARTMENT

1. The periodicals of the Woman's Foreign Missionary Society shall be known as the *Woman's Missionary Friend* and *Junior Missionary Friend*.

2. The literature of the Society shall include all other publications not specified in Section 1.

3. The editors and publisher of the periodicals and literature shall be elected annually at the meeting of the General Executive Committee, when their reports shall be received, and a copy thereof submitted for publication in the annual report of the Woman's Foreign Missionary Society.

4. The editors and publisher shall be entitled to floor privileges on matters concerning their work.

5. In the interim of the General Executive Committee the management of the Society's publications shall be under the control of the Home Department.

6. Sample copies of all publications issued by the Society shall be sent to the general officers and to the members of the Home Department of the Woman's Foreign Missionary Society, and to such other officers and exchanges as may be deemed essential to the progress of this department.

## XIX—ZENANA PAPER

1. The Foreign Department shall make appropriations from the income of the endowment of the Zenana Paper and shall have general supervision of the interests of the paper.

2. The woman's conference in India shall nominate a committee consisting of five persons—three women and two men—one of whom shall be the publisher, to supervise the interests of the paper, and arrange with the press-committee for editing and publishing the Zenana Paper in the various languages and dialects required, these nominations to be subject to the approval of the Foreign Department of the General Executive Committee.

3. The editor-in-chief shall send an annual report of the Zenana Paper to the chairman of the Foreign Department with the amount of circulation and items of interest, in time to be presented to the annual meeting of the General Executive Committee in America.

4. A report of the Zenana Paper shall be published in the annual report of the Woman's Foreign Missionary Society.

5. The treasurer of the Woman's Foreign Missionary Society shall be the treasurer of the Zenana Paper funds, and shall disburse the income of the same only upon the order of the chairman of the Foreign Department.

## XX—FUNDS

1. All money raised under the auspices of this Society belongs to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, and shall not be diverted to other causes.

2. A reserve fund of \$5,000 shall be retained in the treasury of the Society's publications and shall not be used except for an emergency in the business of the publication office and with the approval of the general officers and publisher.

3. Gifts, bequests, donations and other moneys received from donors residing outside the United States shall be paid to the general treasurer and credited as "received from the Society at large," except where such gifts come from foreign conferences regularly affiliated with Branches, in which case they shall be paid to the treasurer of the Branch concerned.

4. Balances accruing from exchange, surplus from remittances made under appropriation and other sources, shall belong to the Branch supporting the work, and shall be reported January first and July first of each year, and held subject to the order of the corresponding secretary in whose Branch they accrue.

5. No college or other endowment funds shall be held or invested on the foreign field. College endowments shall be held by the general treasurer and invested under the direction of the committee on investments.

6. A fund for general home administration expense shall be created by annual appropriations paid by Branches into the treasury of the Woman's Foreign Missionary Society.

7. Gifts received on the life income plan shall be invested and reinvested during the lifetime of the donor by the treasurer of the Woman's Foreign Missionary Society under the instruction of the committee on investments, except such portions of said Life Income Gifts as shall be required to purchase from life insurance companies approved by the committee on investments, annuity policies to cover the life income payable to the donor.

Maximum life income gift rates on a single life shall be as follows:

Age	Rate	Age	Rate	Age	Rate	Age	Rate
25-35 inc. . . . .	3.0%	47. . . . .	4.2%	59. . . . .	5.2%	71. . . . .	6.3%
36. . . . .	3.1%	48. . . . .	4.3%	60. . . . .	5.3%	72. . . . .	6.5%
37. . . . .	3.2%	49. . . . .	4.4%	61. . . . .	5.4%	73. . . . .	6.6%
38. . . . .	3.3%	50. . . . .	4.5%	62. . . . .	5.4%	74. . . . .	6.8%
39. . . . .	3.4%	51. . . . .	4.6%	63. . . . .	5.5%	75. . . . .	7.0%
40. . . . .	3.5%	52. . . . .	4.7%	64. . . . .	5.6%	76. . . . .	7.1%
41. . . . .	3.6%	53. . . . .	4.8%	65. . . . .	5.7%	77. . . . .	7.3%
42. . . . .	3.7%	54. . . . .	4.9%	66. . . . .	5.8%	78. . . . .	7.5%
43. . . . .	3.8%	55. . . . .	5.0%	67. . . . .	5.9%	79. . . . .	7.8%
44. . . . .	3.9%	56. . . . .	5.1%	68. . . . .	6.0%		
45. . . . .	4.0%	57. . . . .	5.1%	69. . . . .	6.1%		
46. . . . .	4.1%	58. . . . .	5.2%	70. . . . .	6.2%		

For eighty and over the rate is 8%.

The rate on two lives payable during the joint existence and to the survivor of the two lives shall be determined by a schedule approved by the General Executive Committee and held in the office of the general treasurer.

#### XXI—RETIREMENT FUND AND PENSIONS

1. There shall be no legal obligation on the part of the Society to pay retirement allowance except to such missionaries as it shall, through its General Executive Committee on recommendation of the Foreign Department, designate, and only for the period and for the amount designated by the said General Executive Committee.

2. Except as provided under (4) and (5), no missionary shall be eligible to retirement allowance who (a) was retired prior to January 1, 1900; (b) is, at the time of retirement, less than sixty-five years of age; (c) has served less

than twenty-five years on the foreign field including furloughs to a maximum total of sixty months.

3. The maximum retirement allowance for missionaries in the service of the Woman's Foreign Missionary Society October 1, 1926, who were born in 1878 or earlier shall be \$600 a year. Nothing in this section shall be construed as changing or increasing the allowance of any missionary on the retired list October 1, 1926. For missionaries born in 1879 or later the maximum allowance shall be \$480 a year. Regular missionaries of the Society who are indigenous to the field in which they work and who were in service January 1, 1918, shall receive, if placed on the list of missionaries eligible to allowance, retirement allowance on the same basis as American and European missionaries, except in cases where they have been receiving a salary smaller than that paid to American and European missionaries. In such cases their allowance shall bear to \$600 (if they were born in 1878 or earlier) or to \$480 (if they were born in 1879 or later), the same ratio as the salary they have received when in active service bears to the salary of the American and European missionaries in their respective conferences.

4. If a missionary at the time of necessary retirement has not reached the age of sixty-five years, or has not served twenty-five years, or has neither qualification, the Foreign Department may, by a three-fourths vote, recommend to the General Executive Committee an allowance according to the following scale:

(a) For missionaries born prior to Jan. 1, 1879:

AGE AT RETIREMENT	AMOUNT OF ALLOWANCE AFTER SERVICE					
	25 yrs.	24 yrs.	23 yrs.	22 yrs.	21 yrs.	20 yrs.
55	\$370.50	\$355.30	\$341.05	\$325.85	\$311.60	\$296.40
56	386.75	371.45	355.30	340.10	324.90	309.70
57	400.90	384.75	368.60	352.45	336.30	321.10
58	417.05	399.95	383.80	366.70	350.55	333.45
59	437.00	419.90	401.85	384.75	366.70	349.60
60	456.00	437.95	419.90	400.90	382.85	364.80
61	472.15	453.15	434.15	415.15	396.15	378.10
62	494.00	474.05	454.10	435.10	415.15	395.20
63	518.70	497.80	476.90	456.00	436.05	415.15
64	545.30	523.45	501.60	480.70	458.85	437.00
65	570.00	551.50	524.40	501.60	478.80	456.00

(b) For missionaries born after Jan. 1, 1879:

AGE AT RETIREMENT	AMOUNT OF ALLOWANCE AFTER SERVICE					
	25 yrs.	24 yrs.	23 yrs.	22 yrs.	21 yrs.	20 yrs.
55	\$312	\$300	\$287	\$275	\$262	\$250
56	326	313	300	287	274	261
57	338	324	311	297	284	270
58	351	337	323	309	295	281
59	368	353	339	324	309	295
60	384	369	353	338	323	307
61	398	382	366	350	334	319
62	416	399	383	366	349	333
63	437	420	402	385	367	350
64	460	442	423	405	386	368
65	480	461	442	422	403	384

When missionaries have not reached the age of fifty-five and have not served twenty years, the Foreign Department may recommend for each case, according to its merits, the allowance to be paid.

5. In exceptional cases where the necessities of the individual require a larger allowance than is provided for under (3) and (4) the Foreign Department is empowered to recommend to the General Executive Committee by a three-fourths vote such allowance for her as in the judgment of the Department shall seem equitable.

6. (a) In case a missionary of the Board of Foreign Missions becomes a missionary of the Society, her retirement allowance from the Society shall be based on her years of service as a missionary of the Society; and if transfer is made during her first term on the field, the time spent in language school shall be counted as a part of her years of service with the Society.

(b) In case a missionary of the Woman's Foreign Missionary Society marries a missionary of the Board of Foreign Missions after a minimum service of ten years with the said Society, and, after marriage continues in the active service of the Board of Foreign Missions until she shall have attained the age of sixty-five years, and shall have served at least twenty-five years on the field, (including furloughs to a maximum total of sixty months) her retirement allowance as and when a widow, from the Society, shall be based on the years of service as a missionary of the Society, and shall bear such proportion to the allowance which would have been paid her had she continued in the service of the Society as her actual years of service with the Society bear to twenty-five.\*

(c) If a contract teacher having served with the Society, or if a member of the faculty of a union college under appointment by the union college committee or a missionary in the Lee Memorial Mission, Calcutta, becomes a missionary of the Society, her years of service as a contract teacher or as an appointee of the union college committee or as a missionary in the Lee Memorial Mission, Calcutta, shall be counted in calculating her retirement allowance.

7. No retirement allowances or special grants to retired missionaries shall be paid by Branches.

8. Retirement allowances shall begin two years after the missionary's active service on the field ends.

9. There shall be a Retirement Fund for care of retired missionaries consisting of gifts solicited for this purpose throughout the Society. Such gifts as are definitely designated for endowment shall be invested and reinvested by the treasurer of the Woman's Foreign Missionary Society under the instruction of the committee on investments, the principal being preserved intact and the income only being used to pay retirement allowances or to purchase pensions from insurance companies, approved by the committee on investments. Such gifts as are not definitely designated for endowment may be used for purchases of pensions from insurance companies, approved by the committee on investments, or for such other purposes involved in the retirement care of missionaries as by action of the General Executive Committee shall be authorized from time to time.

10. There shall be inaugurated on January 1, 1927, a plan of purchasing pensions from life insurance companies for missionaries sent out after October 1, 1926, and on January 1, 1929, for purchase of pensions for missionaries who are at that date in active service for the Woman's Foreign Missionary Society, who were born in 1879 or later years and who were sent out prior to October 1, 1926, such pensions not to exceed \$480 a year and to be purchased

\*It is understood that a former missionary of the Woman's Foreign Missionary Society who is the widow of a man who had been retired for disability before the regular age of retirement, shall be considered a special case, and the adjustment of an allowance for her shall be made by the Society and the Board under their respective rulings for special cases among retired missionaries.

in such amounts as shall be necessary to supplement the income from the Retirement Fund Endowment. The life insurance companies from which such pensions may be purchased shall be approved by the committee on investments.

11. In case in any year the income from the Retirement Fund Endowment plus the proceeds of pension purchases shall not be sufficient to pay to retired missionaries the allowances above provided, the deficiency shall be supplied by a pro-rata assessment on the Branches; in case in any year the income from all sources shall exceed the total of allowances to be paid, the surplus shall be retained in income account and carried forward to succeeding years.

12. Gifts for endowment, as distinguished from those for pension purchases, shall be added to the principal of the Retirement Fund and only the income from them used.

## XXII—EXPENSES

1. From the General Home Administration Fund shall be paid:

(a) Expenses of the general officers and special secretaries of the Woman's Foreign Missionary Society; (b) The travel expenses to and from the meeting of the General Executive Committee incurred by the general officers, the special secretaries, the recording secretaries of the Home and Foreign Departments, the publisher, the editors of the *Woman's Missionary Friend*, the *Junior Missionary Friend* and the *Executive Daily*, the secretary of the general office, the chairman of the world citizenship committee, the Swedish representative, the Branch corresponding and home base secretaries, two delegates from each Branch, and the missionaries for whom it is the first session after their return on furlough, providing they have served on the field a term of at least four years; (c) Travel expenses to and from the mid-year meeting for the general officers, the members of the Home and Foreign Departments, the publisher, the editors of the *Woman's Missionary Friend*, the *Junior Missionary Friend* and the secretary of the general office; (d) Entertainment expenses during the meeting of the General Executive Committee for the general officers, the special secretaries, recording secretaries of the Home and Foreign Departments, the editor of the *Executive Daily*, the secretary of the general office and the chairman of the world citizenship committee; (e) Entertainment expenses during mid-year meeting for the general officers, the special secretaries and the recording secretaries of the Home and Foreign Departments; (f) expense of the general office; (g) cost of literature supplied for meetings held outside of this country; (h) and such other expenses of home and foreign administration as the General Executive Committee shall from time to time direct.

2. From the receipts of the publication office shall be paid:

(a) Salaries of the editors and publisher and their assistants; (b) office expenses of editors and publisher; (c) entertainment expenses at the General Executive Committee Meeting and mid-year meeting of the publisher, the editor of the *Woman's Missionary Friend* and the *Junior Missionary Friend*.

3. Entertainment expenses of the secretary of the general office at mid-year meeting shall be paid from the funds of that office.

## XXIII—COMMITTEES

### 1. On Nominations

There shall be a committee on nominations composed of two members from the Foreign Department and two members from the Home Department, these to constitute a standing committee and, when the General Executive Committee convenes, three delegates shall be added to serve during the session. Members from the Foreign and Home Departments shall be nominated by their respective Departments and shall serve two years each, one new

member from each Department being chosen annually. The three delegates shall be nominated by the delegates' conference as soon as possible after the General Executive Committee convenes. It shall be the duty of this committee to present nominations for the officers for the Woman's Foreign Missionary Society, the general counselor, auditor of the accounts of the general treasurer, and standing committees on by-laws, general office, state of the Society, and such other standing committees as the General Executive Committee shall from time to time determine.

## 2. *On Memorials*

There shall be a committee on memorials consisting of one member from the Home Department, one member from the Foreign Department and three delegates.

## 3. *On Investments*

There shall be a committee on investments, to consist of the general officers, the general counselor, ex-officio, and co-opted members as need shall arise. The treasurer shall invest all trust, annuity and endowment funds of the Woman's Foreign Missionary Society under the direction of this committee. Any Branch which so desires may turn over its Branch trust, life income gift and endowment funds to the control of this committee on investments. At the death of the donor of the life income gift or at the termination of the trust, the principal remaining to the credit of the original trust or life income gift shall be paid to the Branch treasurer by the general treasurer for the use of the Branch. Branches which prefer to retain control of their invested funds may do so, but shall submit to the committee on investments above created an annual statement of their invested funds and of the securities held therefor. The committee on investments shall present from time to time to each such Branch a list of investments suited to the particular Branch, this list to be suggestive only and the Branch to be as free as at present in the matter of making investments if it so desires.

## 4. *Resolutions*

There shall be a committee on resolutions consisting of the recording secretary and two delegates.

## 5. *On Consultation with the Board of Foreign Missions*

(a) There shall be a committee on consultation with the Board of Foreign Missions composed of the general officers, one member from the Foreign Department and one member from the Home Department (nominated by the respective departments). This committee shall have the privilege of coopting such members of either Department as may be deemed necessary. The regular meeting shall be held annually at the place of and preceding the General Executive Committee Meeting.

(b) *Ad interim* joint meetings of Board and Society representatives shall be held as authorized by the committee on consultation with the Board of Foreign Missions.

## XXIV—ORDER OF BUSINESS

The following items of business shall be considered at the General Executive Committee meeting:

Calling the roll.

Minutes.

Appointment of committees.

Reception of memorials, petitions and proposed changes in the constitution.

Reports of the secretaries of the home base.

Reports of special secretaries.

Report of the Home Department.  
 Reports of the corresponding secretaries.  
 Report of the Foreign Department.  
 Reports of official correspondents.  
 Reports of editors and publisher.  
 Fixing place of next meeting.  
 Election of president, vice-presidents, recording secretary, treasurer,  
 special secretaries and other officers.  
 Election of editors and publisher.  
 Notice of constitutional amendments.  
 Reports of committees.  
 Miscellaneous business.  
 Introductions.

All resolutions to be discussed shall be presented in writing. No member shall be granted leave of absence except by vote of the entire body.

#### XXV—FISCAL YEAR

The fiscal year of the Society shall begin October first.

#### XXVI—MEETINGS

1. The General Executive Committee shall convene annually not later than the last week in October, at such place as the said Committee shall elect.

2. The program for the meeting of the General Executive Committee shall be arranged by a committee composed of the president of the Society as chairman, the corresponding secretary, secretary of the home base, and the president of the Branch within whose bounds said meeting is to take place.

3. Local arrangements for the entertainment of the General Executive Committee shall be in the hands of committees appointed by the Branch within whose bounds the meeting is to be held.

4. The members of the Foreign Department and of the Home Department shall assemble not less than three days before the opening of the General Executive Committee meeting.

5. The Foreign Department and the Home Department shall hold a mid-year meeting at a time and place agreed upon by themselves.

6. A majority of the members of the General Executive Committee shall constitute a quorum for the transaction of business.

#### XXVII—BY-LAWS

These by-laws may be changed or amended at any meeting of the General Executive Committee by a two-thirds vote of the members present and voting.

### CONSTITUTION FOR DISTRICT ASSOCIATIONS

#### ARTICLE I—NAME

This association shall be called The.....District Association of the Woman's Foreign Missionary Society in the.....Conference of the Methodist Episcopal Church.

#### ARTICLE II—PURPOSE

The purpose of this association shall be to unite the auxiliaries of the district in an earnest effort for the promotion of the work of the Woman's Foreign Missionary Society.

#### ARTICLE III—MEMBERSHIP

All members of the Woman's Foreign Missionary Society in.....District shall be considered members of this association.

**ARTICLE IV—OFFICERS**

The officers of this association shall be a president, three or more vice-presidents, a corresponding secretary, a recording secretary, a treasurer, a counselor for the young people's department, a superintendent of the junior department, a superintendent of literature, and such other officers as the district shall determine, in harmony with the constitution of the Woman's Foreign Missionary Society. These officers shall constitute the executive committee to administer the affairs of the district.

**ARTICLE V—MEETINGS**

There shall be an annual meeting of the district association, when reports shall be received from all auxiliaries in the district, missionary intelligence shall be given, and necessary business transacted.

**ARTICLE VI—CHANGE OF CONSTITUTION**

This constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to each Branch by its secretary of the home base before April first of that year.

**CONSTITUTION FOR AUXILIARY SOCIETIES**

Auxiliaries are expected to labor in harmony with and under the direction of the Branch.

**ARTICLE I—NAME**

This organization shall be called The Woman's Foreign Missionary Society of . . . . ., auxiliary to the . . . . . Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

**ARTICLE II—PURPOSE**

The purpose of this society shall be to aid its Branch in interesting Christian women in the evangelization of women in the foreign mission fields of the Methodist Episcopal Church and in raising funds for this work.

**ARTICLE III—MEMBERSHIP**

Any person paying a regular subscription of two cents a week, or one dollar per year, may become a member of the Woman's Foreign Missionary Society. Any person contributing five dollars per quarter for one year, or twenty dollars at one time, shall be constituted a life member.

**ARTICLE IV—FUNDS**

All funds raised under the auspices of this society, contributed or bequeathed to it, belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes, but shall be paid into the Branch treasury. Remittances shall be forwarded quarterly to the conference treasurer.

**ARTICLE V—OFFICERS AND ELECTIONS**

The officers of this society shall be a president, one or more vice-presidents, a recording secretary, a corresponding secretary, a treasurer, a counselor for the young people's department and a supervisor of the junior department, who shall constitute an executive committee to administer its affairs. Managers and superintendents of departments of work may be added as needed. These officers shall be elected at the annual meeting of the society.

**ARTICLE VI—CHANGE OF CONSTITUTION**

This constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to each Branch by its secretary of the home base before April first of that year.

## CONSTITUTION FOR YOUNG PEOPLE'S SOCIETIES

### ARTICLE I—NAME

This organization shall be called The Young Woman's Foreign Missionary Society, or The Standard Bearer Society of The Woman's Foreign Missionary Society of the.....Church, Auxiliary to the.....Branch of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE II—PURPOSE

The purpose of this organization is to interest young people in foreign missions and to support the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE III—MEMBERSHIP

Any person may become a member of the Young Woman's Foreign Missionary Society by the payment of one dollar a year and a member of the Standard Bearer Society by the payment of sixty cents a year. The payment of fifteen dollars shall constitute life membership.

### ARTICLE IV—BADGE

The badge of this organization shall be the Church Pennant pin. Members paying one dollar per year may wear the Woman's Foreign Missionary Society badge, if preferred.

### ARTICLE V—FUNDS

All funds raised under the auspices of this society, contributed or bequeathed to it, belong to the Woman's Foreign Missionary Society, and shall not be diverted to other causes but shall be paid into the Branch treasury. Remittances shall be forwarded quarterly to the district or conference treasurer.

### ARTICLE VI—OFFICERS AND ELECTIONS

The officers of this organization shall be a president, two or more vice-presidents, a recording secretary, a corresponding secretary, and a treasurer, who shall be elected at the annual meeting of the organization and constitute an executive committee to administer the affairs of the same. Superintendents of departments may be added as needed.

### ARTICLE VII—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given at the previous annual meeting.

## CONSTITUTION OF THE WESLEYAN SERVICE GUILD

### ARTICLE I—NAME

The name of this organization shall be the Wesleyan Service Guild.

### ARTICLE II—PURPOSE

The purpose of the Wesleyan Service Guild shall be to interest business and professional women in a four-fold program for others as well as for themselves:

- (1) Development of spiritual life.
- (2) Opportunities for world service.
- (3) Promotion of Christian citizenship and personal service.
- (4) Provision for social and recreational activities.

## ARTICLE III—ORGANIZATION

SECTION 1. The Wesleyan Service Guild shall be auxiliary to the Woman's Foreign Missionary Society and to the Woman's Home Missionary Society of the Methodist Episcopal Church.

SEC. 2. There shall be a central committee composed of three members appointed annually by the Woman's Foreign Missionary Society and three members appointed annually by the Woman's Home Missionary Society at their annual meetings; one of these members shall be the chairman of the Guild committee for her organization; and eight or more representatives of business and professional women shall be selected by the central committee at the annual meeting of the Wesleyan Service Guild and presented for approval of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society. The central committee shall have general supervision of the work of the Wesleyan Service Guild and shall promote its interests.

SEC. 3. The officers of the central committee shall be a chairman, one or more vice-chairmen, a recording secretary, a corresponding secretary, and a treasurer, and such other officers as the development of the organization may require.

SEC. 4. The central committee shall have four departments: the department of spiritual service, the department of world service, the department of Christian citizenship and personal service, the department of social and recreational activities. There shall be a department chairman for each department.

SEC. 5. There shall be a secretary of the Wesleyan Service Guild elected annually by vote of the General Executive Committee of the Woman's Foreign Missionary Society and of the Board of Managers of the Woman's Home Missionary Society on nomination of the central committee.

SEC. 6. The secretary of the Wesleyan Service Guild shall act as chairman of the central committee and shall report semi-annually, by July 10 and January 10, to the Woman's Foreign Missionary Society and to the Woman's Home Missionary Society.

## ARTICLE IV—MEMBERSHIP

The Wesleyan Service Guild welcomes to its membership any business or professional woman who is in sympathy with the four-fold purpose of the Guild and who will co-operate in carrying out its program of education and activities. The annual dues are \$2.50.

Men may become associate members upon payment of the annual dues.

## ARTICLE V—FUNDS

SECTION 1. The fiscal year of the Wesleyan Service Guild shall be from June first to June first.

SEC. 2. The annual payment of \$2.50 provides for:

Membership dues in the Woman's Foreign Missionary Society	\$1.00
Membership dues in the Woman's Home Missionary Society	1.00
Branch contingent fund (W. F. M. S.)	.10
Conference contingent fund (W. H. M. S.)	.10
District contingent fund (W. F. M. S.)	.05
District contingent fund (W. H. M. S.)	.05
Wesleyan Service Guild contingent fund, central committee	.10
Wesleyan Service Guild contingent fund, local unit	.10
Total	<u>\$2.50</u>

which shall be disbursed as follows:

\$1.15 to the Woman's Foreign Missionary Society and

\$1.15 to the Woman's Home Missionary Society (to be sent through the regular channels of each Society),

10 cents to the treasurer of the central committee,

10 cents to be retained in the treasury of the local unit.

SEC. 3. In the matter of undesignated gifts, the funds of the Wesleyan Service Guild shall be divided on a basis of 50 per cent for work on the foreign field and 50 per cent for work in the home field, the funds to be credited and administered as follows:

50% credited to and administered by the Woman's Foreign Missionary Society.

45% credited to and administered by the Woman's Home Missionary Society.

5% credited to and administered by the local unit of the Wesleyan Service Guild for the department of Christian citizenship and personal service.

#### ARTICLE VI—MEETINGS

The annual meeting of the central committee shall be held in June or as soon after the close of the fiscal year as is practicable, and other meetings of the central committee shall be held at the call of the chairman or of five members of the central committee at such times as are necessary or desirable.

#### ARTICLE VII—AMENDMENTS

Amendments not affecting the fundamental meaning of the constitution may be made with the approval of the representatives of the two Missionary Societies on the central committee. All other amendments require the concurrence of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society.

#### ARTICLE VIII—CONFERENCE ORGANIZATION

SECTION 1. A Wesleyan Service Guild conference secretary, preferably a Guild or ex-Guild member, shall be nominated by the units in each conference where there are three or more units of the Wesleyan Service Guild and the nomination confirmed by the conference secretary and conference treasurer of the Woman's Foreign Missionary Society, and by the conference president and the conference secretary of the Woman's Home Missionary Society.

SEC. 2. The conference Guild secretary shall promote the work of the Guild in her conference, receive reports from the units, assist in the organization of new units, and shall report semi-annually (December first and June first) to the central committee and to the conference corresponding secretaries of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society. She should familiarize herself with the work of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society, and attend, as far as possible, the district and conference meetings of these Societies, and when practicable, present the interest of the Guild at these meetings.

SEC. 3. Where it is impracticable for the units of the Wesleyan Service Guild to meet and nominate a Guild conference secretary, the conference corresponding secretaries of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society shall upon consultation with the units nominate a conference Guild secretary, preferably a Guild or ex-Guild member, whose appointment shall be approved by a majority of the Guilds within the

conference, and who shall be assisted, whenever necessary, by the conference corresponding secretaries of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society.

#### ARTICLE IX—DISTRICT ORGANIZATION

SECTION 1. A Wesleyan Service Guild district secretary, preferably a Guild or ex-Guild member, shall be nominated by the units in districts having three or more units of the Wesleyan Service Guild; or, in default of a meeting of the units she may be nominated by the district corresponding secretaries of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society in consultation with the units within the district, and her election confirmed by a majority of the units.

SEC. 2. It shall be the duty of the district Guild secretary to receive reports from the units, to send, semi-annually, a summarized Guild report to the conference Guild secretary where such an officer exists, otherwise, to the corresponding secretary of the central committee, to co-operate in the organization of new units, to familiarize herself with the work of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society, when practicable to arrange for group or district conferences, and to attend the district meetings of these Societies, and to present a report of the units of the Wesleyan Service Guild to each Society.

#### CONSTITUTION FOR LOCAL UNIT

##### ARTICLE I

The local organization shall be designated as a unit of the Wesleyan Service Guild and shall be subject to the provisions of its constitution.

##### ARTICLE II

The officers of a local unit shall be: a president, one or more vice-presidents, a recording secretary, a corresponding secretary, and a treasurer. They shall be elected at the annual meeting of the unit.

##### ARTICLE III

A local unit shall have four departments, each of which shall be under the supervision of a department chairman.

##### ARTICLE IV

The officers and department chairman shall constitute an executive committee.

##### ARTICLE V

The collection and disbursement of funds of the local unit shall be in accordance with Article IV and V of the Wesleyan Service Guild constitution.

#### BY-LAWS FOR LOCAL UNIT

##### ARTICLE I—DUTIES OF OFFICERS

SECTION 1. The president shall have general supervision of the work of the unit, shall appoint the department chairmen, and shall preside at the meetings.

SEC. 2. The vice-president shall in the absence of the president assume her duties.

SEC. 3. The recording secretary shall keep a record of the proceedings of each meeting and shall provide notices for the church bulletin and for the press. She shall also keep an accurate list of the members of the unit, including home and business address and telephone.

SEC. 4. The corresponding secretary shall conduct all correspondence of the unit. This correspondence includes filling out and sending semi-annually

the Wesleyan Service Guild report blanks to the district secretaries of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society and to the district (or conference) secretary of the Wesleyan Service Guild where such an officer exists, or to the corresponding secretary of the central committee of the Wesleyan Service Guild.

These blanks must be so sent as to be in the hands of these officials by the first day of December and June. She shall notify the three above named secretaries of changes of officers in the unit. She shall retain a copy of each report as part of the permanent record of the local unit.

SEC. 5. The treasurer shall have charge of all money of the unit. She shall collect membership dues, and shall keep a book account of all money received and disbursed.

All money received by her, except the central committee contingent fund and the five per cent allowed for the department of Christian citizenship and personal service of the local unit, and certain specified items of supplies, together with the Wesleyan Service Guild treasurer's report blanks, must be sent so as to be in the hands of the district (or conference) treasurer of the Woman's Foreign Missionary Society and the Woman's Home Missionary Society by the first of each month.

At the same time duplicate reports of each must be sent to the treasurer of the central committee.

Wherever there is a district or conference Guild secretary, the treasurer of the local unit shall send a copy of her reports through these officers to the central committee.

SEC. 6. The executive committee shall plan the work of the local unit, shall approve all askings for missionary projects, presenting these askings for adoption by the unit, and shall promote the interests of the unit in harmony with the constitution of the Wesleyan Service Guild.

## ARTICLE II—DEPARTMENTS AND COMMITTEES

SECTION 1. The department of spiritual service shall provide for the devotional service at the meetings of the unit and shall endeavor by every means to promote the spiritual welfare of the members.

SEC. 2. The department of world service shall provide for the educational program of the unit in harmony with the program of the Woman's Foreign Missionary Society and of the Woman's Home Missionary Society and in harmony with the recommendations of the central committee.

SEC. 3. The department of Christian citizenship and personal service shall seek to align business and professional women with all forward non-partisan movements for civic, moral, industrial, and social betterment.

SEC. 4. The department of social and recreational activities shall provide for the social hour at the meetings and for such other social and recreational activities as are deemed advisable.

SEC. 5. The chairman of the four departments specified in the constitution shall work in harmony with the chairman of these departments in the central committee of the Wesleyan Service Guild.

SEC. 6. Standing committees may be appointed as desired, such as membership, ways and means, music, publicity, etc.

## ARTICLE III

SECTION 1. There shall be at least nine monthly meetings during the year.

SEC. 2. The annual meeting of the local unit shall be held in May at which time annual reports shall be given by officers and department chairmen, and officers shall be elected for the ensuing year.

NOTE: (1) Reports of the Wesleyan Service Guild should not be confused with the reports of auxiliaries and young woman's societies of the Woman's

Foreign Missionary Society and of the Woman's Home Missionary Society, but should be reported in a separate column for the Guild under the adult department of each Society.

(2) For officers and department chairman of the central committee see current Guild Year Book.

## CONSTITUTION FOR KING'S HERALDS

### ARTICLE I—NAME

This organization shall be called the King's Heralds of the Methodist Episcopal Church, and be under the supervision of the auxiliary of the Woman's Foreign Missionary Society in the said Church, if any exist; otherwise under the special supervision of the district secretary of the Woman's Foreign Missionary Society.

### ARTICLE II—OBJECT

The object of this organization shall be to promote missionary intelligence and interest among children and to aid in the work of the Woman's Foreign Missionary Society of the Methodist Episcopal Church.

### ARTICLE III—MEMBERSHIP

Any child between the ages of six and fourteen may become a King's Herald by the payment of twenty-five cents a year, the older group from twelve to fourteen to be known as senior King's Heralds. The payment of ten dollars shall constitute a junior life membership.

### ARTICLE IV—OFFICERS

The officers of this organization shall be a superintendent, president, two vice-presidents, recording secretary, corresponding secretary, treasurer, and agent for the *Junior Missionary Friend*.

### ARTICLE V—MEETINGS

Meetings of this organization shall be held on the..... of each month. The officers shall be elected semi-annually at the September and March meetings.

### ARTICLE VI—BADGE

The badge of this organization shall be a silver trumpet with "King's Heralds" in blue lettering.

### ARTICLE VII—CHANGE OF CONSTITUTION

This constitution may be changed at any annual meeting of the General Executive Committee of the Woman's Foreign Missionary Society by a three-fourths vote of those present and voting, notice of the proposed change having been given to each Branch by its secretary of the home base before April first of that year.

## PLAN OF WORK FOR LITTLE LIGHT BEARERS

Children under six years of age may be enrolled as Little Light Bearers by the payment of twenty-five cents annually, receiving the enrollment card as a certificate of membership.

The payment of ten dollars shall constitute a junior life membership.

### DIRECTIONS

The superintendent, elected by the woman's auxiliary, shall have charge of the work of the Little Light Bearers and plan for the collection of dues, remitting and reporting quarterly through the regular channels, arrange for the annual public meeting, keep an accurate record in the Little Light Bearers Record Book, and report regularly to the woman's auxiliary.

## FORMS OF WILL, DEVISE AND LIFE INCOME GIFTS

### FORM OF BEQUEST

I hereby give and bequeath to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York, .....dollars, to be paid to the treasurer of said Society, whose receipt shall be sufficient acquittance to my executors therefor.

### FORM OF DEVISE OF REAL ESTATE

I hereby give and devise to the Woman's Foreign Missionary Society of the Methodist Episcopal Church, incorporated under the laws of the State of New York, (describe land, etc., intended to be given to the Society), and to its successors and assigns forever.

NOTE.—In each of the above forms, when it is desired to bequeath directly to a Branch, the name of the Branch to which the bequest or devise is made shall be inserted immediately before the words, "Woman's Foreign Missionary Society," whenever such Branch is incorporated. The name of the State under the laws of which said Branch is incorporated shall be inserted, instead of the words "New York."

*Incorporated Branches:* New England, under the laws of Massachusetts; New York, under the laws of New York; Philadelphia, under the laws of Delaware; Baltimore, under the laws of Maryland; Cincinnati, under the laws of Ohio; Northwestern, under the laws of Illinois; Des Moines, under the laws of Iowa; Minneapolis, under the laws of Minnesota; Topeka under the laws of Kansas; Pacific, under the laws of California; Columbia River, under the laws of Oregon.

### FORM OF LIFE INCOME AGREEMENT

#### (a) *For the Society as such:*

Whereas, .....of..... has given, donated to, and paid into the treasury of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, a body corporate (hereinafter called the Society), the sum of .....dollars;

Now, therefore, the said Society, in consideration thereof, hereby agrees to pay to said .....during ..... natural life the annual sum of .....dollars, payable in equal semi-annual installments from the date hereof; said payments to cease on the death of the said .....and the said sum of .....dollars, given and donated by him (or her) as aforesaid, is to be considered as an executed gift to the said Society, and to belong absolutely to the said Society, from the date hereof, and without any obligation or liability therefor on the part of the said Society.

Witness, the corporate seal of the said Society, and the signatures of..... and....., its president and treasurer, this day of....., 19.....

Woman's Foreign Missionary Society  
of the Methodist Episcopal Church.

By.....  
President.

.....  
Treasurer.

#### (b) *For the Branches:*

Same phraseology as (a) except that the "said Branch" is substituted for "the said Society," and the name of the Branch is inserted before the name of the Society in the second line, and in the signature lines.

**LIFE INCOME GIFTS**

Where it is practical, instead of making a bequest it is far better to convert property into cash and place the same in the treasury of the Woman's Foreign Missionary Society at once, on the life income gift plan. By so doing all possibility of litigation is avoided and a fair income is assured. The Woman's Foreign Missionary Society does not spend money so contributed while the giver lives, but invests it in good securities in this country and in annuity policies with Life Insurance Companies. See page 200, By-law XX, Sec. 7.

ACT OF INCORPORATION

State of New York,  
City and County of New York. } ss.

We, the undersigned, Caroline R. Wright, Anna A. Harris, Sarah K. Cornell and Harriet B. Skidmore, of the City of New York, and Susan A. Sayre, of the City of Brooklyn, being all citizens of the United States of America, and citizens of the State of New York, do hereby, pursuant to and in conformity with the Act of the Legislature of the State of New York passed on April 12, 1848, entitled "An Act for the Incorporation of Benevolent, Charitable and Missionary Societies," and the several acts of the said Legislature amendatory thereof, associate ourselves together and form a body politic and corporate, under the name and title of "The Woman's Foreign Missionary Society of the Methodist Episcopal Church," which we certify is the name or title by which said Society shall be known in law. And we do hereby further certify that the particular business and object of said Society is to engage and unite the efforts of Christian women in sending female missionaries to women in foreign mission fields of the Methodist Episcopal Church, and in supporting them and native Christian teachers and Bible readers in those fields.

That the number of managers to manage the business and affairs of said Society shall be seventeen, and that the names of such managers of said Society of the first year of its existence are: Lucy A. Alderman, Sarah L. Keen, Ellen T. Cowen, Hannah M. W. Hill, Mary C. Nind, Elizabeth K. Stanley, Harriet M. Shattuck, Isabel Hart, Caroline R. Wright, Harriet B. Skidmore, Rachel L. Goodier, Annie R. Gracey, Harriet D. Fisher, Sarah K. Cornell, Anna A. Harris, Ordella M. Hillman and Susan A. Sayre.

That the place of business or principal office of said Society shall be in the City and County of New York, in the State of New York.

Witness our hand and seal this 20th day of December, A.D., 1884.

[Seal.]

CAROLINE R. WRIGHT  
ANNA A. HARRIS  
HARRIET B. SKIDMORE  
SUSAN A. SAYRE  
SARAH K. CORNELL

State of New York,  
City and County of New York. } ss.

On the 20th day of December, 1884, before me personally came and appeared Caroline R. Wright, Anna A. Harris, Harriet B. Skidmore, and Sarah K. Cornell, to me known, and to me personally known to be the individuals described in and who executed the foregoing certificate, and they severally duly acknowledged to me that they executed the same.

[Notary's Seal.]

ANDREW LEMON,  
Notary Public (58),  
New York County.

State of New York,  
County of Kings, } ss.  
City of Brooklyn. }

On the 22d day of December, A.D., 1884, before me came personally Susan A. Sayre, to me known and known to me to be one of the individuals described in and who executed the foregoing certificate, and duly acknowledged to me that she executed the same.

[Notary's Seal.]

F. G. MINTRAM,  
Notary Public for Kings County.

State of New York, }  
County of Kings. } ss.

I, Rodney Thursby, Clerk of the County of Kings and Clerk of the Supreme Court of the State of New York, in and for said county (said court being a Court of Records), do hereby certify that F. G. Mintram, whose name is subscribed to the Certificate of Proof, or acknowledgment of the annexed instrument, and thereon written, was, at the time of taking such proof or acknowledgment, a Notary Public of the State of New York, in and for said County of Kings, dwelling in said County, commissioned and sworn, and duly authorized to take the same. And, further, that I am well acquainted with the handwriting of said Notary, and verily believe the signature to the said certificate is genuine, and that said instrument is executed and acknowledged according to the laws of the State of New York.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of the said County and Court, this 24th day of December, 1884.

[Seal.]

RODNEY THURSBY, *Clerk.*

### CERTIFICATE OF INCORPORATION

I, the undersigned, one of the Justices of the Supreme Court of the State of New York, for the First Judicial District, do hereby approve the within certificate, and do consent that the same be filed, pursuant to the provisions of an Act of the Legislature of the State of New York, entitled, "An Act for the Incorporation of Benevolent, Charitable, Scientific and Missionary Societies," passed April 12, 1848, and the several acts extending and amending said act. Dated New York, December 26, 1884.

ABM. R. LAWRENCE, *J. S. C.*

State of New York, }  
City and County of New York. } ss.

I, James A. Flack, Clerk of the said City and County, and Clerk of the Supreme Court of said State for said County, do certify that I have compared the preceding with the original Certificate of Incorporation of the Woman's Foreign Missionary Society of the Methodist Episcopal Church, on file in my office, and that the same is a correct transcript therefrom, and of the whole of such original. Endorsed, filed and recorded, December 27, 1884, 1 hour, 25 minutes.

In Witness Whereof, I have hereunto subscribed my name, and affixed my official seal, this 12th day of November, 1888.

[Seal.]

JAMES A. FLACK, *Clerk.*

### AMENDED ACT OF INCORPORATION

#### CHAPTER 213

AN ACT to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee.

Became a law April 12, 1906, with the approval of the Governor.

Passed, three-fifths being present.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. The Board of Managers of the Woman's Foreign Missionary Society of the Methodist Episcopal Church is abolished.

SEC. 2. The management and general administration of the affairs of the said Society shall be vested in a General Executive Committee, to consist of the president, recording secretary, general treasurer, secretary of

German work, secretary of Scandinavian work, and the literature committee of said Society, together with the corresponding secretary and the two delegates from each co-ordinate Branch of said Society.

SEC. 3. The president, recording secretary, general treasurer, secretaries of the German and Scandinavian work and the literature committee, now in office, shall be members of the General Executive Committee, which shall meet on the third Wednesday in April, in the year nineteen hundred and six; and, thereafter, such officers and literature committee shall be elected annually by the General Executive Committee. The corresponding secretary and two delegates of each co-ordinate Branch shall be elected annually by such Branch.

SEC. 4. Meetings of the General Executive Committee shall be held annually or oftener, at such time and place as the General Executive Committee shall appoint, and such place of meeting shall be either within or without the State of New York.

SEC. 5. This act shall take effect immediately.

State of New York,  
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and the whole of said original law.

Given under my hand and the seal of office of the Secretary of State, at the City of Albany, this sixteenth day of April, in the year one thousand nine hundred and six.

[Seal.]

HORACE G. TENNANT,  
Second Deputy Secretary of State

# ACTION OF 1908 CHAPTER 91

AN ACT to Amend Chapter Two Hundred and Thirteen of the laws of nineteen hundred and six, entitled, "An Act to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee," relative to the membership and election or appointment of such General Executive Committee.

Became a law April 6, 1908, with the approval of the Governor.

Passed, three-fifths being present.

*The People of the State of New York, represented in Senate and Assembly, do enact as follows:*

SECTION 1. Sections two and three of chapter two hundred and thirteen of the laws of nineteen hundred and six, entitled, "An Act to Authorize the Woman's Foreign Missionary Society of the Methodist Episcopal Church to Vest its Management in a General Executive Committee," are hereby amended to read, respectively, as follows:

SEC. 2. The management and general administration of the affairs of the said Society shall be vested in a General Executive Committee to consist of the president, recording secretary, and treasurer of said Society, together with the corresponding secretary of each co-ordinate Branch of the said Society; and one or more delegates to be chosen by such co-ordinate Branches; and such additional or different members as may be now or hereafter provided for by the constitution of the said Society.

SEC. 3. The president, recording secretary, and treasurer of said Society shall be members of the General Executive Committee; and hereafter such officers shall be elected annually by the General Executive Committee.

The corresponding secretary and one or more delegates of each co-ordinate Branch shall be elected annually by such Branch; and such other members of such General Executive Committee as shall hereafter be created by the constitution of said Society shall be elected or appointed in the manner which shall be prescribed by the said constitution.

SEC. 4. This act shall take effect immediately.

State of New York,                    }  
Office of the Secretary of State.}ss.

I have compared the preceding with the original law on file in this office and do hereby certify that the same is a correct transcript therefrom, and of the whole of the said original law.

JOHN S. WHALEN,  
*Secretary of State.*

## MISCELLANY

### CERTAIN RULES RELATING TO GENERAL EXECUTIVE COMMITTEE MEETING

*Delegates and Special Guests*—Delegates are elected by each Branch according to its own procedure. The home base secretary should communicate with them informing them on the following points: (1) election; (2) information about place and time of meeting; (3) instruct them to notify hospitality committee of the time of their arrival; (4) general treasurer pays travel bills; (5) entertaining Branch provides entertainment on the Harvard Plan; other meals are left to their individual Branches. If they prefer hotel accommodations, they must secure them at their own expense.

Delegates arrive the day before the public program begins. Meetings are provided for on page 184 of this Year Book. They are called together and organized by the recording secretary.

Special guests come at the invitation of the General Executive Committee. They arrive two days before the public program. The home base secretary sends them the necessary information.

*Participants in the Program.* Travel expenses of those taking part on the program of the General Executive Committee shall be paid by the entertaining Branch, if not already provided for by other funds. Entertainment expenses shall be borne by the entertaining Branch unless otherwise provided for.

### POSTAGE TO FOREIGN LANDS

*Letters*—To British Isles, to Mexico and to all countries and places in South and Central America, except Chile . . . the postage rate is the same as in the United States. To all other foreign countries the rate is for the first ounce, five cents, for each additional ounce three cents.

*Printed Matter*—In general to all foreign countries is one and one-half cents for each two ounces.

*Parcel Post*—In general the rate is fourteen cents per pound. For further particulars consult your postmaster.

### FOREIGN MONEY

*India*—A pice is one-fourth of an anna, or about two-thirds of a cent. An anna is worth one-sixteenth of a rupee. The rupee varies in value and is worth about 33 cents.

*Korea and Japan*—A yen, whether in gold or silver, is one-half the value of the gold and silver dollar in the United States. There are one hundred sen in the yen.

*China*—A cash is one mill. The tael is worth in gold about \$1.15. The Mexican dollar is also used in China, but varies in value; it averages, however, about one-half the value of the United States gold or silver dollar.

### MEMBERSHIPS AND DUES

The payment of one dollar annually constitutes membership in the Woman's Foreign Missionary Society.

The payment of one dollar annually constitutes membership in the Young Woman's Foreign Missionary Society.

The payment of \$2.50 annually constitutes membership in the Wesleyan Service Guild.

The payment of sixty cents annually constitutes membership in the Standard Bearer Society.

There shall be contingent funds from district, conference and Branch for administration purposes. The amounts shall be decided by each Branch.

The payment of twenty-five cents annually constitutes membership in King's Herald's Bands.

The payment of twenty-five cents annually constitutes membership in Little Light Bearers Circles.

The payment of one dollar annually constitutes an extension member.

The payment of one dollar annually constitutes an honorary member.

The payment of three hundred dollars constitutes an honorary life patron.

The payment of one hundred dollars constitutes an honorary life manager.

The payment of fifty dollars constitutes a senior memorial member.

The payment of thirty-five dollars constitutes a young people's memorial member.

The payment of twenty-five dollars constitutes a junior memorial member.

The payment of twenty dollars constitutes a life membership in the auxiliary. This membership is an honorary distinction and does not preclude the payment of annual dues.

The payment of ten dollars constitutes a junior life membership.

The payment of fifteen dollars constitutes a Standard Bearer life membership.

The life memberships of Standard Bearers and juniors cover the annual dues to the age limits in each department. Dues may be paid by Standard Bearer and junior life members but it is not obligatory.

### SCHOLARSHIPS

Scholarships in Africa are twenty-seven and one-half to thirty dollars.

Scholarships in China are twenty to one hundred and fifty dollars.

Scholarships in India vary from twenty-five to one hundred dollars.

Scholarships in Malaya are thirty-five to fifty dollars.

Scholarships in the Philippine Islands vary from thirty to sixty dollars.

In Japan, Korea, North Africa, Mexico, South America and Europe the share plan obtains. Work in individual stations is classified and listed as follows: educational, evangelistic, medical. Shares are twenty dollars. Patrons will be kept informed concerning shares through station letters, issued semi-annually.

### ENDOWMENTS

Any individual or Branch desiring to name a building may be given that privilege on payment of more than one-half of the cost of said building.

A gift of \$1,200 may endow a medical scholarship; a gift of \$1,000 may endow a hospital bed. The difference between the income derived from this sum and the amount asked for the annual support of a bed is to provide a proportionate share of the upkeep and running expenses.

A gift of \$1,000 may furnish and name the operating room or a ward in a hospital.

A gift of \$1,000 may furnish and name a chapel or library within a school or other building.

A gift of \$500 may furnish and name a classroom, and a gift of \$100 a smaller room in any building.

We call attention to the by-laws requiring that all endowments shall be invested in the United States of America.

3% interest is paid on endowments for scholarships and other designated current work items.

## SESSIONS OF THE GENERAL EXECUTIVE COMMITTEE

Date	Place	President	Secretary	Receipts
1870	Boston, Mass.....	Mrs. David Patten....	Mrs. W. F. Warren....	\$4,546.86
1871	Chicago, Ill.....	" Calvin Kingsley..	" W. F. Warren....	22,397.99
1872	New York City....	" D. W. Clark.....	" W. F. Warren....	44,477.46
1873	Cincinnati, O.....	" L. D. McCabe.....	" R. Meredith.....	54,834.87
1874	Philadelphia, Pa....	" F. G. Hibbard.....	" J. H. Knowles....	64,309.25
1875	Baltimore, Md.....	" F. A. Crook.....	" R. R. Battee....	61,492.19
1876	Washington, D. C..	" F. G. Hibbard.....	" W. F. Warren....	55,276.06
1877	Minneapolis, Minn.	" Goodrich.....	" Delia L. Williams	72,464.30
1878	Boston, Mass.....	" W. F. Warren....	" J. T. Gracey....	68,063.52
1879	Chicago, Ill.....	" S. J. Steele.....	" L. H. Daggett....	66,843.69
1880	Columbus, O.....	" W. F. Warren....	" J. T. Gracey....	76,276.43
1881	Buffalo, N. Y.....	" F. G. Hibbard.....	" Mary C. Nind....	107,932.54
1882	Philadelphia, Pa....	" W. F. Warren....	" J. T. Gracey....	195,678.50
1883	Des Moines, Ia.....	" L. G. Murphy.....	" J. T. Gracey....	126,823.33
1884	Baltimore, Md.....	" W. F. Warren....	" J. T. Gracey....	143,199.14
1885	Evanston, Ill.....	" I. R. Hitt.....	" F. P. Crandon....	157,442.66
1886	Providence, R. I..	" W. F. Warren....	" J. H. Knowles....	167,098.85
1887	Lincoln, Neb.....	Miss P. L. Elliott....	" J. T. Gracey....	191,158.13
1888	Cincinnati, O.....	Mrs. D. W. Clark....	" J. T. Gracey....	206,308.69
1889	Detroit, Mich.....	" I. N. Danforth....	" J. T. Gracey....	226,496.15
1890	Wilkesbarre, Pa....	" W. F. Warren....	" J. T. Gracey....	220,329.96
1891	Kansas City, Mo....	" J. J. Imhof.....	" J. T. Gracey....	263,660.69
1892	Springfield, Mass..	" W. F. Warren....	" J. T. Gracey....	265,242.15
1893	St. Paul, Minn.....	" W. Couch.....	" J. T. Gracey....	277,303.79
1894	Washington, D. C..	" A. H. Eaton.....	" J. T. Gracey....	311,925.96
1895	St. Louis, Mo.....	Miss E. Pearson.....	" J. T. Gracey....	289,227.00
1896	Rochester, N. Y....	Mrs. S. L. Baldwin....	" J. T. Gracey....	285,823.94
1897	Denver, Colo.....	" Cyrus D. Foss....	" J. T. Gracey....	313,937.86
1898	Indianapolis, Ind...	" Cyrus D. Foss....	" J. T. Gracey....	328,488.75
1899	Cleveland, O.....	" Cyrus D. Foss....	" J. T. Gracey....	360,338.63
1900	Worcester, Mass...	" Cyrus D. Foss....	" J. T. Gracey....	414,531.33
1901	Philadelphia, Pa....	" Cyrus D. Foss....	" J. T. Gracey....	426,795.28
1902	Minneapolis, Minn.	" Cyrus D. Foss....	" J. T. Gracey....	478,236.03
1903	Baltimore, Md.....	" Cyrus D. Foss....	" J. T. Gracey....	491,391.75
1904	Kansas City, Mo....	" Cyrus D. Foss....	" J. H. Knowles....	534,040.17
1905	New York City....	" Cyrus D. Foss....	" C. S. Nutter.....	548,943.55
1906	Omaha, Neb.....	" A. W. Patten.....	" C. W. Barnes....	616,456.71
1907	Springfield, Ill....	" Cyrus D. Foss....	" C. W. Barnes....	692,490.07
1908	Cincinnati, O.....	" Cyrus D. Foss....	" C. W. Barnes....	673,400.04
1909	Pittsburgh, Pa....	" W. F. McDowell..	" C. W. Barnes....	691,961.39
1910	Boston, Mass.....	" W. F. McDowell..	" C. W. Barnes....	743,990.31
1911	St. Louis, Mo.....	" W. F. McDowell..	" C. W. Barnes....	939,257.55
1912	Baltimore, Md.....	" W. F. McDowell..	" C. W. Barnes....	837,224.49
1913	Topeka, Kan.....	" W. F. McDowell..	" C. W. Barnes....	911,337.43
1914	Buffalo, N. Y.....	" W. F. McDowell..	" C. W. Barnes....	*1,096,228.85
1915	Los Angeles, Calif..	" W. F. McDowell..	" C. W. Barnes....	931,780.67
1916	Minneapolis, Minn.	" W. F. McDowell..	" C. W. Barnes....	1,033,770.65
1917	Detroit, Mich.....	" W. F. McDowell..	" L. L. Townley....	1,175,758.90
1918	Cleveland, O.....	" W. F. McDowell..	" Charles Spaeth..	1,343,930.03
1919	Boston, Mass.....	" W. F. McDowell..	" Charles Spaeth..	2,006,370.66
1920	Philadelphia, Pa....	" W. F. McDowell..	" Charles Spaeth..	2,000,631.12
1921	Wichita, Kan.....	" W. F. McDowell..	" Charles Spaeth..	2,267,767.93
1922	Baltimore, Md.....	" Thomas Nicholson	" Charles Spaeth..	2,255,740.88
1923	Des Moines, Ia.....	" Thomas Nicholson	" Charles Spaeth..	2,303,225.98
1924	East Orange, N. J..	" Thomas Nicholson	" Charles Spaeth..	2,263,088.55
1925	Kansas City, Mo....	" Thomas Nicholson	" Charles Spaeth..	2,405,461.08
1926	Peoria, Ill.....	" Thomas Nicholson	" Charles Spaeth..	2,389,805.28
1927	Minneapolis, Minn.	" Thomas Nicholson	" Charles Spaeth..	2,465,623.64
1928	Los Angeles, Calif..	" Thomas Nicholson	" Charles Spaeth..	2,415,693.75
1929	Columbus, Ohio....	" Thomas Nicholson	" Frank S. Wallace	†2,795,199.53
1930	Springfield, Mass..	" Thomas Nicholson	" H. E. Woolever..	2,396,073.77
1931	Erie, Pa.....	" Thomas Nicholson	" H. E. Woolever..	2,085,112.23
1932	Tulsa, Okla.....	" Thomas Nicholson	" H. E. Woolever..	1,692,327.36
1933	Chicago, Ill.....	" Thomas Nicholson	" H. E. Woolever..	1,256,918.67
1934	Washington, D. C..	" Thomas Nicholson	" H. E. Woolever..	1,326,275.00
1935	St. Louis, Mo.....	" Thomas Nicholson	" H. E. Woolever..	1,407,915.18
1936	Muncie, Ind.....	" Thomas Nicholson	" H. E. Woolever..	1,363,168.81
1937	Syracuse, N. Y.....	" Thomas Nicholson	" H. E. Woolever..	1,450,151.38
1938	Sioux Falls, S. D..	" Thomas Nicholson	" H. E. Woolever..	1,556,591.12
1939	Pasadena, Calif....	" Thomas Nicholson	" H. E. Woolever..	1,515,822.17

Total since organization..... \$61,229,889.57

\* \$163,795.00 Bequest and gifts of Mrs. Francesca Nast Gamble.

† \$274,000.00 Bequest of Miss Emma E. Dickinson.



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# A GAZETTEER

# A GAZETTEER

## OF THE WORK OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE METHODIST (EPISCOPAL) CHURCH

*Prepared by* MRS. F. H. SHEETS

### GAZETTEER NOTES

*To be read before using the Gazetteer.*

It is difficult to define and classify the kinds of work on the foreign field because so much is for more than one purpose. What is defined and classified as evangelistic work in many cases, in fact in most cases, really includes educational and medical work. Here follows the clearest picture we can paint in words of what evangelistic work means as this term is used in the vocabulary of the Woman's Foreign Missionary Society, also of educational work, and of medical work.

*Evangelistic Work* includes the work of Bible women or other employed indigenous women workers who assist in the church work in a village or city, who visit in the homes or in the zenanas where purdah is still observed, who give the rudiments of the Christian faith to their listeners either in classes or in family groups in the home or to single women as they visit them. Some Bible women also conduct day schools in the villages in which they live; some give health instruction; some teach reading and writing in the homes. In this gazetteer the number given under Bible women includes indigenous workers who aid in welfare and social service work also. These have not been reported separately from the field, as social service work, as we speak of it in this country, would be included in evangelistic work over there.

Under evangelistic work also comes the holding of institutes and training classes by the evangelistic missionary with the assistance of the Bible women. Health instruction also is given at these institutes. Also daily vacation Bible schools are held, usually taught by the students from the boarding schools who go to their homes in the vacation periods.

The terms "institute," "training class," "daily vacation Bible school," "social service" may bring to our minds pictures of such services in the United States, but on the foreign field we must picture them as much more primitive but very effective. Of course in some cases the equipment may be modern and up-to-date, but in many cases, there is little equipment, few modern tools for the task, but great sincerity, much better instruction than the equipment would seem to promise, and unequalled love and devotion. So wonderful results come.

An evangelistic centre usually means the residence of the evangelistic missionary with additional rooms in some other building if available. Here the Bible women gather for their instruction; here Bible classes and institutes are held, and here the clubs meet and health lectures are given.

*Educational Work* includes all types of schools from village primary schools meeting under trees to well-equipped colleges, not all of these

are in every country, however, as the gazetteer will reveal. From kindergarten through college and in mass education there is the evangelistic element, the effort of the educational missionary and her helpers to live the Christ life and to reach the hearts of the pupils and students with the message of Christ's love.

Mass education implies the teaching by new and modern methods of literacy to the masses of the people. This is done in the villages, in the native homes, under the trees, or in an abandoned temple, wherever the people can be gathered. Teachers, special workers, Bible women all help in this work.

Under educational work should come the providing of Christian literature for those able to read. This is usually done more economically under interdenominational auspices; so it seldom appears in this gazetteer but the readers should keep in mind that in every country the Society cooperates as far as possible in helping to provide literature for Christians. As yet this has not been adequately done anywhere. It is one of the most important appeals before the women of our Church today.

Many of our schools are now coeducational. As time has gone on and customs changed it has been possible to have coeducation in village schools, in the lower grades in city schools and in the colleges. As yet almost all of the high schools conducted by the Society are still for girls, the boys high schools being conducted by the B.F.M. The hostels in coeducational schools are kept separate. Where a school is reported as coeducational in almost all cases the figures given for those in boarding mean girls only.

Educational work also includes normal schools and Bible training schools, which are a part of evangelistic work, too. Village and city day schools practically always become Sunday schools on the Sabbath and so the work is intertwined.

In every school as far as possible there is instruction in health care and sanitation and hygiene, and there is an examination of the pupils by the medical staff of a nearby hospital. Again an interweaving of the work showing how it is all one piece of Christian service no matter how it is classified.

*Medical Work* includes the work of hospitals, dispensaries, which sometimes have beds for inpatients and serve as small hospitals, itinerant medical help which means that the medical staff in ambulance or with other itinerating equipment visits villages and gives treatments and takes the worst cases for hospitalization. It means also calling upon out-patients in a city or its environs. It means also creating public health centres, where health instruction is given, from whence influence goes out to the local government for improvement of sanitary and health conditions of the city or village; the examination of pupils in schools; the delivering of health lectures, and the issuing of books for health instruction for use in centres and institutes.

It includes also the important educational effort of training nurses. This is a vital part of the medical work and one of the most rewarding. The word "nurse" was unknown in many countries until the medical missionary took it there and now for example great China has its own Nurses Association. If missions had done nothing more for the Orient than that, it would have all been worthwhile.

But it also includes schools in midwifery, pre-natal clinics, baby feeding stations where the proper food can be bought cheaply for the native babies and the mothers instructed. Infant mortality was appalling in almost every country, largely because of improper feeding and diet. "Baby shows" even come under medical work. Maternity work alone is an important branch of medical work with our Society. Supervision of health work in a district, conference or whole section of a country is also a part of this work in some countries.

Participation in union colleges for the training of nationals in medicine is a part of this work, some would say the climax of medical work, for the ultimate purpose of all missionary work is to have all institutions and all lines of missionary endeavor under the direction of and carried on by the nationals themselves. To have each mission field become a home base for its own foreign missionary work is the aim; to this end is all the work listed in the gazetteer.

NOTES:—B.F.M.—Board of Foreign Missions of the Methodist Episcopal Church.

Day schools only are included under "Educational Work" by conference or district; higher schools are given under "institutions" by stations.

## AFRICA

### *Angola Mission Conference*

**Angola** (Portuguese West Africa) is one of the colonial possessions of Portugal. It is in the southern part of Africa on the Atlantic Ocean, a little north of Southern Rhodesia on the east. It has 1,000 miles of coast line and an area of 486,788 sq. mi. The population is 4,181,730. The capital is Loanda. The territory is divided among different denominations. The part allotted to the Methodist Episcopal Church is covered by the Angola Conference which includes four governmental districts in the north central part of the colony. The Roman Catholics are working in parts of this conference. Methodist work was begun in 1885 and the work of the Society in 1901. The work is divided into three districts,—Loanda, Malange and Quanza Norte. In Malange District is the only station of the Society, at Quessua.

*Evangelistic Work*—4 Bible women, 5,000 women and children enrolled in classes.

*Educational Work*—day schools, 25, lower and higher primary, coed., 2,000 pupils.

**Quessua**—in northern Angola, 250 miles from the large port of Loanda and seven miles from the city of Malange. It is in a beautiful valley.

#### Institutions:

Girls school, kindergarten, lower and higher primary,  
290 pupils, 150 boarders.

Residence of evangelistic missionary.

#### Union Institutions with B. F. M.:

Bible school department, boys primary school.

Hospital and dispensary.

## *Rhodesia Conference*

**Southern Rhodesia**, a British Colony in South Africa; area 150,344 sq. mi.; population 1,303,775. Climate is favorable for European residents so there are many Europeans among the population. Agriculture and mining are the principal industries. The capital is Salisbury. Several demoninations are at work but there is very little overlapping. Methodist work began in 1897 under Bishop Hartzell. The work of the Society began in 1901.

*Evangelistic Work*—37 Bible women, 369 enrolled in social service classes.

**MREWE DISTRICT**, in the northeastern part of the country. The Society has no work in stations in this district.

**MTOKO DISTRICT**, the most northern and most densely populated of the Rhodesian work. The Society has no work in stations in this district.

**UMTALI DISTRICT**, in the eastern part of the country.

**Umtali City**—third largest town in Rhodesia, a railway and a trading centre with modern conveniences. 196 miles southeast of Salisbury. Several denominations at work in the city.

*Institution*—Native girls hostel—for native girls working in the city, 28 residents. It serves as a hostel for transient native girls and women—the only home of this sort in the colony. It serves also as an evangelistic centre with a nurse in charge who does evangelistic work and aids mothers in the native location.

**OLD UMTALI DISTRICT**, adjoining Umtali District to the south-east along the Mozambique border.

**Old Umtali**—ten miles from Umtali. There is a mission farm and various centres for training workers.

*Union Institutions* (with B. F. M.):

Central training school, coed.

Fairfield Girls School, lower and higher primary and middle school, coed., over 500 pupils, 119 in the girls boarding.

Babyfold for orphans with nurse in charge.

**MUTAMBARA DISTRICT**, to the south of Umatli.

**Mutambara**—fifty miles from Umtali. Mission farm.

*Institution*: Riley Dispensary—15 beds, 560 in-patients, itineray treatments 1,208, dispensary treatments 12,761.

*Union Institution* (with B. F. M.): Nellie Dingley School lower and higher primary, coed., 500 pupils, 120 in girls boarding.

**NYADIRI DISTRICT**, in the northern part of the conference.

**Nyadiri**—85 miles from Salisbury in the northern part of the conference. Mission farm and educational work.

*Union Institutions* (with B. F. M.):

Girls boarding school, lower and higher primary, co-educational, 400 pupils, 122 in girls boarding.

Washburn Memorial Hospital—18 beds, 1,536 in-patients, 6,934 dispensary patients, 23,103 treatments. Society provides the nurse.

## *South-east Africa Mission Conference*

This conference includes a part of Portuguese East Africa and the Transvaal. Portuguese East Africa, called Mozambique, is a colony of Portugal on the eastern coast of Africa, northeast of the Union of South Africa and east of Southern Rhodesia. Population about 4,000,000. Capital, Lourenco Marquez. The Methodist work is supposed to cover all of the governmental district of Inhambane, part of another district to the south and the Province of Transvaal in the Union of South Africa. Population of this territory 2,000,000. The Society has only one station and that is in Inhambane Northern District. Into the other three districts, the Society has not entered except for itinerant evangelistic work.

*Evangelistic Work*—1061 women and children enrolled in classes.

**INHAMBANE NORTHERN DISTRICT**, extends from the Sabi River in the north, south to include Inhambane and from the Indian Ocean on the east to the Transvaal on the west. The two principal tribes are the Batswa and Batonga.

**Gikuki** is situated across the bay from the city of Inhambane (population 10,000), on a bluff fifty feet high. Of the population of Inhambane only 600 are whites.

Institutions:

Hartzell Girls School, lower and higher primary, coeducational, 257 pupils, 76 boarders.

Bible school, for girls only, 18 pupils.

Residence of evangelistic missionary.

Union Institutions (with B. F. M.):

General hospital.

Nurses training school.

**INHAMBANE SOUTHERN DISTRICT**, reaches to the Inharrime River on the south and from the ocean to the Transvaal. With the Northern Inhambane District the area is 250 square miles and population 800,000. In this district the Society has no station. It is worked from Gikuki.

**LIMPOPO DISTRICT**, from the Inharrime River on the north to the Limpopo River on the south. Population 700,000. No station of the Society.

**TRANSVAAL DISTRICT**, includes Methodist work in the Transvaal, principally among the Witwatersrand gold fields and the Witbank coal mines. The Society has no work in this district.

## **BURMA**

### *Burma Conference*

Burma Conference includes all of Burma which is a Crown Colony of Great Britain with a constitution of its own, no longer under the government of India. It is situated east of India on the Bay of Bengal, bounded on the north by Thibet and part of China, on the east by China and Siam, on the south by the Bay, and on the west by the Provinces of Bengal and Assam of British India. Area 261,610 square miles and population about fifteen million, 85 per cent of whom are Buddhists. In the north, it is high, reaching to the snows; in the south

it has fertile plains. The Irrawaddy River is navigable for 900 miles. The principal products are teakwood, tin, rice, silver and petroleum. The conference is divided according to languages rather than according to areas. Seven missions are at work in Burma. Methodist work was started by Bishop Thoburn in 1879.

*Evangelistic Work*—14 Bible women, 85 indigenous workers employed altogether.

**PEGU DISTRICT**, (Burmese) includes the lower part of Burma, area 5,574 square miles; population about 600,000. A railroad traverses the district and there is a navigable canal for 85 miles. The principal crop is rice. Methodist responsibility, 250,000.

**Pegu City**—47 miles N.E. of Rangoon on the Pegu River, formerly capital of the powerful kingdom of Pegu, once populous and grand. There is still a splendid temple to Buddha remaining. Population at present about 22,000.

Institutions—Schools for city and district, 6 coed., lower and higher primary. 246 pupils, 50 boarders, a few in middle.

**Thongwa City**—capital of Pegu District, 23 miles S.E. of Rangoon, population about 20,000, centre of a circuit with a Methodist responsibility of 55,000.

Institutions:

Neil Dexter Reid School, coed., lower primary through middle, 42 pupils, 20 boarders.

Bible training school, now closed, students sent to Baptist Training School.

**RANGOON DISTRICT**, includes Rangoon City and adjacent territory.

**Rangoon City**—on the Rangoon River, 21 miles from the sea. Population Rangoon City 400,415. Third largest seaport in British India to which it formerly belonged, surpassed only by Bombay and Calcutta; 1,650 steamers visit it annually. Centre of railway system. Most famous Buddhist temple here, Shwe Dagon Pagoda, 368 feet high, on an eminence 168 feet high. Modern buildings, seat of Burma government. About one-third of population are Burmese. There are also Hindus, Muslims, Anglo-Indians, Indians, and Chinese.

Institutions:

Burmese Girls High School, lower primary through high, coed., in primary, 391 pupils, 50 in boarding.

Burmese day schools, coed., lower and higher primary, 2, 142 pupils.

**Syriam Circuit**—Syriam, five miles east of Rangoon; circuit population about 200,000. Centre of oil refineries. W. F. M. S. has Bible women only here.

**Twante Circuit**—Twante City twenty miles from Rangoon, population of circuit 200,000. Pottery, umbrella manufacturing. W. F. M. S. Bible women.

Institution—Day school in cooperation with B. F. M., about one-third are girls.

**ENGLISH DISTRICT**, English work in conference.

**Kalaw City**—far in the north of Burma, 360 miles from Rangoon, 4,500 feet above sea level.

Institution—Kingswood School, coed., lower primary through high, 141 pupils, 77 boarders.

**Rangoon City—**

Institution—English Girls High School, coed., in primary, primary through high, 477 pupils, 42 boarders.

**CHINESE DISTRICT**, Chinese work in conference.

**Rangoon City—**

Institution—Anglo-Chinese Girls School, coed., lower primary through middle, 219 pupils, no boarding.

## CHINA

### *Central China Conference (Before War)*

Central China Conference includes the southwestern part of Kiangsu Province, about one-fifth of the province, and the southern half of Anhwei Province. A fertile, populous part of China, along the Yangtze River, from Shanghai inland to a little beyond Wuhu. Methodism's share of the population is more than eight million. It has important river ports and commerce; raises silk, cotton, rice, tea, bean products, fowl; iron and coal in abundance. Mandarin is the language spoken. Many missions are at work but the territory is somewhat divided and there is not much overlapping. The Society divides its work into three districts.

*Evangelistic Work*—25 Bible women, 1484 enrolled in classes.

**Shanghai**—the great commercial port of China is not within the territory in which our Church does work, but we have there the office of the treasurer of the Society for China and a hostess house for missionaries and friends entering and leaving China.

Institutions:

Office of central treasurer.

Hostess House.

**CHINKIANG DISTRICT**, south of the Yangtze River, in Kiangsu Province including Chinkiang City and outlying areas which contain several large towns, the largest being Tan Yang. Methodist responsibility about 2,500,000. Four other missions are at work.

**Chinkiang City**—on the Yangtze River and the direct railroad line from Shanghai to Nanking; 150 miles from Shanghai; at junction of the Grand Canal and Yangtze River. Provincial capital. Population about 300,000. Most of Methodist property on a hill just outside the city.

Institutions:

Olivet Memorial High School, girls only, middle and high, 166 pupils, 117 boarders.

Day schools, 2, coed., lower and higher primary, 88 pupils.

Popular education school, coed., lower primary, 92 pupils.

Residence of evangelistic missionary.

**KIANGNING DISTRICT**, including Nanking City and outlying areas with many large towns. Population about 4,500,000 with

Methodist responsibility about 3,500,000. In the part south of Nanking the Methodist Church is the only mission at work.

*Educational Work*—Day schools, 5, coed., lower and higher primary 214 pupils, 11 boarders.

**Nanking City**—capital of China, 200 miles from Shanghai on the Yangtze River and the main railroad line from Shanghai to Peking. Has the longest city wall in China, 31 miles long. Very important political and educational centre. Fine, modern buildings and roads.

Institutions:

Methodist girls high school, called Hwei Wen Girls School, girls only, middle and high, 602 pupils, 193 boarders.

Day schools, 3, kindergarten through higher primary, coed., 402 pupils, 10 boarders.

Residence of evangelistic missionaries.

Hitt Bible Training School, girls only, 80 students, 65 boarders.

Union Institutions:

Ginling College, girls only, 259 students.

Bible teachers training school, girls only, 48 students, 47 in boarding.

**WUHU DISTRICT**, Wuhu City and Waunan and Waupeh regions include vast rural district, very rich and fertile. Some mountains with rich deposits of coal, iron and copper. Several large cities and many towns. Population several million. Methodist responsibility extending on both sides of the Yangtze River about 3,000,000.

*Educational Work*—Day schools, 3, coed., lower and higher primary, 118 pupils.

**Wuhu City**—on the Yangtze River, southwest of Nanking. Much of mission property on hills overlooking the river.

Institution:

Second Street Day School, coed., lower and higher primary, 150 pupils.

Residence of evangelistic missionary.

Union Institution: With B. F. M., Wuhu General Hospital, 50 beds; 2,411 in-patients, 200 out-patients, 17,955 dispensary patients, 46,378 dispensary treatments; nurses in training 45.

### *Foochow Conference (Before War)*

Foochow Conference includes the part of Fukien Province running inland almost half the width of the Province and extending along the coast north of the centre of the Province, about half way to the northern boundary. It is mountainous, with terraces making the mountains produce fine crops. It covers about 5,000 square miles. Population 2,500,000. The principal industries are paper making, tea cultivation, silk and cloth weaving and agriculture. The Foochow dialect is spoken. At least four missions are at work. Methodist work began in 1847.

*Evangelistic Work*—96 Bible women, 630 women and children enrolled in training classes, 690 in social service clubs.

*Educational Work*—Day schools, 47, coeducational, 1704 pupils.

**BINGHU DISTRICT**, no W. F. M. S. station.

**BINGTANG DISTRICT** comprises the group of Haitang Islands off the Lungtien Peninsula, 90 miles S.E. of Foochow. Difficult to reach because of coastal storms and tides. Population 80,000. People poor, living chiefly on sea food. Methodist only Protestant mission at work. Has the largest per capita number of Christians of the counties in China.

*Educational Work*—Day schools, 9, lower primary, coed., pupils 160.

**Tangtau**—port of Haitang Island, 45 miles from Futsing; business centre, 10,000 population.

Institutions:

King's Heralds primary school, coed., higher primary and middle, 81 pupils, 36 boarders.

Model primary and kindergarten, coed., kindergarten and lower primary, 172 pupils, 5 boarders.

Residence of evangelistic missionary.

**FOOCHOW DISTRICT**, Foochow and adjacent territory. Population 1,500,000. Four Protestant missions at work.

*Educational Work*—Day schools, 14, coed., kindergarten through higher primary, pupils 540.

**Foochow City**—capital of Fukien Province, on the Min River, an important port although some distance from the mouth of the river. It is mid-way between Shanghai and Hong Kong. A beautiful city because of river and surrounding hills. Population several hundred thousand.

Institutions:

Hwa Nan College, girls only, 98 students, 76 boarders.  
Hwa Nan High School, girls only, 108 students, 75 in boarding.

Tai Maiu Boarding School, girls only, lower primary through middle, 336 pupils, 60 boarders.

Mary E. Crook Kindergarten, coed., 144 children.

Biblical Institute, women only, 21 students, 21 boarders.

Residence of evangelistic missionary.

Institutional church school, coed., kindergarten through middle, 204 pupils, 9 boarders.

Union Institutions:

Union kindergarten training school, girls only, 38 students, 38 boarders.

Union kindergarten practice school, coed., kindergarten and lower primary, 137 pupils.

Willis F. Pierce Memorial Hospital, 159 beds, 3,487 in-patients, 414 operations, dispensary patients 13,320, dispensary treatments 38,702. Nurses in training 60.

**FUTSING DISTRICT**, eastern part of Fukien Province, south of Foochow. Population about 800,000. Foochow dialect spoken; two missions at work.

*Educational Work*—Day schools, 3, coeducational, kindergarten through higher primary, 459 pupils.

**Futsing City**—walled city, twelve miles from coast. Population 20,000.

**Institutions:**

Marguerite Stewart School, girls only, middle school, 69 pupils, 42 boarders.

Lucie F. Harrison Hospital, 100 beds, in-patients 1,434, out-patients 20, dispensary patients 4,981, dispensary treatments 11,427; student nurses 26.

Residence of evangelistic missionary.

**LUNGTIEN DISTRICT**, northwest of Futsing. Work carried on from Futsing.

**Lungtien City**—fifty-five miles south of Foochow and near Futsing.

**Institution**—Woolston Memorial Dispensary, really a branch of Futsing Hospital; 50 beds, 689 in-patients, 20 out-patients, 3,280 dispensary patients, dispensary treatments 4,712; student nurses 4.

**KUTIEN DISTRICT**, beautiful part of province, inland from the Min River, northwest of Foochow. Population 300,000. Foochow dialect spoken. Tea cultivation important. Two missions at work.

*Educational Work*—Day schools, 13, coeducational, lower (10 only in higher) primary, pupils 330.

**Kutien City**—beautiful for situation, 1,200 feet above sea level, 90 miles from Foochow, a walled city built about the time Columbus discovered America. Population 25,000. Capital of Kutien Civil District.

**Institutions:**

Boarding school, girls only, middle school, 39 pupils, 36 boarders.

Model primary and kindergarten, coed., kindergarten through higher primary, 210 pupils, 56 boarders.

**MINTSING DISTRICT**, about 45 miles northwest of Foochow on the Min River. Population about 200,000. Mountains contain some iron. Crops are rice, wheat, sweet potatoes and tobacco. Methodists only at work.

*Educational Work*—Day schools, 8, coed., lower and higher primary, 215 pupils.

**Lek-du** (spoken of as "Mintsing" in reports), fifteen miles south of the large city of Mintsing.

**Institutions:**

Girls boarding school, girls only, lower primary through middle, 103 pupils, 55 boarders.

Nathan Sites Memorial Hospital, called "Good Shepherd Hospital," 65 beds, 307 in-patients, 107 out-patients, 4,468 itinerant treatments, 10,688 eye and trachoma treatments, 2,044 dispensary patients, 6,101 dispensary treatments.

Practice House, for domestic science department of boarding school.

Residence of evangelistic missionary.

**Kuliang Mountain**—mountain near Foochow City, summer conferences and the summer rest place for missionaries.

### *Hinghwa Conference (Before War)*

Hinghwa Conference is in the Fukien Province on the coast between Amoy and Foochow. It includes Hinghwa and Sienyu Counties and a part of Futsing County where the Hinghwa dialect is spoken. A large, fertile plain, growing vegetables, fruits, cereals, tobacco, peanuts, etc. Commerce and fishing are also engaged in. Methodist mission work began in 1865. At least four Protestant missions are at work.

*Evangelistic Work*—151 Bible women, 4823 enrolled in classes.

**HANKONG DISTRICT**, the northern part of the conference along the coast and reaching back to the hilly country. Population about 350,000 of whom 250,000 are the responsibility of the Methodist Church. Farming, fruit growing, fishing and trade are principal occupations. Two missions at work, Methodist and Church Missionary Society.

**Hankong City**—chief port of area. Population of city and environs about 100,000. Methodists only at work.

#### *Institutions:*

Elizabeth Lewis School, coed., kindergarten through higher primary, 184 pupils, 6 boarders, Chinese principal.

Lillian Gamble Leper Home for women and girls.

**HINGHWA DISTRICT**, the centre of the conference on the coast. Population about 750,000 of whom 500,000 look to Methodists for Protestant Christian teaching. Three missions at work and the Catholics.

**Hinghwa City**—large educational centre on the coast, near the Sienyu River, population 40,000. Walled city, seat of Putien county.

#### *Institutions:*

Hamilton Girls School, girls only, middle school, 84 pupils, 56 boarders.

City primary school, coed., kindergarten through higher primary, 207 pupils, 26 boarders.

City day schools, 3, coed., kindergarten and lower primary, 180 pupils.

Lay training school and station class, girls only, 32 students, 24 boarders.

Residence of evangelistic missionaries.

**SIENYU DISTRICT**, south and west of Hinghwa. In the Sienyu River valley. Mountainous region. Valleys provide rich farming. Much fruit growing; timber secured from mountains. Population 261,946.

**Sienyu City**—thirty miles from the coast on the Sienyu River. Four missions at work.

#### *Institutions:*

Frances Nast Gamble Memorial School for girls only, higher primary and middle, 87 pupils, 61 boarders.

Isabel Hart Girls School, girls only, kindergarten and lower primary, 165 pupils, 45 boarders.

Union Institution:

Margaret Eliza Nast Memorial Hospital, 70 beds,  
857 in-patients, 3,883 dispensary patients, dispensary treatments 11,193, student nurses 10.

**HEOH BING DISTRICT**, central coastal strip of the conference. Poorest people of the area, along the coast and on islands. Population about 200,000, Methodist responsibility about 150,000. Farming, fishing and salt evaporation are the industries. No station of the W. F. M. S.

### *Kiangsi Conference (Before War)*

Kiangsi Conference comprises the northern and central parts of Kiangsi Province, part of Anhwei Province north of the Yangtze River, and a little of Hupeh Province which adjoins Anhwei north of Kiukiang. Area about 20,000 square miles; population about 8,500,000. Five missions including the Roman Catholics at work.

*Evangelistic Work*—37 Bible women, 4565 enrolled in classes.

*Educational Work*—Day schools, 23, coed., kindergarten through higher primary, 1445 pupils.

**HWANGMEI DISTRICT**, north of the Yangtze River.

*Evangelistic Work*—10 Bible women, 710 in classes.

*Educational Work*—Day schools, 6, coed., kindergarten through higher primary, 344 pupils.

**KAN RIVER DISTRICT**, south of the Yangtze River in the Kan River valley. Area about 2,000 square miles. Good agricultural land; population 1,200,000. Much traffic, using the river.

*Evangelistic Work*—3 Bible women, 259 in classes.

*Educational Work*—Day schools, 2, coed., lower primary, 118 pupils.

**FU RIVER DISTRICT**, in the Fu River valley; population 1,500,000. Not easy to travel because of shallow rivers. Centre of manufacture of bamboo paper. Much fruit grown, vegetables, rice and beans.

*Evangelistic Work*—4 Bible women, 426 in classes.

*Educational Work*—Day schools, 2, coed., lower primary, 67 pupils.

**NANCHANG DISTRICT**, in the southern part of the conference; population 1,800,000; area about 2,300 square miles.

*Evangelistic Work*—4 Bible women, 1420 in classes.

*Educational Work*—Day schools, 1, coed., kindergarten and lower primary, 48 pupils.

**Nanchang City**—very wealthy city, capital of Kiangsi Province, on the Kan River. Educational centre. Centre for trade in porcelain, glass, cloth, timber, tea, indigo and rice. Population 726,000. A former conservative city but now, under Chiang Kai Shek, very progressive in every way.

Institutions:

Baldwin Girls School, coeducational in primary, kindergarten through high with some additional courses, 336 pupils, 160 in boarding.

Baldwin Poor School, day school, coed., kindergarten and lower primary, 103 pupils.

Women's and Children's Hospital, 60 beds, 885 in-patients, 88 out-patients, 1,056 dispensary patients, 5,221 dispensary treatments, 16 pupil nurses.

Residence of evangelistic missionaries.

**NORTH KIANGSI DISTRICT**, north of the Lu Mountains and south of Yangtze River. Population about 3,000,000.

*Evangelistic Work*—16 Bible women, 1,750 in classes.

*Educational Work*—Day schools, 8, coed., kindergarten and lower primary, 428 pupils.

**Kiukiang City**—on the southern bank of the Yangtze River, 458 miles from Shanghai. Small lakes near, beautiful situation. Kiukiang means "nine rivers." Oldest Methodist mission station in the central part of China. Founded in 1867. Several missions at work. Population about 60,000. Noted for porcelain, silk and silver.

Institutions:

Rulison Fish High School, coed. in primary, kindergarten through high, 310 pupils, 125 in boarding. Anderson Day School, coed., lower and higher primary, 77 pupils, 7 boarders.

Love School, for poor children, coed., kindergarten and lower primary, 200 pupils.

City day schools, 5, coed., kindergarten through higher primary, 441 pupils.

Knowles Bible Training School, girls only, 72 students, 72 boarders.

Residence of evangelistic missionaries.

Elizabeth S. Danforth Memorial Hospital, 80 beds, 1,083 in-patients, 123 out-patients, 3,789 itinerant treatments, 4,941 dispensary patients, 8,831 dispensary treatments, 18 pupil nurses.

**Kuling**—a mountain summer resort near Kiukiang.

Institution—Hoag Rest Home for missionaries.

### *North China Conference (Before War)*

North China Conference, in the northeastern part of China, includes part of Hopei Province and the western part of Shantung Province; in some places reaching beyond the Great Wall. It includes three nationalities—Chinese, Mongols and Manchus. The Methodist part of the territory has a population of more than 30,000,000. Methodist work was started in 1869.

*Evangelistic Work*—54 Bible women; 5,572 women and children in classes.

**CHING CHAO DISTRICT**, north and south of Peking, reaching to the Great Wall. The Ming Tombs of the emperors of the Ming Dynasty are within this district. Population 1,500,000.

*Evangelistic Work*—7 Bible women, 820 in classes.

*Educational Work*—Day schools, 4, lower primary, coed., 90 pupils.

*Medical Work*—One health nurse, visiting 8 villages.

**PEKING DISTRICT**, really Peking City District, includes the city proper and its environs. Population about 1,000,000.

*Evangelistic Work*—10 Bible women, 1,014 in classes.

*Educational Work*—Day schools, 4, kindergarten and lower primary, coeducational, 99 pupils.

**Peking City** (recently called Peiping)—located about in the centre of Hopei Province. The capital of the Chinese Empire, the most important city in China for many years and still of great interest. It is thirty-five miles from the Great Wall on the northwest. Population 1,300,000. The city is in two sections, each surrounded by a wall; the Chinese City on the south ten miles square in area and the Tartar City to the north, sixteen square miles in area. The palace and most of the historic buildings are in the Tartar City. Here are located the large schools, hospitals, and the residences of most of the missionaries. Most of the evangelistic work is done in the Chinese City which is just outside the Tartar City wall from the Methodist compound.

**Institutions:**

Mary Porter Gamewell School, girls only, lower primary through high, 383 pupils, 157 boarders.

Sleeper Davis Hospital—74 beds, 1,838 in-patients, 324 out-patients, 5,379 dispensary patients, 16,242 treatments, student nurses 22, also the centre for public health work.

Residence of evangelistic missionary.

**Union Institutions:**

Yenching University, Yenching College for Women, women students 17.

Union Bible School, women students 50.

**SHANHAIKUAN DISTRICT**, extreme northeastern part of China extending into Manchuria, intersected by Peking-Mukden Railway. Many towns and villages. Soil is fertile. Many are traders in Manchuria. Population one million.

*Evangelistic Work*—7 Bible women, 914 in classes.

*Educational Work*—Day schools, 6, lower primary, 204 pupils, 4 boarders.

**Changli**—prosperous city on the railroad, ten miles from the coast and forty from Shanhaikwan. County seat. Population 15,000. Fine fruit orchards and famed for walnuts. Methodists only at work.

**Institutions:**

Alderman School, girls only, lower primary through middle, 254 pupils, 93 boarders.

New Light Woman's School, women only, lower and higher primary, 45 students, 33 boarders.

Residence of evangelistic missionary.

Union Institution (with B. F. M.): Changli General Hospital and School of Nursing.

**Shanhaikuan City**—name means "Gateway between Mountains and Sea." This it is literally at the point where the Great Wall of China ran down to the sea. The extreme northern corner of China. It is a military post guarding the corridor between China and Manchuria. The Peking-Mukden R.R. runs through the city and the Great Wall had to be torn down in part to make way for it.

Institution: Dispensary, one bed, 92 obstetrical patients.

**LANHSIEN DISTRICT**, runs beyond the Great Wall, east of Shanhaikuan District, crossed east and west by the Peking-Mukden R.R. and north and south by the Lan River.

*Evangelistic Work*—12 Bible women, 907 in classes.

*Educational Work*—Schools 16, coed., lower primary, pupils 480, boarders 20.

**TSUNHUA DISTRICT**, the Great Wall is its northern boundary. Contains about 3,000 villages, 50 market towns and three walled cities. The Eastern Tombs are within this district. Population about 2,000,000. Very fertile land, much fruit grown. Timber on the hills near the Eastern Tombs. Tsunhua City was formerly a mission station, but at the time of the Boxer Rebellion many were martyred here and for safety the station was transferred to Changli. There is no railroad in this district.

*Evangelistic Work*—8 Bible women, in classes, 1654.

*Educational Work*—Day schools, 6, coed., lower primary, 195 pupils, 7 boarders.

*Medical Work*—Public health, one nurse, visiting 20 villages, examining three schools, 900 attended lectures.

**TIENTSIN DISTRICT**, industrial centre of North China. Five counties. Population 4,000,000. Subject to floods, droughts and famines.

*Evangelistic Work*—10 Bible women, 762 in classes.

*Educational Work*—Day schools, 2 lower primary, coeducational, 56 pupils.

**Tientsin City**—large, commercial city in Hopei Province, population 1,292,025. It is at the junction of the Peiho and Hunho Rivers, 70 miles by river from the coast, 30 miles by train. It stands on the plain that extends from the mountains beyond Peking to the coast. There are several cotton mills, important rice and salt markets. The river front is in the foreign concession. The wall of the city was razed after the Boxer Uprising.

Institutions:

Keen School, girls only, middle and high, 228 pupils, 75 boarders.

Isabella Fisher Hospital, 50 beds, in-patients 785, out-patients 116, itinerant treatments 266, dispensary patients 3,770, dispensary treatments 13,436, student nurses 27.

**SHANTUNG DISTRICT**, includes the work of the Society in Shantung Province. This is a very sacred part of China, for here Confucius was born and within this district is the sacred Mountain of Taishan, visited annually by thousands of pilgrims.

**Tsinan**—at the northern foot of Taishan Mt., the largest city in the province and also the capital. It is at the junction of two railroads, one from Peking to Nanking and the other one extending to the coast at Tsingtao; 220 miles south of Peking. Fine public buildings, large foreign settlement outside the western gate. Flour milling and cotton manufacturing.

Union Institutions:

Cheeloo University, Medical School, 48 women students.

Cheeloo Hospital, 292 beds, 5,912 in-patients, 1,132 out-patients, itinerary treatments 1,338, dispensary patients 37,717, dispensary treatments 128,154. Student nurses 63.

Cheeloo University, Rural Institute, mass education classes, 150 enrolled.

**Taianfu**—on the railroad from Peking; city from which ascent is made of the sacred mountain, Taishan. Visited by thousands of pilgrims. Near to Chufu where Confucius lived and is buried. Society's work here recently transferred to B. F. M.; the Society is giving the use of its buildings.

### *West China Conference (Before War)*

This conference covers part of Szechwan Province in West China, the largest province in China; area 218,480 square miles; population 53,000,000. Extremely fertile, producing four crops a year, flowers and fruit the year round. An irrigation system built 2,200 years ago which yet functions makes the renowned fertile Chengtu plain. It produces 15 per cent of the whole national rice crop, 6 per cent of the wheat harvest and one-third of the main export, tung oil. It exports, \$10,000,000 worth of silk annually. There are no railroads but recently completed highways and new airlines transport commercial products and passengers. Methodist responsibility covers about 15,000 square miles and a population of many millions. Several missions divide the work of the province.

*Evangelistic Work*—28 Bible women, 750 enrolled in classes, much work done by evangelistic bands.

*Educational Work*—Day schools (See Districts).

**CHENG TU DISTRICT**, the western part of the conference, in the Chengtu plain. There is a river and many irrigating canals. Very densely populated. Methodist responsibility about 2,500,000. Methodist only mission at work except in the city of Chengtu.

*Educational Work*—Day schools, 5, coed., kindergarten through higher primary, 294 pupils.

**Chengtu City**—capital of the province, an ancient walled city, wealthy and historically important. Population about 750,000 N.W. of Chungking by good road through Tzechow.

Institutions:

Girls high school, girls only, middle and high, 130 pupils, 130 boarders.

Harmony Crossett Day School, coed., kindergarten through higher primary, 255 pupils, 11 boarders.

Asbury Woman's School, women only, lower and higher primary, 50 students.

Kindergarten, coed., 165 children.

Residence of evangelistic missionaries.

School of midwifery, 20 student nurses, out-patients 400, out-patient treatments 3,900, dispensary patients 2,377, dispensary treatments 5,585.

Union Institutions:

West China Union University, Woman's College, 110 women students.

Dewey Practice School, kindergarten through higher primary, 406 pupils.

**Beh Lu Din**—mountain resort near Chengtu.

Institution: Rest home for missionaries.

**TZECHOW DISTRICT**, fertile hill country between Chengtu and Chungking, farming country; exports sugar, rice, alcohol, linen, hog bristles, and goat-skins. Area about 3,000 square miles; population around two million. Methodists only at work.

*Evangelistic Work*—7 Bible women in 7 centres.

*Educational Work*—Day schools, 8, kindergarten and lower primary, 1,094 pupils.

**Tzechow City**—on the Lu River, about two-thirds of the way from Chengtu to Chungking. A wealthy city and formerly centre for the literati of old China. Population about 60,000. Methodists only at work here.

Institutions:

Caldwell Girls School, girls only, middle, 98 pupils, 73 boarders.

Fidelia Dewitt Woman's Training School, women only, lower and higher primary with special courses, 50 students, 40 boarders.

Residence of evangelistic missionary.

Cooperating Institution with B. F. M.: Rock River Conference Hospital, called also Chadwick Memorial Hospital.

**CHUNGKING DISTRICT**, the eastern part of the conference, includes several walled cities and many market towns.

*Evangelistic Work*—8 Bible women, 17 centres, station classes, etc.

**Chungking City**—on the Yangtze River, above the Yangtze Gorges, 1,400 miles from the coast of China. Commercial centre of province. Here the Jialing River joins the Yangtze. The city covers a sandstone bluff from 100 to 300 feet high, approached from the river by countless steps. The city is expanding towards the west outside the walls. At least five missions are at work here. Population 635,000.

Institutions:

Girls boarding school, girls only, middle and high, 144 pupils, 144 boarders.

City day schools, 6, coed., kindergarten and lower primary, 390 pupils.

Headquarters of district health work, 5 public health stations.

Residence of evangelistic missionaries.

Cooperating Institutions with B. F. M.:

Chungking Memorial Hospital.

Institutional Church, social service and evangelistic work.

**HOCHOW DISTRICT**, small district between Chungking and Suining, supervised from Suining. At Hochow halfway between Chungking and Suining there is a large primary school with about 125 pupils.

**SUINING DISTRICT**, north of Chungking District, includes three

walled cities and 165 market towns. Population more than two million. Two missions are at work.

*Evangelistic Work*—6 Bible women in 6 stations.

*Educational Work*—Day schools, 8, coed., kindergarten through higher primary, 1,126 pupils.

**Suining City**—a trade centre. Population about 50,000. Two missions at work.

Institutions:

Stevens Memorial School, girls only, lower and higher primary and middle, 135 pupils, 90 boarders.

Marie Brethorst Kindergarten, coed., 90 children.

City day schools, 2, girls only, lower primary, 145 pupils.

### *Yenping Conference (Before War)*

Yenping Conference is in the western part of Fukien Province, South China. Area 6,200 square miles. Population about one million. It is a mountainous region, difficult to travel except by rivers. Most of the principal towns are on the Min River. Amoy and Foochow dialects spoken and wide variations of Mandarin. Principal exports are bamboo, tea, lumber and firewood. Much limestone and some coal found in the region. Three Protestant missions at work.

*Evangelistic Work*—35 Bible women, 2,326 enrolled in classes.

**SHAYUNG DISTRICT**, includes three counties. Roads are fairly level and easier to travel than in some parts of conference. Most circuits can be reached in a day.

*Evangelistic Work*—11 Bible women, 728 in classes.

**Shahsien**—a walled city of about 50,000 inhabitants. Streets wider and cleaner than most Chinese cities.

Institution: Sophia Grape Memorial School, coed., kindergarten through higher primary, 190 pupils, 16 in boarding.

**Yungan**—about the centre of the district, population about 20,000, somewhat of a literary centre, formerly considerable wealth.

Institution: Girls school, coed., kindergarten through higher primary, 251 pupils, 17 boarders, supported by Fukien Woman's Missionary Society.

**YENSHUN DISTRICT**, northwestern part of conference. Mountainous, many little hamlets. Several dialects spoken.

*Evangelistic Work*—17 Bible women, 852 in classes.

**Yenping**—a city built on hills. 130 miles northwest of Foochow on the Min River. Population around 200,000. Four dialects spoken and Mandarin is the official language. Methodists only at work.

Institutions:

Emma Fuller Memorial School, girls only, junior and senior high school, 60 pupils, 51 boarders.

Francesca Nast Gamble Memorial School, coed., kindergarten through higher primary, 177 pupils, 20 boarders.

Centre for evangelistic work of conference.

Residence of evangelistic missionaries.

**Changhufan**—large town on the Min River, strategic location.

Institution: Day school, coed., kindergarten through higher primary, 153 pupils, 23 boarders.

**Shunchang**—fifty miles northwest of Yenping on the Min River.

Institution: School, coed., kindergarten through higher primary, 164 pupils, 16 boarders.

**Hsia Tao**—another town.

Institution: Day school, coed., kindergarten and lower primary, 50 pupils.

**Yangkow**—

Institution: School, coed., lower and higher primary, 143 pupils, 4 boarders.

**YUKI DISTRICT**, south of Yenping District, mountainous. Population about 200,000. Largely in a valley. Have a dialect of their own. Methodists only.

**Yuki City**—county seat and important trade centre, with a mile of water front on the river. A literary centre, as one of China's sages was born here.

Institution: School, coed., from kindergarten through higher primary, pupils 166, boarders 32.

## INDIA

### *Bengal Conference*

Bengal Conference includes Bengal Province, and part of the native state of Bihar. It lies along the northern portion of the Bay of Bengal and reaches inland to the Himalayas at the north and to Central Provinces on the west. It covers altogether 82,955 square miles. The population including the native states is 51,087,000. The principal industry is farming. Sugar, jute and rice are grown and tea on the slopes of the Himalayas. Coal and iron are mined. Many missions are represented in Calcutta but for most of the province few missions are at work. Methodist work began in 1873. District divisions are sometimes by language rather than area.

**ASANSOL DISTRICT**, north of Calcutta about 2,000 square miles in area. Population to be reached about one million. Work is carried on in Bengali, Hindi, Santali and English.

*Evangelistic Work*—4 Bible women.

*Educational Work*—Day schools, 6, lower primary, coed., 160 pupils.

**Asansol City**—an important railway junction 132 miles from Calcutta. Centre of coal and iron industry and for making fire-brick and pottery. Population about 30,000. Methodists only at work here. Work began in English in 1883 and in the vernacular in 1888.

Institutions:

Hindustani Girls School, coed., lower and higher primary, 57 pupils, no boarding.

Hindu girls school, coed., lower and higher primary, 141 pupils, no boarding.

Residence of evangelistic missionary.

**Ushagram**, "Village of the New Day"—suburb of Asansol where an outstanding experiment in cooperation with the Board of Foreign Missions has been developed.

Institution: Girls school, coed. in part, all grades through high school, 232 pupils, 75 in boarding; cottage system under Indian management; home industries department also.

**Gomoh**—two of district day schools carried on here and also evangelistic work.

**CALCUTTA-BENGALI DISTRICT**, includes the work in the Bengali language in and near Calcutta.

**Calcutta**—principal port of India on the Hoogly River ninety miles from the Bay of Bengal. Population 1,485,582. Over fifty languages spoken, Hindus predominate. There are docks and dockyards, jute and cotton mills, imposing government and business buildings. It is the principal seat of worship of the Goddess Kali. Many missions represented in the city. Methodist work began in 1873; largely in three languages, Bengali, Hindustani and English.

Institution: Cooperates with Lee Memorial Mission and School, 250 pupils, 200 in boarding; also training class.

Office of central treasurer for India.

Residence of evangelistic missionaries.

*Evangelistic Work*—8 Bible women.

*Educational Work*—4 day schools, coed., lower and higher primary, 225 pupils.

**CALCUTTA-HINDUSTANI DISTRICT**, includes Hindustani work in and near Calcutta.

*Evangelistic Work*—2 Bible women.

*Educational Work*—one day school, coed., lower and higher primary, 42 pupils.

## ENGLISH DISTRICT

**Calcutta**—

Institution: English girls high school, coed., from lower primary through high, 446 pupils, 82 boarders. Practically self-supporting except for salaries of missionaries.

**Darjeeling**—379 miles by rail from Calcutta in the Himalaya Mountains. Wonderful scenery, healthful climate. Rest resort for missionaries and healthful place for schools for European and American children.

Institution: Mt. Hermon School, coed. and in cooperation with B. F. M., kindergarten through high school, 135 pupils, 98 boarders.

Rest cottages for missionaries, 2.

**PAKUR DISTRICT**, north of Asansol District. Population more than one and one-half millions. Area 3,488 square miles. Ganges River on the east, the Raj Mahal Hills on the west. Principal languages are Bengali and Santali. Only Mass Movement in the conference is among the Santals. Also a fine literacy program under way.

*Evangelistic Work*—Bengali, 9 Bible women. Santali, 45 Bible women.

*Educational Work*—Bengali, 5 day schools, coed., lower and few in higher primary, 189 pupils. Santali, 15 day schools, coed., lower primary, 501 pupils.

**Pakur City**, is on the railway 169 miles north of Calcutta. Population over 10,000. One of the largest stone and shellac centres in all India. Also a rice and jute exporting centre. Methodists only at work here; work began in 1884.

Institutions:

Jidato Middle English School, Alma J. Keventer School, coed., lower primary through middle, 174 pupils, 80 boarders.

Jidato Santali School, coed., lower primary through middle, 220 pupils, 182 boarders.

Residence of evangelistic missionaries.

### *Bombay Conference*

Bombay Conference is in the west-central part of India, and includes most of territory occupied by Marathi speaking people, that is part of Bombay Presidency, part of Central Provinces and a portion of State of Hyderabad. Area about 48,000 square miles; population about 7,000,000. Gujarati, Kanarese and Hindustani also spoken.

*Evangelistic Work*—18 Bible women.

**BOMBAY-POONA DISTRICT**, area about 6,000 square miles, includes Bombay City, the country adjacent, and Poona District; population about 3,500,000. Crops are millets, pulse, oil seeds, sugar cane, rice, fruits, including grapes. This territory liable to drought. Manufactures cotton, silk, blankets.

**Bombay City**—capital of Bombay Presidency, principal west coast seaport with a splendid harbor, on the Island of Bombay. Population almost 1,200,000—including Marathis, a highly influential, small group of Parsees, and many other language groups. Fine buildings, the cold weather residence of the governor. Centre of cotton and textile industry. Ten missions at work and the Y. M. C. A. and Y. W. C. A.

Institutions:

Day schools, 4, coed., lower and higher primary, 504 pupils. In tenement districts doing much social service work.

Missionary home for missionaries and guests of other missions passing through city.

Workers hostel, residence for Indian women both regular workers and transients.

Residence of evangelistic missionary.

**Poona City**—at the confluence of the Mutha and Mula Rivers, elevation 1,850 feet, 119 miles S. E. of Bombay on the railroad; population 250,187; healthful, so rainy season residence of governor. An army headquarters, also. Not a great trade centre but noted for brasswork and jewelry. Educational centre. Some industries: cotton

mills, paper mills, factories for ice and mineral water, dairy farms. Most influential Brahmin city in India. Several missions at work.

Institution: Taylor High School and Anglo-Indian Home, girls only, all work, in English, lower primary through high, 145 pupils, 92 boarders.

**Talegaon**—23 miles north of Poona on the railroad. Population about 4,000; important centre of thickly populated country with many villages. Methodists only at work in this part of district.

Institution: Ordellia M. Hillman Girls School, coed., lower primary through middle, 116 pupils, 63 boarders, family system, practical emphasis.

**NAGPUR DISTRICT**, area almost 20,000 square miles, in the Central Provinces; population about 2,000,000. Numerous mango and orange groves. Several missions at work, Methodists share about 1,000 villages.

**Nagpur City**—capital of Central Provinces, population 215,165. Important railway centre, about halfway between Bombay and Calcutta and on direct line between Madras and Delhi. Educational centre of province. Dominated by high hill, Sitabaldi, which is surmounted by a fort. Principal trade city of central India. Three missions at work, and Y. M. C. A.; headquarters of the National Christian Council, Christian Medical Association, British and Foreign Bible Society.

Institutions:

Girls normal school, 29 students, 14 boarders.

Mecosa Bagh Girls School, coed. through fifth standard, lower primary to high, 145 pupils, 45 boarders. Family system and hand work.

Day schools, 3, coed., lower primary 186 pupils.

Residence of evangelistic missionary.

**NANDER DISTRICT**, no W. F. M. S. work.

**PUNTAMBA DISTRICT**, part of the Ahmednagar Civil District of Bombay Presidency; area about 900 square miles. Population about 230,000 speaking Marathi; a Mass Movement centre. Several missions at work.

**Puntamba City**, on the Godavery River, 190 miles from Bombay. Noted all over India for its sacred river, a place of pilgrimage. Population about 6,000. Methodists only at work.

Institutions:

Hostel for girls (attending coed. school of B. F. M.), 63 residents.

Dispensary, Bowen Bruere Memorial, 447 out-calls, 11,392 dispensary treatments.

Residence of evangelistic missionary.

### *Central Provinces Conference*

This conference includes all of the Central Provinces except the Marathi-speaking area. Population about 15,000,000.

*Evangelistic Work* for Conference—74 Bible women, 5,216 women and girls enrolled in classes.

*Educational Work*, given by districts.

**BALAGHAT DISTRICT**, area 3,557 square miles, on eastern portion of central plateau which divides the province from east to west. Population 561,602. Southern part lowland, then a long narrow valley, and a higher plateau, highest point 3,000 ft. Methodists only at work.

*Evangelistic Work*—13 Bible women.

*Educational Work*—3 day schools.

**Baihar Village**—in the hills, 100 miles south of Jubbulpore 33 miles from the railroad, 1800 ft. high. About 100,000 living in villages nearby.

Institution: Coeducational school, and girls hostel, lower primary through middle, 133 pupils, 56 boarders, modified family system.

**BASTAR DISTRICT**, Bastar State, 13,062 square miles, largest of the feudatory states in the Central Provinces. Population 524,721, in the southern part of conference. Only 770 square miles cultivated; forests cover about 5,000 square miles. Natives are largely aborigines, peaceful and quiet. No railways. 2,459 villages. Much of state a jungle. Jungle products—teakwood, sal and lac. Population only 36 to square mile. Wonderful big game country. Methodists only at work.

*Evangelistic Work*—7 Bible women.

*Educational Work*—Day schools 7, lower primary, coed., 90 pupils.

**Jagdalpur City**—capital, near eastern border; population about 10,000. On Indravati River, on a plateau, elevation 2,000 ft. 700 miles from Calcutta, 700 miles from Madras and 900 miles from Bombay, 136 miles from railway on the north and 120 miles on the east. A real jungle station. Good road to railway.

Institutions:

Alderman Coeducational School and Girls hostel, lower primary through middle with special courses, 196 pupils, 90 in boarding, cottage system.

Ruth Cummins Hospital—16 beds, 361 in-patients, 2,523 dispensary patients, 11,335 dispensary treatments.

Residence of evangelistic missionary.

**JUBBULPORE DISTRICT**, area 3,912 square miles, population 745,685, 87 per cent Hindus; beautiful well-wooded country; hills always in view. Many sacred places on the Nerbudda River. Three missions at work.

*Evangelistic Work*—6 Bible women.

*Educational Work*—3 day schools, coed., lower primary, 160 pupils, a few in higher primary.

**Jubbulpore City**—616 miles by rail northeast of Bombay, 220 miles southwest of Allahabad. Well laid out city with beautiful suburbs and lakes. Population 108,000. Railroad centre, large military station, educational centre for Hindus. Large cotton mill, glass factory and pottery works.

Institutions:

Johnson Girls High School, lower primary through high, coed. in primary, 469 pupils, 289 in boarding.

Hawa Bagh Training College, for teachers, women only, 20 pupils, 20 in boarding.

Residence of evangelistic missionary.

**KHANDWA DISTRICT**, 4,600 square miles in area, includes all of Nimar Civil District, part of Kandesh District, and State of Makrai. Population about 500,000. Methodist only Protestant mission at work.

*Evangelistic Work*—11 Bible women.

*Educational Work*—5 day schools, coed., lower primary, 75 pupils.

**Khandwa Town**—headquarters of the Nimar District. 353 miles north of Bombay by rail. An ancient town with temples. Important railway centre. Factories for ginning and pressing cotton. Raw cotton principal export. Population 34,622.

Institutions:

Girls school and hostel, lower primary through middle, coed. in primary. 134 pupils, 63 boarders.

Christian normal school and hostel, girls only, 40 students, 32 boarders.

Residence of evangelistic missionary.

**NARSINGHPUR DISTRICT**, southwest of Jubbulpore; population about 300,000, living in 1,000 villages, language principally Hindi. Methodists only at work.

*Evangelistic Work*—7 Bible women.

*Educational Work*—One day school, coed., lower primary, 21 pupils.

**SIRONCHA DISTRICT**, 5,000 square miles picturesque country with extensive forests, hills and rivers. Population about 150,000; chief language Telegu. Methodists only at work.

*Evangelistic Work*—9 Bible women.

*Educational Work*—6 day schools, coed., lower primary, 110 pupils.

**Sironcha City**—on the Godavari River where it joins the Pranhita River, 40 miles from railroad. Population 5,000. Methodists only at work.

Institutions:

Frances C. Davis School, coed., lower primary through middle, with some special courses, 113 pupils, 85 in boarding.

Clason Memorial Hospital, 20 beds, 236 in-patients, 64 out-patients, 2,082 dispensary patients, 14,978 dispensary treatments.

Residence of evangelistic missionary.

### *Gujarat Conference*

Gujarat Conference is in the eastern part of India, north of Bombay Conference and south of Indus River Conference but not adjoining either. It is partly on the Gulf of Cambay which is an arm of the Arabian Sea. Part is under the British Government and part under the Gaekwar of Baroda. The Gujarati language is spoken. Several missions are at work. The territory of the Methodist Church is about 12,000 square miles. This is the section of India where Gandhi has his home.

*Evangelistic Work*—150 Bible women, 4,567 enrolled in classes.

*Educational Work*—Day schools, 122, coed., lower primary with a few in higher primary, 2,923 pupils.

**AHMEDABAD-KATHIAWAR DISTRICT**, the northern part of the conference, at the head of the Gulf of Cambay. Portions hilly, part a plain. Wooded in parts; largely fertile land.

*Evangelistic Work*—14 Bible women, 456 in classes.

*Educational Work*—Day schools 12, coed., lower primary with a few in higher primary, 411 pupils.

Post office for evangelistic missionaries, Nadiad.

**BARODA DISTRICT**, in the southern part of the conference. It covers a large part of the dominion of the Gaekwar of Baroda. This is one of the most enlightened and advanced states in India. Land is fertile. Population about one million, four-fifths of whom are Hindus, the rest Mohammedans with a few Parsees.

*Evangelistic Work*—42 Bible women, 1018 in classes.

*Educational Work*—Day schools, 30, coed., lower primary, 684 pupils.

Post office of evangelistic missionary, Baroda.

**Baroda City**—capital of Baroda State on the Viswamitri River, 245 miles north of Bombay by rail. Has fine buildings, parks and is an educational centre. Population 112,863. Methodists only at work here.

Institutions:

Webb Memorial Girls School, lower primary through high, coed. in primary. 286 pupils, 191 in boarding.

Butler Memorial Hospital and Training School, 80 beds, 435 in-patients, 36 out-patients, 1,660 dispensary patients, 6,785 dispensary treatments, nurses in training 18.

Residence of evangelistic missionary.

**GODHRA DISTRICT**, northeastern part of the conference; population about one million. Methodists only at work.

*Evangelistic Work*—33 Bible women, 1,137 in classes.

*Educational Work*—Day schools, 28, coed., lower primary, 681 pupils.

Post office of evangelistic missionary, Godhra.

**Godhra City**—52 miles northeast of Baroda by rail, 288 miles from Bombay. Population around 35,000. Has trade in timber from neighboring forests and also tanneries.

Institutions:

Methodist teachers training school, normal, girls only, 53 students, 44 boarders.

Girls practice school, girls only, lower and higher primary, 218 pupils, 139 in boarding.

Residence of evangelistic missionary.

Union institution with B. F. M., boys primary practice school.

**NADIAD DISTRICT**, northwest of Baroda, between Baroda and Ahmedabad.

*Evangelistic Work*—35 Bible women, 1,134 in classes.

*Educational Work*—Day schools, 27, coed., lower primary with a few in higher primary, 1049 pupils.

Post office of evangelistic missionary, Nadiad.

**Nadiad City**—on the railroad 29 miles southeast of Ahmedabad. Population about 30,000. Principal centre of trade for adjacent territory. Cotton mills, leather work, large trade in tobacco and grains.

Residence of evangelistic missionary.

Union Institution—coeducational day school, primary, with B. F. M., 60 girls enrolled.

**UMRETH DISTRICT**, between Nadiad and Godhra.

*Evangelistic Work*—26 Bible women, 822 in classes.

*Educational Work*—Day school, 25, coed., lower primary, 752 pupils.

Post office of evangelistic missionaries, part of circuits in Nadiad, and part in Godhra.

### *Hyderabad Conference*

Hyderabad Conference includes most of the native state of Hyderabad, the dominion of the Nizam. Hyderabad covers more than 15,000 square miles in the central part of southern India, not touching either coast. Population over 12,000,000, for about three million of whom Methodists are responsible. Telugu and some Hindi, Marathi and Kanarese are the principal languages spoken by the people but Urdu is the state language. Several missions are at work, notably the English Methodists and the Baptists. The work of our Church was begun in 1873.

*Evangelistic Work*—167 Bible women, 19,734 under instruction.

*Educational Work*—Day schools, coed., lower and some higher primary, 118, pupils 2,051.

**BIDAR DISTRICT**, Mass Movement area. State language Urdu; also spoken by people Telugu and Kanarese. Hundreds of villages. Methodists only at work. Began work in 1893.

*Evangelistic Work*—32 Bible women.

*Educational Work*—Day schools, lower primary and some higher, 24, coed., 409 pupils.

*Medical Work*—district work from Bidar.

**Bidar City**—on a plateau 2,330 feet above sea level, surrounded by hundreds of villages. Ancient walled city of importance with palaces and mosques. Population about 12,000. Principal industry Bidar metal work.

Institution:

Girls middle school, a few in high and one in normal, coed., in primary, Indian principal, 223 pupils, 104 in boarding.

Residence of evangelistic missionary.

Union Institution with B. F. M.: Bidar mission hospital, under Indian supervision, in-patients 1,338.

**EKELE DISTRICT**, between Bidar and Vikarabad Districts.

*Evangelistic Work*—12 Bible women.

*Educational Work*—Day schools, 7, coed., lower primary, 140 pupils.

**Zahiribad—**

Union Institutions with B. F. M.:

Conference vocational school, coed., lower primary through middle, 21 students, 15 boarders. Formerly at Kukatpali.

Medical work, maternity wards.

**HYDERABAD DISTRICT**, adjacent to Hyderabad City in the southern part of conference. Two special language groups, Hindustani and Telugu.

*Evangelistic Work*—Hindustani, 4 Bible women. Telugu, 38 Bible women.

*Educational Work*—Day schools, 23, coed., lower primary and some upper primary, 404 pupils.

**Hyderabad City**—third most important Mohammedan city in the world. Seat of the government of the Nizam, native ruler of Hyderabad State. Population 466,894.

Institution:

Stanley Girls High School, lower primary through high, girls only, 568 pupils, 125 in boarding.

Residence of evangelistic missionary and evangelistic centre.

Union Institution with B. F. M.:

Boys high school, primary department.

**NARAYANPET DISTRICT**, purely rural territory with many Christians living in villages, west of Vikarabad.

*Evangelistic Work*—9 Bible women.

*Educational Work*—Day schools, 14, coed., lower primary and a few in higher primary, 209 pupils.

Post office of evangelistic missionary, Tandur.

**TANDUR DISTRICT**, also a purely rural district with large numbers of Christians in many villages, also west of Vikarabad.

*Evangelistic Work*—19 Bible women.

*Educational Work*—Day schools, 27, coed., lower primary and a few in upper primary, 272 pupils.

**Tandur**—rural station.

Institution:

Residence of evangelistic missionary and evangelistic centre for two districts.

Day school (included above).

**VIKARABAD DISTRICT**, west of Hyderabad, largely Telugus, about 95 per cent living in villages.

*Evangelistic Work*—53 Bible women.

*Educational Work*—Day schools, 23, lower and higher primary, coed., 617 pupils.

**Vikarabad City**—a large village, fifty miles west of Hyderabad. Methodist only Protestant mission at work, work began in 1893.

Institutions:

Mary A. Knotts School, coed., lower primary through middle, 188 pupils, 141 boarders.

Teacher training school, coed. (9 girls), 19 pupils, 19 in boarding.

Residence of evangelistic missionary.

**Eckford**—missionary home about to be sold.

## *Indus River Conference*

Indus River Conference is in the extreme northwestern part of India and includes a large part of the Punjab and Rajputana, Sindh and Baluchistan. It is about 760 miles in length. Much of the region is barren and sandy, fertile only under irrigation; parts mountainous. Several missions are at work in parts of the territory but much of it is unreached by mission work.

*Evangelistic Work*—44 Bible women, enrolled in classes 157.

*Educational Work*—Day schools, 10, coed., largely lower primary, 763 pupils.

**AJMER DISTRICT**, in southern Rajputana, about 100 miles long and fifty miles wide. A district almost without rivers, depending upon irrigation for cultivation, but climate healthful.

*Evangelistic Work*—8 Bible women.

*Educational Work*—Day schools, 10, coed., lower primary, 251 pupils.

**Ajmer City**—on lower slopes of Taragarh Hill, surrounded by a fertile plain watered by an artificial lake, Anasagar. It is 615 miles from Bombay and 275 from Delhi. It is well laid out with fine buildings; trade chiefly in salt and opium. It has a reputation for fine dyeing. Population around 80,000. Many employed in car and locomotive shops.

Union Institution: Avery Girls School, from lower primary through middle, coed. in lower primary. 159 pupils, 70 in boarding.

**Madar**—four miles from Ajmer.

Union Institution with B. F. M.: Mary Wilson Sanatorium, formerly at Tilaunia, tuberculosis sanatorium for both men and women, 80 beds, 62 patients, 851 out-patients.

**Tilaunia**—in the country, about twenty miles from Ajmer, not in use now, formerly the sanitarium was here and it was also the health centre for North India, now transferred to Bareilly.

**BATALA DISTRICT**, in the extreme northeastern part of the conference, bordering Kashmir. Submontane for the most part with some mountains and swampy lakes. Exports cotton, grain, sugar, oil-seeds, woolen goods.

*Evangelistic Work*—7 Bible women.

*Educational Work*—Day schools, 2, coed., lower primary 70 pupils.

**FAZILKA DISTRICT**, south of Lahore District.

*Evangelistic Work*—3 Bible women.

*Educational Work*—Day schools, 5, coed., lower primary, 88 pupils.

**HISSAR DISTRICT**, southeast of Fazilka District, about 8,000 square miles in the Punjab. It is along the border of the great Eikanir desert. It is largely sandy plain and barren hills. It lacks rivers. Subject to famines. Climate hot and dry. When irrigated land is productive. Raises fine milk-white oxen for carriage use. Cotton weaving, ginning and pressing also. Population about 850,000. English Baptists also Roman Catholics at work in the district.

*Evangelistic Work*—4 Bible women.

*Educational Work*—Day schools, 1, coed., lower primary, 17 pupils.

**Hissar City**—on the railway and the Western Jumna Canal, 102 miles W.N.W. of Delhi. Population about 20,000.

Institution:

Nur Niwas, girls boarding school, coed., lower primary through middle, 87 pupils, 69 boarders.

Residence of evangelistic missionary, also evangelistic centre.

**LAHORE DISTRICT**, largely Mohammedan, with some Hindus and Sikhs. Part of district desolate and liable to have floods. Part is made fertile by canals. Crops—wheat, pulse, millets, maize, oil-seeds, cotton. Cotton ginning and pressing important industry. Methodist responsibility very large.

*Evangelistic Work*—9 Bible women.

*Educational Work*—Day schools, 2, coed., lower primary, 60 pupils.

**Lahore City**—capital of the Punjab. On the left bank of the Ravi River at the junction of three railroads. Altitude 1,706 feet. 1,252 miles from Calcutta. Same latitude as Cairo, Egypt, but very hot in the hot season, said to be the hottest place in India. Population almost 500,000, about 60 per cent Mohammedans. Largest educational centre in north India. Has a university and technical school. Principal industries—making of silk goods, gold and silver lace, metal work and carpets. There are also cotton mills, flour mills, ice-factory, factories for mineral waters, oils, soaps and leather goods. There are really four parts to the city,—the native city with a wall, the European quarter, a bazaar outside the wall and the cantonment.

Institution:

Lucie F. Harrison Boarding School, from lower primary through middle, coed. in part, 177 pupils, 90 boarders.

Residence of evangelistic missionary, also evangelistic centre.

**MULTAN DISTRICT**, in the Punjab west of Lahore District, in the angle between the Sutlej and Chenab Rivers. Centre of district barren, but other parts under irrigation are fertile. Crops—wheat, millets, pulse, oil-seeds, cotton and indigo.

*Evangelistic Work*—2 Bible women.

*Educational Work*—Day schools, 4, coed., some lower primary through middle, 275 pupils.

**PATIALA DISTRICT**, includes several native states in the south-eastern part of the Punjab. Population about 1,500,000, largely Sikhs. Cotton and silk produced in the district and it is noted for dyeing. Methodists only at work.

*Evangelistic Work*—4 Bible women.

*Educational Work*—Day schools, 6, coed., lower primary, 108 pupils.

**SIND-BALUCHISTAN DISTRICT**, very large territory, rich since irrigation started. On the extreme western part of the conference and running north, including part of Bombay Presidency. It is larger than the state of Ohio. Part of it is sparsely populated; rough and picturesque highlands, some desert. Church of England and Methodists at work. Really a great, scarcely touched field.

*Evangelistic Work*—5 Bible women.

*Educational Work*—Day schools, none.

## *Lucknow Conference*

Lucknow Conference begins about 200 miles from Calcutta and extends along both sides of the Ganges River for about 400 miles. Area about 76,000 square miles. Population 50,000,000, for about half of whom Methodists only are responsible. Methodist work began in 1858. Several other missions are at work but largely in restricted areas and in cities.

*Evangelistic Work*—87 Bible women, 4,046 enrolled in classes.

*Educational Work*—Day schools, 12, coed. lower primary, 150 pupils.

**ARRAH DISTRICT**, area about 2,500 square miles. Population over one million. Methodists only at work.

*Educational Work*—Day schools, 5, coed., lower primary, 57 pupils.

**Arrah City**—headquarters of the civil district of Shahabad. Population 48,922. Seven miles south of the Ganges River and about the same distance from the Sone River, on a large irrigation canal. Methodists only at work here.

Institution: Sawtelle Memorial School, coed., through middle school, 160 pupils, 157 in boarding, cottage plan.

**BALLIA DISTRICT**, in the Benares Division of the United Provinces, in an angle between the Gogra and Ganges Rivers. Very fertile and densely populated; area 1,231 square miles; population 913,000. Sugar only manufacture; crops, rice, barley, pulse and sugar cane. Methodists only.

*Educational Work*—Day schools, 5, coed., lower primary, 60 pupils.

**CAWNPORE DISTRICT**, includes two civil districts and parts of three others. Population about four million. A variety of scenery partly very fertile and well-watered, partly less settled, wild and with gorges.

**Cawnpore City**—on the south bank of the Ganges, 50 miles S.W. of Lucknow, a large railroad centre and a military station. Population about 250,000. Important woolen manufactory, large tanneries, shoe factory and cotton mills. Interesting historically because of the Indian Mutiny in 1857. Several missions at work here.

Institutions:

Girls high school, English, from kindergarten through high, coed., in part. 169 pupils, 75 boarders.

Hudson Memorial School, Hindustani, through middle school, coed., 240 pupils, 110 boarders.

Residence of evangelistic missionary.

**Allahabad City**—capital of the United Provinces of Agra and Oudh, at the junction of the Ganges and Jumna Rivers, a sacred city of the Hindus. Once in twelve years at least a million people come to bathe at the confluence of the rivers. Large cantonment. Railway centre. Government buildings and a large university. Several missions at work.

Institution: Boys primary school, through higher primary, coed., 91 pupils, 28 in boarding.

**LUCKNOW-GONDA DISTRICT**, the Gonda part of the district has mango groves, also uplands and swamps, but all fertile and closely

tilled. Population about 1,600,000. The Lucknow part of district lies on both sides of the Gumti River, level, partly wooded, many villages, for the most part fertile. Population less than one million.

*Educational Work*—Day schools, 2, lower primary, coed., 33 pupils.

**Gonda City**—a railway junction, head of Gonda Civil District, 73 miles from Lucknow. Population about 18,000. Methodists only at work. Trade in agricultural products.

Institutions:

Chambers Memorial Girls School, through middle school, coed. 179 pupils, 142 in boarding.

Chambers Memorial Normal Training School, girls only, 15 students, 15 boarders.

**Lucknow City**—largest city in the United Provinces, former capital of Oudh. Population about 275,000. On the right bank of the Gumti River. Residence of governor. Has a university, a cantonment, parks, gardens, and historic monuments. Manufactures paper, printing, metal works; indigenous industries—gold and silver brocades, brass and copper work, beaten silver ornaments, pottery.

Institution:

Lal Bagh Girls High School, from kindergarten through high school, coed. in part. 451 pupils, 161 boarders.

Residence of evangelistic missionary.

Union Institutions:

Isabella Thoburn College, first Christian college for women in Asia, founded by the Society, 198 students, 165 in boarding, 111 Christian students.

With B. F. M.—Lucknow Ashram, a community Christian fellowship, under the direction of Dr. E. Stanley Jones.

### *North India Conference*

North India Conference, comprising a territory of 32,000 square miles, lies north and east of the Ganges River, reaching to Nepal and Thibet. The population is over 10,000,000, of whom more than half are Hindus. Methodist mission work was begun in India in this conference by Rev. William Butler in 1856.

*Evangelistic Work*—135 Bible women, 8,800 enrolled in classes.

*Educational Work*—Day schools, 124, through lower primary, coed., 2,128 pupils.

**BAREILLY DISTRICT**, about in the centre of the conference; population over two million; area almost 4,000 square miles. Level country for the most part, very fertile and highly cultivated.

*Evangelistic Work*—2 Bible women, 346 enrolled in classes.

*Educational Work*—Day schools, 19, coed., lower primary, 306 pupils.

**Bareilly City**—on the Ramganga River, 118 miles N.E. of Agra, 812 miles N.W. of Calcutta. Manufactures furniture and upholstery; has a government college. Population about 125,000. Methodists and Salvation Army only at work here and in the district. The first mission station of the Methodist Church, started by Rev. William Butler.

**Institutions:**

Mission girls orphanage and school, through middle, coed., 250 pupils, 170 in boarding.

Warne Baby Fold, both boys and girls, 10 in pre-lower primary, 20 in boarding, supported largely by Indian Church.

Clara Swain Memorial Hospital, the first hospital for women in India; 80 beds, 842 in-patients, itinerant treatments 1,435, dispensary patients 2,190, dispensary treatments 6,731, nurses in training 18.

Residence of evangelistic missionary, also evangelistic centre.

**BIJNOR DISTRICT**, between the hills of Kumaon and Garhwal and the Ganges River, in the northwestern part of the conference. Population over 800,000. Agriculture the principal industry; products—sugar cane, cotton, wheat, barley, rice, millet; manufactures, glass-ware and work in ebony. Methodists only at work.

*Evangelistic Work*—4 Bible women.

*Educational Work*—Day schools, 4, pre- and lower primary, coed., 65 pupils.

**Bijnor City**—three miles from left bank of Ganges River; population about 20,000. Large trade in sugar; city well-paved and drained; residence of civil district officials; healthful climate.

**Institution:** Lois Lee Parker Girls School, through middle; coed., through upper primary, 108 pupils, 60 boarders.

Residence of evangelistic missionary.

**BUDAUN DISTRICT**, between the Ganges River and Bareilly District, watered by Ganges and its tributaries, fertile level plain. Population over one million. Crops—sugar cane, cotton, opium, wheat, rice and millet. Several indigo factories and sugar refineries. Methodists and Salvation Army only at work.

*Evangelistic Work*—47 Bible women, 3,250 enrolled in classes.

*Educational Work*—Day schools, 35, coed., some through upper primary, 407 pupils.

**Budaun City**—on the railway 28 miles S.S.W. of Bareilly, near left bank of River Sot. Population about 50,000. Methodists only at work.

**Institutions:**

Florence Sigler Middle School, through middle; coed., through upper primary, 114 pupils, 109 in boarding.

Normal training school, girls only, 22, students, 21 boarders.

Primary boys school, coed. through lower primary, 95 pupils, 48 boarders.

Residence of evangelistic missionary.

**GARHWAL DISTRICT**, extreme northern part of conference, in the Himalayas, with peaks 25,000 feet high. Considerable trade with Thibet. Transportation laborious. Exports grain and coarse cloth. People simple and attractive. Population over 500,000, mostly Hindus.

Many sacred shrines. Rugged, stony hills, agriculture on terraced hill-sides. Methodists only at work.

*Evangelistic Work*—28 Bible women, 711 enrolled in classes.

*Educational Work*—Day schools, 9, through lower primary, coed., 270 pupils.

**Pauri**—in the mountains, elevation 5,390 feet; 51 miles from the railroad. Population less than 1,000. Administrative centre of Garhwal Civil District. Methodists only at work.

Institutions:

Mary Ensign Gill Girls School, through lower middle, coed. through upper primary, 112 pupils, 95 in boarding.

Residence of evangelistic missionary, also evangelistic centre.

**KUMAUN DISTRICT**, in the Himalayas, extends from the plains to Thibet; area about 8,000 square miles. Two railroads run to foot of mountains. Population about one million, mostly Hindus. Fruit and bee raising, tea, wheat and grain, sheep and goats. Some independent missions at work, but Methodists responsible for most of district.

*Evangelistic Work*—7 Bible women.

*Educational Work*—229 in mass education classes; day schools, 9, some through upper primary, coed., 277 pupils.

**Almora**—the administrative headquarters of the Kumaun Civil District, on a ridge 5,404 feet high; population about 10,000. Has a college, several schools, a large cantonment. Climate good, especially for tuberculosis.

Institutions:

Adams Girls School, through high school; coed., through upper primary, 230 pupils, 116 in boarding.

Normal training school, girls only, 16 students, 7 in boarding.

Deodars Rest Bungalow, for missionaries and workers.

**Naini Tal**—headquarters of Naini Tal Civil District, on Lake Naini Tal in the Himalayas, 6,300 feet elevation, twelve miles from railway terminus. Summer resort. Healthful for European children.

Institutions:

Wellesley Girls High School, coed., English language, upper primary through high, 159 pupils, 123 boarders, largely Europeans and Anglo-Indians.

Haldwani Lodge, rest home and hostel for missionaries.

**Dwarahat**—town in mountains.

Institution:

Day school.

Residence of evangelistic missionary.

**Pithoragarh**—in the eastern part of the district in the mountains at the crossroads of two trade routes leading to Thibet and Nepal; population about 40,000. Beautiful scenery. Methodists only at work.

Institutions:

Lucy Sullivan Girls School, through lower middle; coed., through upper primary, 128 pupils, 79 in boarding.

Women's Mission Hospital, 8 beds, 150 in-patients, 50 out-patients, 1,459 dispensary patients, 6,281 dispensary treatments.

Farm land used for school and hospital.

Himpani Rest Home, for missionaries.

**Chandag Heights**—two and one-half miles from Pithoragarh, in the mountains, beautiful scenery, Leper Asylum of Mission to Lepers under the direction of Mary Reed, a missionary of the Society but supported by the Mission to Lepers.

**Champawat**—32 miles from Pithoragarh. No missionary stationed here.

Institutions:

Day school, coed., through lower primary, 23 pupils.

Phulbari Dispensary, 2 beds, 20 in-patients, dispensary patients 1,079.

**MORADABAD DISTRICT**, north of Bareilly; population 1,500,000, responsibility of Methodists about one million. Several missions at work. Sugar is refined; cotton ginned. Principal crops,—wheat, rice, millet, sugar cane and cotton.

*Evangelistic Work*—31 Bible women, 4,004 in classes.

*Educational Work*—Day schools, 36, coed., through lower primary, 533 pupils.

**Moradabad City**—on the right bank of the Ramaganga River, on a ridge between that river and the Ganges. Connected by rail with most of the important cities of India, including Calcutta, Bombay, Madras and Delhi. Population about 85,000. Ornamental brass work, weaving and printing are the principal industries. Three missions at work.

Institutions:

Girls boarding school, through middle; coed., through upper primary, 164 pupils, 103 boarders.

Parker Branch School, coed., through lower primary, 152 pupils, 68 boarders.

Normal Training School, girls only, 18 students, 17 boarders.

Residence of evangelistic missionary.

**SHAHJAHANPUR-SITAPUR DISTRICT**, south of Bareilly and southeast of Budaun. Part a plain, well-wooded and cultivated; part runs north to the mountains, wild and rather unhealthy. Population several million. Methodists largely responsible for this territory.

*Evangelistic Work*—16 Bible women, 220 in classes.

*Educational Work*—Day schools, 11, coed., through lower primary, 217 pupils.

**Shahjahanpur City**—on the River Deoha, a military cantonment. Founded during the reign of Shah Jehan and so named after him. 43 miles S.S.E. of Bareilly, 768 miles by rail from Calcutta, and 987 from Bombay. Population about 80,000, half Mohammedans. Sugar refining important. Methodists only at work.

**Institution:**

Christian Girls School, through upper middle; coed., through primary. 259 pupils, 214 boarders. Residence of evangelistic missionary.

**Sitapur**—halfway between Shahjahanpur and Lucknow, cantonment with considerable trade, largely in grain. Population about 30,000.

**Institutions:**

Mission girls school, through lower middle; coed., through primary, 100 pupils, 80 boarders.

Primary boys school, boys only, through upper primary, 103 pupils, 80 boarders.

Residence of evangelistic missionary.

### *Northwest India Conference*

This conference includes the western part of the United Provinces extending from the Himalaya Mountains south to Lucknow Conference, lying almost entirely between the Ganges and the Jumna Rivers, and an additional part of the provinces on the right bank of the Jumna River. Population about 19,000,000, largely Hindus. Several missions are at work but Methodist responsibility is very large.

*Evangelistic Work*—Bible women and social and evangelistic workers employed, 281; enrolled in classes 23,193.

*Educational Work*—Day schools 61, coeducational, lower primary, with a few doing higher primary work, pupils 2,314.

**ALIGARH-AGRA DISTRICT**, the southern part of the conference; area 4,000 square miles. Population over two million. A level plain, watered by the Jumna and Ganges Rivers and various important irrigation and navigable canals. Altitude of part of territory about 650 feet. Crops,—millet, pulse, wheat, barley, cotton.

*Evangelistic Work*—Bible women 16, formerly had 56.

*Educational Work*—Day schools, 6, coed., more boys than girls, lower primary, 130 pupils.

**Aligarh City**—population 85,000, on the Grand Trunk Road, centre of Mohammedan culture, having the great Mohammedan Anglo-Oriental University. 78 miles from Delhi, 825 from Calcutta. Principal industries,—flour mills, cotton presses, an important dairy farm.

**Institutions:**

Louisa Soules Girls School, coed., lower primary through middle, 157 pupils, 125 boarders.

Keventer Dairy Farm School, day school, coed., furnished by manager of the dairy farm, figures included in district totals.

Residence of evangelistic missionary.

**Agra City**—one of the most famous cities of India, on the right bank of the Jumna River; a former capital of India built largely by Mohammedan rulers. The Taj Mahal is here and other famous buildings. It is now a busy railway and commercial centre with cotton mills, gins and presses and an important carpet industry. Population about 230,000.

**Institutions:**

Holman Institute, lower primary through middle, 377 pupils, coed., no boarding, teaches some crafts and does social work among the very poor slum people.

Residence of evangelistic missionary.

**BULANDSHAHR DISTRICT**, north of the Aligarh-Agra District. Area 1,904 square miles; population about 1,200,000. Level plain, highly cultivated and densely populated; intersected by Ganges Canal. Chief trade centre, important for cotton ginning trade is Khurja.

*Evangelistic Work*—18 Bible women.

*Educational Work*—Day schools, 6, lower and higher primary, coed., pupils 287.

**Bulandshahr City**—the name means "high town." It is situated high on the bank of a river.

Institution: Evangelistic centre, residence of evangelistic missionary.

**DELHI DISTRICT**, still further north, along the east bank of the Jumna River. Area about 3,000 square miles.

*Evangelistic Work*—included in conference figures.

*Educational Work*—Day schools, 6, coed., lower primary, 103 pupils.

**Delhi City**—capital of British India, on the right bank of the Jumna River; formerly capital of Mogul Empire so has many historic monuments and ruins. Same latitude as Cairo, Egypt, and Canton, China. 940 miles from Karachi, 950 from Calcutta and 960 from Bombay. A trade centre with some factories, but famous for hand work,—gold and silver filigree, embroidery, shawls, pottery, wood carving.

**Institutions:**

Butler Memorial Girls School, coed., lower primary through middle, 190 pupils, 105 boarders.

Residence of evangelistic missionary.

**GHAZIABAD DISTRICT**, east of Delhi District.

*Evangelistic Work*—included in conference figures.

*Educational Work*—Day schools, 6, coed., lower and higher primary, 93 pupils.

**Ghaziabad City**—15 miles E.N.E. of Delhi; population about 20,000. Important junction of railways; some trade in grain and hides. Methodists only mission here.

Institution: Burgess School, coed., lower and higher primary, 141 pupils, no boarding.

**MEERUT DISTRICT**, north of Ghaziabad District, between the Jumna and Ganges Rivers; area 2,298 square miles. Well-wooded, many mango groves; irrigation canals. Healthful. Population about 1,150,000. Crops,—wheat, pulse, millet, sugar cane, cotton.

*Evangelistic Work*—included in conference figures.

*Educational Work*—Day schools, 7, coed., lower and higher primary, 229 pupils.

**Meerut City**—35 miles N.E. of Delhi, a very important military station. Population about 150,000.

Institutions:

Howard Pleased Memorial School, girls only, lower primary through middle 167, 165 boarders.

Boys primary school, coed., lower and higher primary, 129 pupils, 100 boarders.

Residence of evangelistic missionary.

**MUTTRA DISTRICT**, in the southwestern part of the conference, west of Aligarh-Agra District. Area 1,450 square miles, along both sides of Jumna River. Eastern part fertile but western part not, however western part has many historic ruins. Central part is very sacred to the Hindus, associated with earliest Aryan times.

*Evangelistic Work*—included in conference figures.

*Educational Work*—Day schools, 8, coed., lower primary, 150 pupils.

**Muttra City**—on the right bank of the Jumna River, 30 miles above Agra. Very ancient city, being mentioned in writings about 400 A.D. Population about 70,000. Great centre for Hindu festivals; many temples and bathing stairs on river. Most buildings of white stone, handsomely carved. Chief articles manufactured,—paper, cotton, charms for pilgrims. The birthplace of the god Krishna; also the centre of early Buddhism.

Institutions:

Blackstone Missionary Institute, vernacular normal school for girls only, 9 students, 9 in boarding.

Anglo-vernacular middle girls school, coed., lower primary through middle, 144 pupils, 87 boarders.

**Brindaban**—on right bank of Jumna River, six miles north of Muttra. Population about 20,000. Very sacred city, many temples and pilgrims. Methodists only at work here.

Institutions:

Creighton-Freeman Hospital, 70 beds, 638 in-patients, 228 operations, 2,400 dispensary patients, 9,148 dispensary treatments.

School of nursing and technicians, 13 students, 13 boarders.

**MUZAFFARNAGAR DISTRICT**, in the northern part of the conference, above Meerut District, between the Jumna and Ganges; area 1,170 square miles; population about 600,000, 400,000 of whom are Methodist responsibility. About two-thirds are Hindus.

*Evangelistic Work*—Included above.

Post office of evangelistic missionary, Meerut.

*Educational Work*—Day schools, 3, coed., lower and higher primary, 66 pupils.

**ROORKEE DISTRICT**, the northernmost district of the conference. Between the Jumna and Ganges. Area 2,678 square miles; population about 1,200,000, Methodist responsibility about 800,000. Work largely among depressed classes, Hindus.

*Evangelistic Work*—Included above.

*Educational Work*—Day schools, 6, coed., lower primary, 92 pupils.

**Roorkee City**—population about 18,000, a cantonment, headquarters of the workshops of the Ganges Canal. Thomason Civil Engineering College here, reported to be the best in India.

Institution: Girls school, coed., lower primary through middle, 114 pupils, 95 boarders.

## *South India Conference*

South India Conference is south of Bombay, not joining it as there is a part of India between in which the Methodists do not have work. It adjoins Hyderabad Conference on the northwest and extends from coast to coast south to a short distance from Madras. It does not include the tip of the peninsula of India. It includes a part each of Bombay Presidency, the States of Mysore and Hyderabad, and the Madras Presidency. By agreement among the denominations, the Methodists are responsible for about one-third of this territory. The following languages are spoken,—Tamil, Telugu, Kanarese, Malayam and Marathi (in the north). Principal products,—sugar cane, cotton and rice.

*Evangelistic Work*—77 Bible women.

*Educational Work*—Day schools 32, coed., lower primary and some higher primary, 730 pupils.

**BANGALORE DISTRICT**, southeastern part of Mysore State in the southern part of the conference. Area 4,000 square miles; population about 2,000,000.

*Evangelistic Work*—5 Bible women.

**Bangalore City**—capital of the native State of Mysore. 3,113 feet above sea level, healthful climate. 219 miles northeast of Madras. Important railway centre. Has a large British cantonment. Parts of city are modern, parts very poor. Good water supply, drainage and electric lights, but sometimes plague in poorer quarters. Has oil, cotton, wool, silk, brick and iron works; also a distillery and tobacco factory. Population 172,357. Four missions at work.

Institutions:

Baldwin Girls High School, kindergarten through high, English. 139 pupils, 50 boarders, coed.

Office of "Treasure Chest," the all-India Christian magazine for children.

**Kolar**—43 miles east of Bangalore; population over 16,000. Headquarters of the Kolar Civil District which contains famous gold mines. The town excels in blanket weaving and breeding turkeys.

Institutions:

Girls high school, coed., kindergarten through high school, with some extra courses, 213 pupils, 47 boarders.

Day school, coed., lower primary, 22 pupils.

Ellen Thoburn Cowen Memorial Hospital, and Training School for Nurses, 104 beds, 1,139 in-patients, 221 major operations, 17,687 minor operations, 95 out-patients, 5,973 itinerant treatments, 8,143 dispensary patients, 38,340 dispensary treatments. District health work in 30 villages, 5,367 inoculations, four health meetings attended by 7,500 people; schools inspected 6, health examinations 653. Nurses in training 28.

**Madras**—capital of Madras Presidency, chief port on east coast of India. Third city in size in India. Population 645,586, at least five-sixths Hindus. It spreads nine miles along the coast and about

four miles inland; some parts of city are almost rural. The harbor is artificial. Has several colleges; some factories. Founded in 1640. Principal exports hides, skins, oil seeds, cotton, chrome and magnesite.

**Institutions:**

Tamil girls middle school, coed., lower primary through middle, 154 pupils, 60 boarders.

Day schools, coed., kindergarten through higher primary, 252 pupils.

Residence of evangelistic missionary.

Union Institutions: Woman's Christian College and St. Christopher's Training College.

**BELGAUM DISTRICT**, southern part of Bombay Presidency; area about 70,000 square miles. Population over one and a half millions, living in more than 1,600 villages. Methodist work largely among Hindus and Mohammedans. Methodists and Plymouth Brethren only Protestant missions at work.

*Evangelistic Work*—14 Bible women.

*Educational Work*—Day schools 8, coed., lower and higher primary, 298 pupils.

**Belgaum City**—245 miles south of Poona by rail, quite a trade centre, cotton weaving, soap factory, pottery works and a tannery. An ancient fortress, enclosing some Jain temples. Population about 40,000. Marathi and Kanarese spoken. Methodist work largely among Brahmins.

**Institutions:**

Girls high school, girls only, middle and high, 247 pupils, 74 boarders.

Watson Caste Day School, girls only, kindergarten through higher primary, 165 pupils.

Sherman Day School, coed., kindergarten through higher primary, 50 pupils.

**GOKAK DISTRICT**, in Belgaum Civil District of Bombay Presidency. Has Gokak Falls, 170 feet high, furnishing water power and irrigation.

*Evangelistic Work*—14 Bible women.

*Educational Work*—Day schools, 12, coed., lower and higher primary, 251 pupils.

**Dhupdal**—a village two miles from the railway, now headquarters for district work.

**Institution:**

Middle school, coed., through middle, 60 pupils, 25 boarders.

Evangelistic centre.

**GULBARGA DISTRICT**, most of it in the State of Hyderabad; area 6,000 square miles; population over one million. Mass Movement area. Methodists only at work.

*Evangelistic Work*—2 Bible women.

**Gulbarga City**—once a Mohammedan capital of great importance, now a trade centre and place of pilgrimage. Ruins of palaces, tombs, mosques, etc. Has cotton mills, flour mills, paint and oil mills. Population 41,083. 70 miles southeast of Sholapur.

**Institutions:**

Boarding school, coed., lower primary through middle, 113 pupils, 40 in boarding.

Marathi caste school, girls only, lower primary through middle, 61 pupils, no boarding.

**RAICHUR DISTRICT**, in Hyderabad State; area 6,791 square miles; population 996,684, mostly Hindus. Kanarese and Telugu spoken. Methodists only at work.

*Evangelistic Work*—21 Bible women.

*Educational Work*—Day schools, 10, coed., lower primary, 151 pupils.

**Raichur City**—a railway junction, 351 miles N.E. of Madras. Population 27,910. Thriving trade centre. Cotton mills. Between Tungabhadra and Kistna Rivers. Connected with Madras by rail.

**Institutions:**

Girls boarding school, coed., lower primary through high, 120 pupils, 57 boarders.

Normal training school, with above school, 4 students.

**YADGIRI DISTRICT**, south of Gulbarga District, formerly a part of that district.

*Evangelistic Work*—21 Bible women.

*Educational Work*—Day schools, 2, coed., lower primary, 30 pupils.

Post office of evangelistic missionary, Gulbarga.

**Vellore**—not a Methodist station but the Society cooperates in the "Medical School for Women" located here, a union institution.

## **JAPAN**

The Methodist Church has work on three islands, the main island, Hondo; Yezo at the north of Hondo and Kyushu at the south. The Methodist Church of Japan is an independent church so the W. F. M. S. work is given here by stations, rather than by conferences and districts.

*Evangelistic Work*—41 Bible women and 4,730 enrolled in training classes.

**YEZO ISLAND**, including Kuriles, called Hokkaido. Northern island, cold.

**Sapporo**—capital of the island of Yezo, population 168,576. A garrison town with an agricultural college, museum, saw mills, flour mills, breweries, hemp and flax factories. About in the centre of the island, the most northern of our mission stations in Japan. Four other missions at work.

Residence of evangelistic missionary.

**Hakodate**—in the southern part of the island of Yezo, population 197,252 (1930) built at the base of a rocky promontory 1,157 feet high, on the Bay of Hakodate. Has a fine landlocked harbor. Steamers run often to Yokohama. Exports beans, pulse, peas, marine products, sulphur, furs, timber.

**Institutions:**

Iai Jo Gakko, girls high school, 378 pupils, 27 in boarding.

Dickerson Memorial Kindergarten, coed., 70 pupils.  
Pascoe Memorial Kindergarten, coed., 75 pupils.  
Residence of evangelistic missionary.

**HONDO ISLAND**, main island.

**Hirosaki**—in the extreme northwestern part of island, population 40,000. A mountain of pilgrimage, Mt. Iwaki, nearby to the west. Noted for distinctive green lacquer ware.

Institutions:

Hirosaki Jo Gakko, girls high school, 335 pupils, 15 boarders.

Alexander Memorial Kindergarten, coed., 46 pupils.

Aiko Kindergarten, coed., 26 children.

Residence of evangelistic missionary.

**Tokyo**—capital of Japan, residence of Emperor. Population 5,875,667. Imperial University. Very beautiful city, covering much space, with suburbs. Centre of work of many missions.

Institutions:

Aoyama Joshi Senmonbu, girls only, home economics and music. 112 students, 26 boarders.

Aoyama Jo Gakuin, girls high school, 1,062 students.

Ai Kei Gakuen, nursery school and kindergarten, coed., 104 children.

Ai Kei Gakuen Settlement in rag pickers' district.

Residence of evangelistic missionary.

Union Institutions:

Theological School, 27 women students.

Woman's Christian College, girls only, 366 students.

Christian Literature Society.

**Yokohama**—principal port of Japan, on west coast of Tokyo Bay, 18 miles south of Tokyo by rail. On a plain surrounded by hills. Mt. Fuji visible. Population 704,290. Almost destroyed by 1921 earthquake, now practically rebuilt.

Institutions:

Kindergartens—Airin, coed., with 38 pupils; Kanagawa, coed., with 68 children; Aizawa and Nakamura, two kindergartens with 240 children, coed.

School for Blind.

Residence of evangelistic missionary.

Homes for widows with little children.

**KYUSHIU ISLAND**, south of main island. Name means "nine provinces." Population 8,000,000. A rich island; area 13,770 square miles. Produces much rice, tobacco, camphor, and much coal is mined.

**Fukuoka**—centre of an important manufacturing district, also an educational centre. Kyushu Imperial University here. In the northern part of the island. Population 291,158.

Institutions:

Fukuoka Jo Gakko, girls high school, 385 pupils, 27 boarders. Including home economics.

Yohano Kindergarten, coed., 55 children.

Residence of evangelistic missionary.

**Nagasaki**—at the western end of the island, an important harbor, very beautiful. Important coaling station for ships and a centre for shipbuilding. Population 211,702. Centre of early Christianity.

**Institutions:**

Kwassui College, girls only, 52 students, 25 boarders.

Kwassui Jo Gakko, girls high school, 452 students, 42 boarders. Home economics and music, 68 students.

Tamanoi Kindergarten and Migiwa Kindergarten, coed., 83 children.

Melton-Young Evangelistic Centre.

**Kagoshima**—on Kagoshima Bay at the southern end of island. Once the seat of the famous Satsuma clan. An educational centre. Imperial School of Forestry here. Population over 100,000.

**Institutions:**

Kei Ai Kindergarten, coed., 76 children.

Evangelistic centre.

**Kumamoto**—near the western coast of the island. Educational centre; many middle and higher primary schools. Population 150,000.

**Institutions:**

King's Glory Kindergarten, coed., 45 children.

Yamaga Kindergarten, coed., 60 children.

Yatsushiro Kindergarten, coed., 50 children.

Evangelistic centre.

**Kushikino**—a township not far from Kagoshima, ten miles long by five wide, chosen for rural reconstruction. Population 25,000, largely farmers, fishermen and miners.

Institution: Residence of evangelistic missionary and social service centre.

*Japanese Work in Korea for Japanese.*

**Seoul—**

**Institutions:**

Shion Ryo Home, hostel for girls.

Residence of evangelistic missionary and evangelistic centre.

## KOREA

Korea is a part of the Japanese Empire. It is a peninsula jutting out from the mainland of Asia northeast of Japan proper. It is 600 miles long and 135 miles wide, comprising 86,000 square miles. There are numerous islands along its shores. The east coast on the Japan Sea is steep and rugged. The west coast on the Yellow Sea is sometimes low with mud flats. Most of Korea is mountainous with comparatively little level country. The Han River cuts it almost in half running from east to west.

Mission work has been divided so that there is almost no overlapping, altho in the large cities several missions have their headquarters. The population is 21,000,000; Methodist responsibility about 4,000,000.

The Methodist Church in Korea is now independent so the work will be presented here by stations as in Japan.

*Evangelistic Work*—154 Bible women, 20,775 in classes.

**Chemulpo**—(called Jinsen by Japanese), population 80,420, of whom 12,492 are Japanese, is the seaport on the west coast for the capital, Seoul, and is 28 miles by rail from that city. It has a fine climate, a sheltered harbor and beautiful views of the sea. The town is on the slope of a hill rising from the sea.

*Institutions:*

Day schools, 2, from kindergarten to higher primary, coed., 636 pupils.

Public health and welfare centre, 448 patients, 11,482 treatments, 300 in baby clinic.

Centre for city and district evangelistic work, including many islands.

Kangwha rest home.

**Seoul**—(called Keijo by Japanese) the capital of Korea, the seat of the Japanese government for the country and formerly the capital of the Korean Empire. Population 404,202, of whom 113,321 are Japanese. On the Han River, 45 miles from the Yellow Sea by way of the river and 28 miles by rail. It was, in the former empire, and is now the educational as well as the political centre of the country. It contains former palaces, museums, libraries, botanical gardens and modern buildings. It lies in a broad valley surrounded by rugged hills.

*Institutions:*

Ewha High School, for girls only, 379 pupils, 100 boarders.

Day schools (city and district) for girls only, 6, higher primary, 1,545 pupils, 945 boarders.

Lillian Harris Memorial Hospital, maternity hospital, 67 beds, 1,687 patients, new babies 1,024, dispensary patients 2,844, treatments 5,997. This is often called, "East Gate Hospital."

Residence of district and city evangelistic missionary.

Union Institutions in which W. F. M. S. cooperates:

Ewha College, including normal and kindergarten training, 304 students, 196 boarders. (70 in normal).

Union Theological Seminary, 24 women students, 24 boarders.

Social Evangelistic Centre, 2,890 connected with centre in clubs, classes, health clinic, etc.

Child Welfare Union, 448 patients, 11,842 treatments.

Language School for missionaries.

Work for Chinese.

**Chunan**—(name means "Heavenly Peace") sixty-five miles south of Seoul. In a district growing much fruit and grain. Large English walnut orchards nearby.

*Institutions:*

Four day schools in city and district, coed., kindergarten and lower primary, 142 pupils.

Residence of evangelistic missionary.

**Kongju**—south of Seoul about halfway to the end of the peninsula. Hilly and picturesque.

**Institutions:**

Vocational school for girls, 200 pupils.

Day schools, city and district, 7 coed., kindergarten and higher primary, 268 pupils.

Kongju and Taiden Infant Welfare Centres. Taiden, a short distance from Kongju, is the Japanese administrative centre of the province. These two centres are reported together—beds 5, in-patients 20, out-patients 65, dispensary patients 2,199, treatments 10,501, babies fed regularly 300, bottles of milk prepared 70,000. Training course for post-graduate nurses in public health and infant welfare.

Residence of evangelistic missionary.

Rest home.

**Hongsung**—formerly in Kongju District.

**Institutions:**

Eight day schools in city and district, coed., kindergarten and higher primary, 705 pupils.

Residence of evangelistic missionary.

Rest home.

**Suwon**—a short distance south of Seoul.

**Institutions:**

Day schools, 2, coed., kindergarten and higher primary, pupils 914.

Residence of evangelistic missionary.

Rest home.

**Yechun**—formerly in Suwon District.

**Institutions:**

Day schools, city and district, 4, coed., lower and higher primary, 175 pupils.

Residence of evangelistic missionary.

Rest home.

**Haiju**—northwest of Seoul, three miles from the Yellow Sea. Prosperous town, hilly and picturesque. Population 19,000. Now on two railways.

**Institutions:**

City day schools, 2, coed., kindergarten and higher primary, 510 pupils.

Residence of evangelistic missionary.

**Wonju**—east of Seoul, population about 3,000. In a mountainous district difficult to travel.

**Institutions:**

Day schools, city and district, 5, coed., higher primary, 256 pupils.

Social service and evangelistic centre with night school for girls who work, 50 pupils, with women's cooperative dairy, etc.

Residence of evangelistic missionary.

**Kang Nung**—east of Seoul, on the coast of the Japan Sea. Formerly a part of the Wonju District. Very mountainous and very difficult to travel.

Institutions:

Day schools, city and district, 5, coed., kindergartens only, 228 children.

**Pyongyang**—city next in importance to Seoul, north of Seoul on the Fusan-Mukden Railway. Population 172,740, of whom 21,696 are Japanese. On the Tai-dong River. It is the capital of the province and the oldest city in Korea, dating from before the time of David. It is the centre of a fertile district with mines opening nearby. It has a number of factories, an arsenal, an arms factory, electric plant, etc.

Institutions:

Chung Eui High School, girls only, 321 pupils, 128 in boarding. High school only.

Day schools, city and district, 34, coed., kindergarten, lower and higher primary, 5,454 pupils.

New Jersey Conference Woman's Higher Bible School, 135 students, 68 boarders.

Blind School, 23 pupils.

Residence of evangelistic missionary.

Union Institution:

Union Christian Hospital, 76 beds, 2,068 in-patients, 2,907 operations. Nurses in training, 42.

**Yengbyen**—in the northwestern part of Korea, mountainous country, difficult to travel. A walled town of 3,000.

Institution:

Day schools, city and district, 11, coed., kindergarten and higher primary, 967 pupils, 180 boarders.

Residence of evangelistic missionary and evangelistic centre.

**Manchuria North**—the mission field of the Korean Methodist Church. This one district is larger than all Korea. Work centres in Harbin, Muktankang, east of Harbin, and the new capital of Manchukuo, Hsingking.

Institutions:

Three day schools, kindergartens only, 94 children.

Bible school at Ssupingkei.

## MALAYA

### *Malaya Conference*

The Malaya Conference includes the Straits Settlements, the Federated Malay States of Perak, Selangor, Pahang and Negro Sembilan; the Unfederated Malay States of Kedah and Perlis; the independent native state of Johore, and Sarawak, Borneo. The Straits Settlements are a Crown Colony of Great Britain and include Singapore, Penang, Malacca, Province Wellesley, the Dindings and scattered islands. The Federated Malay States are on the Malay peninsula and are

governed by native rulers under the guidance of the British High Commissioner of the Straits Settlements. The independent state of Johore is the southern part of the peninsula, opposite Singapore Island. All of Malaya is in the tropics. The exports include valuable wood, rubber, tin, tapioca, copra, spices, etc. Six Protestant missions are at work in this territory but the Methodist Church has a large and important responsibility. The only other American missions are the Seventh Day Adventists and the Assembly of God. The W. F. M. S. has missionaries stationed only in the Straits Settlements and the native states of Perak, Selangor and Pahang. The conference is divided into districts not only geographically but in part according to languages, as in addition to the native Malays there are great numbers of Chinese and Indians, most of the latter speaking the Tamil language.

*Evangelistic Work* for the Society for the conference—7 Bible women, 727 women and children enrolled in classes and 10,285 reached in the social service work of the Society.

**SINGAPORE DISTRICT**, this district includes the Straits Settlements of Singapore and Malacca. The island of Singapore lies at the extreme south of the Malay Peninsula, separated from the mainland by a strait three-quarters of a mile wide. Its area is 206 square miles. Singapore Island is 27 miles long and fourteen wide. The surface is low and undulating and densely wooded. Climate is tropical, showers very frequent. It is an important naval centre. There is now a causeway to the mainland to the State of Johore. For Malacca portion of district see "Malacca."

**Singapore City**—built on the island is one of the most cosmopolitan cities in the world. It has a wonderful harbor and is the great centre of trade and shipping for the middle east. Population 445,778, including a large number of Chinese, also Indians and Europeans as well as Malays.

The name means "City of Lions." It is the capital of the Straits Settlements. In climate it is very humid but healthy. Six missions are at work.

**Institutions:**

Eveland Seminary, Christian Training School, 9 students and 18 in hostel, girls and women only.

Fairfield Girls School, girls only, lower primary, higher primary and middle, 631 pupils, no boarding.

Methodist Girls School, girls only, lower primary through high school, 754 pupils, no boarding.

Nind Home, a hostel for workers and others, 64 residents.

**SINGAPORE DISTRICT**, Malacca portion includes about 4,000 square miles of territory—the British Colony of Malacca, one of the Straits Settlements, the state of Negro Sembilan, and part of Johore. Population about 400,000. There are many Malays in this district who are Mohammedans and practically untouched by Christianity.

**Malacca City**—on the west coast of the peninsula on the Malacca River, near its mouth, 120 miles north of Singapore. Formerly a very important trade centre. The oldest Straits Settlement and has interesting ruins. St. Francis Xavier was formerly buried here.

Population about 20,000. One English Protestant mission is also at work here and the Roman Catholic mission.

**Institutions:**

Methodist Malay Hostels.

Methodist Girls School and Suydam Memorial, two schools for girls only; one lower primary through high and the other a continuation school for older girls, 354 pupils.

Shellabear Hall, hostel and orphanage, 102 residents.

**SOUTHERN TAMIL DISTRICT AND CENTRAL TAMIL DISTRICT.**

These are Indian language divisions of the conference for the purpose of adequate supervision of the many Indian Christians who speak the Tamil language. They include the same cities as described in other districts.

**CENTRAL MALAY DISTRICT**, includes part of the State of Selangor, north of Malacca.

**Kuala Lumpur**—capital of Selangor State and the largest city in the Federated States. It has scenic beauty, large buildings and modern conveniences. It is 27 miles by rail from its port, Port Swettenham, on the main Federated Malay States Railroad. The population is about 90,000.

**Institutions:**

Methodist Girls School, girls only, kindergarten through high school and continuation courses for older girls; called three schools, 667 pupils.

Holt Hall, hostel, 45 residents.

**PENANG-IPOH DISTRICT**, includes the Island of Penang, the Province Wellesley on the mainland, the Unfederated States of Kedah and Perlis up to the border of Siam, also the State of Perak which is south of Penang.

**Penang City**—on the Island of Penang which, with the Province Wellesley on the mainland, constitutes the third of the Straits Settlements. The area of the island is 107 square miles. It is densely wooded and picturesque, healthy although very hot. Chief exports are tin, pepper, rice and sugar. Penang City was formerly called George Town. It is the capital of this Straits Settlement. It has an excellent harbor. Population 450,000, fully half of whom are Chinese. Behind the city Penang Hill rises 2,428 feet.

**Institutions:**

Lindsay Girls School, girls only, lower primary through high with continuation school for older girls, 628 pupils.

Winchell Home, hostel, 60 residents.

**Ipoh**—second largest city in the Federated States, population, 65,000.

**Institutions:** Anglo-Chinese girls schools and hostel.

Reported as three schools, lower primary through high school, 482 pupils, 8 boarders.

**Sitiawan**—a Chinese agricultural colony near the west coast, 60 miles by motor from Ipoh or Taiping.

**Institution:** Methodist Girls School, coed., lower and higher primary, 71 pupils, 21 boarders.

**Taiping**—the capital of Perak State, a little more than half-way between Penang and Ipoh.

Institutions:

Lady Treacher Girls School, girls only, lower primary through high school, 311 pupils.

Rest home on hill near Taiping. Vacation place for missionaries.

**KUANTUAN DISTRICT**, in Pahang State northeast of Kuala Lumpur.

**Kuantuan**—on the very deep Kuantuan River. It is the principal port of Pahang State. It is the centre of important tin mining district.

Institution: New work—Girls school, just opened this year, with excellent report, the first girls school of the Society in this state.

## PHILIPPINES

The work of the Methodist Church in the Philippine Islands is confined to the northern portion of the largest island, Luzon. The territory is divided among the different missions. The Society is at work in the two conferences of the Methodist Church.

*Evangelistic Work*—120 deaconesses, 24,104 women and children in classes.

### *Philippine Conference*

This conference includes the governmental districts of Rizal, Bulacan, Pampanga, Bataan, Zambales, Tarlac and Nueva Ecija, about one-third of the territory assigned to the Methodist Church.

**BATAAN-ZAMBALES DISTRICT**, lies on the western coast of the island running from the western side of Manila Bay to the western side of the Gulf of Lingayen. The Society has no stations in this district, only evangelistic work.

**MANILA-BULACAN DISTRICT**, on the east and north sides of Manila Bay running inland some distance towards the east coast, more than halfway to the coast. This is a very important centre of work in the Philippines, for not only is Manila in this district but also Malolos, a trade centre, important in the history of Methodism in the islands as the first conference was held here. It was the capital of the insurrection.

**Manila**—the capital of the Philippine Islands, on Manila Bay. A large modern city with government university, government buildings, parks and other public buildings. Some of the barrios (administrative districts) are still distinctly native in appearance. Population 341,000.

Institutions:

Harris Memorial Bible Training School, training deaconesses, 53 students, 53 boarders.

Kindergartens, 3, 69 children enrolled.

Mary J. Johnston Memorial Hospital, 110 beds, in-patients 1802, out-patients 646, dispensary pa-

tients 6,918, dispensary treatments 26,630, nurses in training 47.

Hugh Wilson Hall, dormitory for women students attending government schools.

**PAMPANGA—SOUTH TARLAC DISTRICT**, this lies between Bulacan and Zambales Provinces and is a rich agricultural district. Pampanga language is spoken.

**San Fernando**—the capital of Pampanga Province, on the railroad from Manila to Dagupan. Population 20,000. Rice mills, sugar mills and some factories.

Institutions:

Residence of evangelistic missionary.

Dormitory for girls in government school.

**NUEVE ECIJA—NORTH TARLAC DISTRICT**, this district is north and east of the one just mentioned.

**Cabanatuan**—a city on the Manila-Dagupan Railroad and also on the Pampanga R.R. Population 16,000. It has excellent roads, rice, mills, small factories. Pampanga language spoken.

Institutions:

Dormitory for girls in government school, 47 residents.

Residence of evangelistic missionary.

### *Philippine North Conference*

This conference covers almost all of the rest of the island to the north. It is mountainous, not so easily travelled, and not so densely populated.

**CAGAYAN—NORTH ISABELA DISTRICT**, in the northeastern part of Luzon, very mountainous with some rich, fertile valleys. Largest tobacco growing region in the islands.

**Tuguegarao**—the capital of Cagayan Province on the Cagayan River, sixty miles from its mouth. Population 20,000. Ibanag is the principal language spoken. Light vessels can go up the river to the mouth and so make this a commercial centre, in the rich Cagayan Valley.

Institutions:

Dormitory for girls.

Public health clinics, city and district, 3, treatments 11,968, inoculations 2,027.

**ILOCOS SUR DISTRICT**, a narrow strip on the western coast about parallel with Northern Isabela and Southern Cagayan on the eastern coast.

**Vigan**—the capital of Ilocos Sur Province. At the mouth of the Abra River, 200 miles N. by W. of Manila, reached by coast steamers. Language is Ilocano.

Institutions:

Girls dormitory, Dudley Hall, 50 residents.

Residence of evangelistic missionary.

**NUEVE VISCAYA—SOUTHERN ISABELA DISTRICT**, in the central part of northern Luzon.

**Bayombong**—capital of Nueve Viscaya Province.

#### Institutions:

Residence of evangelistic missionary.

District kindergartens, 3, 78 children.

**PANGASINAN DISTRICT**, an important district on the western coast of Luzon, a trifle less than halfway from Manila to the extreme north and on the Gulf of Lingayen, extending inland. It is a thickly populated district. The Manila-Dagupan Railroad reaches Dagupan in this district and from there is the ascent to the hill station of Baguio where missionaries must go to get away from the extreme heat of the southern part of our work. **Baguio** is not within the territory assigned to us for work but the Society has a rest home there for its missionaries. It is a beautiful mountain resort.

**Lingayen**—capital of the province, 110 miles N. by W. of Manila, on a low fertile island in the Gulf of Lingayen, rather in the delta of the Agno River which flows into the Gulf. Population 25,000. Rice is the most important crop of this region. Fishing is important and wine making from the nipa swamps growing nearby. Pangasinan language spoken.

#### Institutions:

Mary Brown Townsend Bible Training School, 33 students, 42 in the boarding.

Kindergarten, 26 children.

Residence of evangelistic missionary.

## SUMATRA

### *Sumatra Mission Conference*

This conference includes the East Coast and Palembang administrative districts of Sumatra. Sumatra is an island off the western coast of the Malay Peninsula, belonging to the Netherlands as a part of the Dutch East Indies. The island is 1,600 miles long and at the widest, 248 miles. Area 167,000 square miles. It is four times as large as Java and thirteen times as large as the Netherlands. On the west coast there is a high mountain chain which descends to a huge tract of flat alluvial land on the eastern coast. The eastern coast has large rivers and many smaller streams. The population of the island is 8,000,000. It exports rubber, tobacco, tea and coffee. The equator crosses the island about in the middle. Methodists are the only Protestant mission at work in this conference except among the Batak tribes in the interior. The conference area is approximately 68,000 square miles and the population 3,000,000. The population is largely Mohammedan but there are also many Chinese. The Methodists work in English, Malay, Batak and three dialects of Chinese.

*Evangelistic Work* of the Society—4 Bible women, 193 in training classes.

**MEDAN DISTRICT**, the northern part of the conference.

**Medan City**—the capital of the largest administrative unit in Sumatra, the East Coast Province. It is on the northeast coast. Population over 50,000. Methodists almost entirely responsible for work in this city.

Institution: Methodist Girls School, coed., higher primary and middle, 128 pupils, 28 boarders.

**ASAHAN DISTRICT**, south of Medan District, rich plains and jungle lying between mountains and coasts. Malays, Mohammedans, along the coast; about 20,000 Bataks, still animists; Chinese in towns; many Javanese on estates. Methodists only at work.

**Rantau Prepat**—southern terminus of the Deli Railroad.

Institution: Residence of evangelistic missionary.

**PALEMBANG DISTRICT**, south of the Asahan District. Population about 1,000,000. Malays, Chinese, Arabs and Bataks. Here are oil fields. Rubber, cocoanut, cotton and coffee are principal crops.

**Palembang City**—capital of this district. Population about 85,000. There is a large Arab settlement here. The city is an Oriental Venice as it is built on many islands and intersected with canals. It was the seat of an ancient Malay kingdom.

Institution: Residence of evangelistic missionary.

## BULGARIA

### *Bulgaria Mission Conference*

Bulgaria is one of the Balkan States, about 39,825 square miles in area, hilly and well-watered. It is a constitutional monarchy, just now with a Fascist regime. Population 6,070,000. Most of the population are engaged in agriculture. The methods are rather primitive. Chief exports are tobacco, attar of roses, live stock. Capital is Sofia. Several missions are at work in this country.

**Lovetch**—on the Osma River, an active trade centre. It is in the northern part of Bulgaria about 100 miles from Sofia. Population around 10,000. The only station of the Society in Bulgaria.

Institution: American School for Girls, middle and high, 198 students, 198 in boarding.

## NORTH AFRICA

### *North Africa Conference*

**ALGERIA-TUNISIA DISTRICT**, the work of the Society is confined to Algeria only. Algeria is a part of France in North Africa, made up of the Tell, the cultivated and wooded portion of the country; the Steppe, pastoral lands, and the Sahara Desert with some oases. Population 6,553,451, of whom 920,788 are Europeans. Natives are largely Berbers with Arab admixture. The work of the Society is in the Tell region.

*Evangelistic Work for District*—10 Bible women, 541 enrolled in classes and 173 in social service clubs, 7,430 enrolled in the welfare work.

**Algiers**—seaport, picturesque. Population 257,122 of whom 169,257 are Europeans. The European section of the city is modern; native section is on the hill slope, crowded and forbidding.

Institutions:

Van Kirk Home (called Les Aiglons), home for native children who attend government schools,

about 30 Kabyle girls in residence. Missionary in charge with French helpers.

Student hostel for European students in University and also a religious centre.

Residence of evangelistic missionaries, evangelistic centre.

**Sidi Ferruch**—near Algiers at the seashore, cottage and annex, a rest home and recreation vacation centre for workers and students.

**Constantine**—275 miles east of Algiers, a picturesque city with fine buildings and excellent schools. Population 99,595, of whom 48,150 are Europeans. Natives are chiefly Arabs and Berbers. The Europeans are largely French and Jews. Methodists only at work here.

Institutions:

Gamble Memorial Home, hostel for girls of all ages.

Bradley Memorial Evangelistic Centre, social service centre.

**Il Matin**—150 miles from Algiers, a rugged hill station, difficult to reach, isolated. Work is among the Kabyles. Methodists only at work here.

Institutions:

Girls school, higher primary, 32 day pupils, no boarding.

Dispensary in charge of a Scandinavian nurse supported by Scandinavian Unit of International Department.

Residence of evangelistic missionaries and evangelistic centre.

## MEXICO

In 1919 the denominations at work in Mexico divided the territory. To our Church was assigned the south central portion of the republic. Here the country is a high tableland interspersed with mountains. Agriculture and mining are the principal industries. The responsibility of our Church has been for a population of about four million. The Methodist Church in Mexico is now independent, therefore in presenting the work of the Society in this country it will be done by stations rather than by districts and stations. During the recent political and economic changes in Mexico our girls schools were rented to nationals and are now under their direction. Our Society is responsible only for the hostels. Forty per cent of the population of Mexico is Indian, forty per cent of mixed blood and twenty per cent of foreign extraction. The population of Mexico is approximately twenty million. The whole country is about three times larger than Texas.

*Evangelistic Work for Mexico*—7 deaconesses and trained volunteer workers.

**Mexico City**—two hundred miles from the port of Vera Cruz near the southern margin of the great central plain of Mexico; altitude 7,415 feet. It is in the "Valley of Mexico" which was once a great lake, three miles from Lake Texcoco. The climate is temperate. It is the commercial centre of the republic but is not important for manufactur-

ing although it has cotton mills and many small native industries. Population is over one million.

Institutions:

Bible Training School, 13 students, 13 boarders, girls school only, especially for training lay leaders.

Industrial School Hostel, girls only, 85 residents.

Aztecas Dispensary, in charge of Mexican doctor.

Residence of evangelistic missionaries, centre for social service, training classes, and assistance given in churches.

**Cuernavaca**—small town, 2½ hours by motor from Mexico City, lower in altitude.

Institution: Rest home for missionaries and workers.

**Guanajuato**—the capital of the State of Guanajuato which is on the central tableland in the northern part of the territory assigned to our church and was formerly a rich mining country. The city is 155 miles N.W. of Mexico City, in deep, narrow defiles; but 6,507 feet above sea level. It is really a number of villages around mines, with steep, winding streets. Semi-tropical but considered healthy. It was founded by the Spaniards in 1554. Population 40,000.

Institutions:

Girls hostel, 14 residents.

Residence of evangelistic missionary.

**Cortazar**—45 miles S.E. of Guanajuato. Population about 8,000. Residence of evangelistic missionary.

**Pachuca**—capital of Hidalgo State, 68 miles N.N.E. of Mexico City, in a valley, but 8,000 feet above sea level. It is an educational as well as a mining centre. There are fine buildings and important metallurgical works. Population about 60,000.

Institutions:

Girls hostel, 53 residents.

Residence of evangelistic missionaries and centre of evangelistic work.

**Puebla**—in the State of Puebla, 85 miles S.E. of Mexico City on the Atoyac River. It is 7,200 feet above sea level on a broad plain. Population about 125,000. It is a busy manufacturing city. Products,—cotton and woolen textiles, soap, straw hats, pottery, leather goods, etc. There are also foundries. There are large Catholic churches, theatres and a bull ring.

Institutions:

Girls hostel, 32 residents.

Residence of evangelistic missionaries and evangelistic centre.

## SOUTH AMERICA

### *Eastern South America Conference*

Includes Argentina and Uruguay, both republics, on the south-eastern coast of the continent. Area of the Argentine is 1,078,278 square miles and the population 12,561,361. Uruguay is one of the smallest republics on the continent but one of the most advanced; area 72,153 square miles, population 2,065,986.

**BUENOS AIRES DISTRICT**, is one of the most productive parts of the world with great future possibilities. Stock raising, agriculture and

growing industries point to a great future. Area 70,000 square miles. The population is largely made up of old Spanish families and immigrants from Latin countries of Europe, also from England and Ireland.

**Buenos Aires City**—the capital of the Argentine, on the Plata River, 175 miles from its mouth. Largest city in South America and the second largest Latin city in the world. Modern and beautiful. Population 2,290,778. Several missions are at work.

Institution: Instituto Modelo de Obreras Cristianas—training school for Christian workers, for women of various countries, high academic standards; 10 pupils. Affiliated with Union Theological Seminary.

*Evangelistic Work*—Institutes and vacation Bible schools.

**NORTHERN DISTRICT**, borders on Bolivia; very large district, about 2,000,000 population.

**Rosario**—one of the chief commercial towns of the country, 186 miles from Buenos Aires, on the Parana River. Is accessible to ocean going steamers. On the eastern margin of the great pampean plain about 75 feet above the river bed. Largest sugar trade in America carried on here. It is the city next largest in size and trade to Buenos Aires. Population about 500,000. Several missions at work.

Institutions:

Colegio Norte Americano, coed., lower primary through middle, 175 pupils, 20 boarders.

Summer cottage, vacation home for missionaries.

**URUGUAY DISTRICT**, includes all of Uruguay and a small portion of contiguous Argentine. Population about 2,000,000.

**Montevideo**—capital of Uruguay, beautiful, modern city. Population 666,230.

Institution: Crandon Institute, coed., lower primary, middle and special courses, also home economics, 400 pupils, 35 boarders.

### *Peru Mission Conference*

Peru is a republic on the west central coast of South America. Area 482,233 square miles; population 6,500,000. The Cordilleras of the Andes divide Peru into three parts; between the coast and the first range a strip of desert except where irrigated; between the coast range and a central range lies a grassy upland country fine for cattle and sheep; beyond the central range, between that and the great Andes is a mountainous country, rich in minerals but largely unmined. Principal exports are minerals, sugar, wool and hides. One of the last countries in the world to allow religious liberty. Several missions at work in this area.

**Lima**—capital of Peru. Is in the desert region, 8½ miles from the seaport Callao. Elevation 500 feet. It is on a river and surrounded by irrigated country with some rugged hills nearby. Population about 300,000. Climate moderate with little rainfall but fogs make it seem colder than it really is. A modern city with a university founded in 1551.

Institution: Lima High School, higher primary and high school for girls only. 550 pupils, 35 boarders.

*Evangelistic Work*—Institutes and vacation Bible schools.

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## *Affirmation of Purpose*

**B**ELIEVING Jesus Christ and his gospel to be the answer to the world's need, the Woman's Foreign Missionary Society affirms as its purpose: To know him and to make him known; to aid in making possible the realization of his kingdom among all peoples and in all areas of life; to share the abundant life of Christ with womanhood and childhood through evangelism, healing ministries, education and social services; to enlist and maintain trained women as missionaries; to assist in promotion of the missionary spirit throughout our world parish; to seek with women of all lands fellowship and mutual help in the building of a Christian world order.





